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FLORIDA BANDMASTERS ASSOCIATION – 69th year DISTRICT MEETING #3 MINUTES FORMAT (ver. 08-04)

DISTRICT NUMBER: 3	MEETING DATE: January 15, 2005
MEETING NUMBER: 3	MEETING LOCATION: Leon High School

Item 1: Call to Order and Introductory Remarks

The meeting was called to order at 10:10 a.m.

Item 2: Members and Guests Present

Members

Michael Antmann	Swift Creek Middle School
Ruthie Antmann	Holy Comforter Episcopal School
Benny Bolden	Leon High School (Intern)
Josh Bula	Leon High School
Becky Carlan	Wakulla High School
Lee Cook	Taylor County Middle School
Jennifer Corzine	Maclay School
Andrew Cummings	Tallahassee Home School
Mike German	Lawton Chiles High School
Scott Gorman	Deerlake Middle School
Quincy Griffin	Rickards High School
Geoff Hill	Madison County High School
Jon Jones	Godby High School
Lewis Jones	Retired
Alex Kaminsky	Lincoln High School
Holly Kennedy	Florida State University School
Monica Leimer	Riversprings Middle School
Jerrold Michaelson	Fort Braden School
Bill Miller	Cobb Middle School
Bryan Mooneyhan	Community Christian School
Chuck Perego	Raa Middle School
Josh Perez	North Florida Christian School
Dave Rollins	Belle Vue Middle School
Marcus Scott	Nims Middle School
Nathan White	Griffin Middle School
Carmen Williams	Fairview Middle School

Guests

Arthur Carlin – Garfield’s Restaurant

Theo Leimer

Item 3: Reading of Previous Minutes

MOTION to waive the reading of the minutes. (Gorman/White) **PASSED**

Item 4: Treasurer’s Report

\$6,217.00 checking
\$25.00 savings

Item 5: Music Advocacy Issues

MAESTRO – Important tool, can be found at www.flmusiced.org

Lewis Jones mentioned that it is important to let the public know what is going on in our band rooms. There are many media outlets in Tallahassee which are supportive of band programs in Tallahassee, and all we need to do is give them a few weeks notice of our events. Two contacts which were mentioned are:

Frank Ranicky – Local CBS affiliate

Mike Pate – editor, Tallahassee Democrat

Ruthie Antmann volunteered to serve as liaison between our band programs and the media/public. Please send Ruthie any information that you would like to share.

Item 6: Communications

Wakulla High School requests that their 2nd band perform at the Concert MPA for comments only. **PASSED**

Ft. Braden school requests that their band perform at Concert MPA for comments only. **PASSED**

Item 7: Unfinished Business

All-District Band

- Music for middle school band was distributed; the high school music will be available Thursday night.
- Attendance is required at all rehearsals.
- Directors must be present at all rehearsals.
- Please help students prepare their music, and remind them to have a pencil at all rehearsals.
- If you have any questions, contact Mike Antmann.

Item 8: Committee Reports

none

Item 9: New Business

S&E MPA Entry forms and disks collected

S&E Information:

Auxiliary MPA will be at Madison HS on Friday, 2/18, starting around 3pm.

S&E MPA will be a Leon High School on Friday and Saturday.

All schedule requests should be including in Festival program.

SE Judges			
Last	First	MI	Instrument
Barron	Mark	A.	Brass

SE Judges			
Last	First	MI	Instrument
Beutel	Charles	E.	ww
Brown	James	W.	ww/.Piano
Cayer	Jeffrey		ww
Dodd	James	M.	Brass/ww
Dolske	Chris		brass
Folsom	Randy		Brass/ww
Gottlieb	Beth		Percussion
Kelly	Steven		Brass/ww
Kramer	Larry	D.	ww
Layton	James	A.	brass
Lebsack	Sharon	E.	ww
Lussier	Mark		brass
Malcolm	P.L.		Brass/ww
Plack	David	S.	Brass/ww
Reinecke	William	T.	ww
Schmidt	Fred	W.	brass
Scott	Kathryn	B.	ww
Seaboch	Gail	M.	Auxiliary
Sharp	Chris		brass
Young	Mickey	W.	brass
Young	Cheryl	S.	ww

