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FLORIDA BANDMASTERS ASSOCIATION – 69th year DISTRICT MEETING #2 MINUTES FORMAT (ver. 08-04.1)

DISTRICT NUMBER: 3	MEETING DATE: November 15, 2004
MEETING NUMBER: 2	MEETING LOCATION: Chapparral Steakhouse (Perry, FL)

Item 1: Call to Order and Introductory Remarks

The meeting was called to order at 6:40pm.

Item 2: Members and Guests Present

Michael Antmann	Swift Creek Middle School
Ruthie Antmann	Holy Comforter Episcopal School
Josh Bula	Leon High School
Becky Carlin	Wakulla High School
Lee Cook	Taylor County Middle School
Jennifer Corzine	Maclay School
Mike German	Chiles High School
Quincy Griffin	Rickards High School
Geoff Hill	Madison County High School
Jon Jones	Godby High School
Alex Kaminsky	Lincoln High School
Holly Kennedy	Florida State University School
Monica Leimer	Riversprings Middle School
Mark Lentsch	Suwannee High School
Carl Manna	Branford School
Bill Miller	Cobb Middle School
Chuck Perego	Raa Middle School
Dave Rollins	Belle Vue Middle School
Marcus Scott	Nims Middle School
Nathan White	Griffin Middle School

Guests Present:

Jennie Rollins, Swift Creek Middle School Chorus
Arthur Carlin, Garfiel's Restaurant
Cleo Miller
Melissa Edwards, Madison County High School

Mr. Carlin announced that Garfield's will be sponsoring band nights on Tuesday nights in early 2005. Bands can sign up for a Tuesday, and they will receive 10% of the restaurants sales for the day. A sign-up sheet was passed around.

Jennie Rollins is in charge of all-state hotels for Leon County middle schools. The district will be paying for hotel rooms only (at the Sheraton Suites) this year, not transportation. Please contact Jennie with names of your all-state students and chaperones.

Item 3: Reading of Previous Minutes

MOTION: To waive the reading of the minutes. (Perego/Hill) PASSED

Item 4: Treasurer's Report

MPA Gate receipts (after expenses): \$4735.00

Checking: \$7234.60

Savings: \$25.00

A copy of the financial data was available during the meeting.

Item 5: Music Advocacy Issues

Talk to parents about joining MAESTRO: www.flmusiced.org/advocacy

Directors were asked to complete an advocacy survey for Alicia Rivera at Florida State University.

Item 6: Communications

Maclay's high school band will not be performing at Concert MPA. Only the middle school will perform this year.

Item 7: Unfinished Business

All-State Auditions:

- Thank you to Alex Kaminsky and the Lincoln band students for hosting All-state auditions.
- Thank you to those who worked, especially those who worked all day, and those who brought recording equipment.
- Results will be available to directors on Tuesday (via email). They will be posted online Wednesday morning.

Marching Band Festival:

- Thank you to the middle school directors for their help.
- Jon Jones has a book with information on running concessions at MPA. This will help next year.
- Rickards will run concessions next year.
- The parent and student behavior was much improved this year!
- The district should consider moving the MPA to the evening next year.

MOTION: Students will not be allowed to play their instruments at the site of Marching MPA after the event is over. Perego/German PASSED

Item 8: Committee Reports

All-District Band

- Auditions are on Saturday at Lincoln High School

- Directors need to be present for the entire day, and should be at Lincoln by 8:15am.
- Results will be available the same day.
- If you have any DNA's, please let Mike Antmann know ASAP.
- Auditions details were emailed out last week. Contact Mike Antmann with any questions.

Item 9: New Business

Solo and Ensemble MPA:

- Date: February 18-19, 2005
- Site: Leon High School
- "Festival" scheduling disk, forms, and assessment check due to chairman by January 15th. Email the entry file to Josh Bula by January 13th.
- Remember that on the 15th day past the due date, entry forms will no longer be accepted.

Auxiliary events will be held Friday night at Madison H.S. If anyone needs to go on Saturday, they can be done at Leon. Directors are reminded that they (or a school representative) must be present for the auxiliary MPA.

HS Concert MPA:

- Date: March 11-12, 2005
- Site: Leon High School
- Date: March 10-11, 2005
- Site: To be determined.

Opperman is not available for MS Concert MPA. We will keep the same dates/times, and look for an alternate location.

Recording at MPA's was discussed. Mr. Bula presented three options, and the membership decided on Mark Henken to record.

Item 10: State MPA Dates and Sites

North S&E: March 28-30, 2005 at Bartram Trail High School in Jacksonville.

South S&E: March 21-23, 2005 at Palmetto Ridge High School in Naples.

North Concert: April 18-23, 2005 at Wesley Chapel High School in Wesley Chapel.

South Concert: April 18-23, 2005 at North Port High School in North Port.

Item 11: Nominations for Adjudicators List

Holly Kennedy: concert, marching, solo&ensemble **PASSED**

Cheryl Wimberly: marching auxiliary **PASSED (pending eligibility)**

Item 12: Suggestions to State Committees

Clinic Suggestions:

Copyright laws

Item 13: Proposals to the Executive Board

MOTION: Change Wesley Chapel High School to be the Central site for State concert MPA, and add a north site. (Bula/Carlin) **PASSED**

Rationale: This site is a great distance from the schools in the northwest part of Florida, and will make it difficult for all schools to participate.

Item 14: Other

NONE

Item 15: For the Good of the Association

Please keep James Yaques in your thoughts, his wife's due date is in December.

Josh Bula will be presenting a technology session at the FMEA convention!

Item 16: Next Meeting Date

January 15, 2005 at Leon High School, 10:00am

The Following are DUE at this meeting:

- Solo/Ensemble Entry Form Printout
- Concert Festival Entry Form Printout
- Cover Page signed by you and your principal
- CHECK for Assessment with the assessment form
- Entry DISKETTE from the new "Festival" program

****please make sure you have installed the NEW FESTIVAL program from the CD you received at the August meeting. This needs to be done before you begin entering your students' names and events.**

Item 17: Adjournment

MOTION TO ADJOURN (Perego/White) PASSED

The meeting was adjourned at 8:31pm.

Name of District Secretary:

Michael Antmann

Signature:

Michael Antmann