Concert MPA

Dates: 3/10/05-3/12/05

Site: MS – Opperman, FSU (Thursday), Godby (Friday)

HS – Leon High School (Friday and Saturday)

Middle School Judges

First	Last	MI
Jason	Duckett	
Eric	Mendez	
Manuel	Suarez	A.
R.	Whitman	Wayne

High School Judges

First	Last	MI
Jason	Duckett	
J. Tom	Fitzpatrick	T.(Tom)
Donald	Snowden	
John	Southall	K.

Jazz MPA

Date: 2/25/05

Site: Leon High School
Josh will record for free if the director brings a blank CD.

Item 10: State MPA Dates and Sites

Solo and Ensemble MPA
Bartram Trail HS, 4/28-4/30/05

Concert MPA
Wesley Chapal HS, 4/18-4/23/05

Item 11: Election of Officers

NOT APPLICABLE

Item 12: District MPA Dates for Next Year

All-State Auditions	9/24/05
Marching MPA	10/29/05
All-District Band	1/26-1/28/06
S&E MPA	2/17-2/18/06
Concert MPA	3/9-3/11/06
Jazz MPA	2/24/06

MOTION: Accept the proposed calendar pending review of committee. (Gorman/Leimer)

Committee members: Michael Antmann, Ruthie Antmann, Monica Leimer, Nathan White, Marcus Scott, Mike German, Josh Bula (Monica Leimer requested to head committee.)

Item 13: Nominations for Adjudicators List (secret ballot)

John Thomas – Jazz **PASSED**
John Parks IV – Percussion **PASSED**

Item 14: Nominations for All-State Clinicians

Alex Kaminsky (Lincoln HS) – Small Schools Honor Band
Dwayne Sogger (Vanderbilt)
Ken Thompson (Bowling Green)
Lazlo Marosi (UCF) – 11-12 Band

Item 15: Suggestions to State Committees

Explore the possibility of having the FMEA convention at Disney. Disney is a big supporter of MENC. They have the capacity to house our convention, and the resident rates for hotels are better than the current convention rates.

Clinics: The first weeks of beginning band: how to start beginners with all instruments in the room.

FBA should rotate the band that rehearses in the convention center from year to year. Middle school directors should have the opportunity to observe middle school rehearsals at the convention center. Middle school students are less independent and mobile than high school students, and need to be near their teachers, therefore, would benefit the most from being at the convention center.

FBA should explore the possibility of having sessions at the Westshore hotels for middle school directors.

Item 16: Proposals to the Executive Board

MOTION: That reclassification requests be approved at the district level before being submitted to the executive board for approval. (German/Kaminsky) **PASSED**

Item 16: Other

Arthur Carlin from Garfield's restaurant gave an update on the fundraiser they are sponsoring.

Dates were reviewed, and Arthur offered some suggestions:

- Encourage as many people to attend as possible.
- Several small groups are better than large groups.
- Please discuss good behavior with students.
- Movie tickets can be purchased at the restaurant: The cost less than they do at the theater, and will count towards your earnings.
- Put your school banner outside the restaurant.

Thank you to Mr. Carlin and Garfield's for their generosity and outstanding support for the District III bands!!!

Item 17: For the Good of the Association

The Glen Miller Orchestra will be performing at North Florida Community College on January 25.

Congratulations and good luck to Dave Rollins on his retirement at the end of this school year.

Congratulations to Michael Antmann for being selected as Teacher of the Year at Swift Creek M.S.

Congratulations to Carl Manna for being selected as Teacher of the Year at Branford School.

Mike German will be working with the FHSAA to develop courtesy guidelines for the bands. Contact Mike with suggestions.

Jon Jones: In some places, band course descriptions make it clear that band is a "co-curricular" subject, clearing the way for after-school rehearsal. This should be explored in Leon County.

Geoff Hill: Thanks to Chuck Perego for his help with the Madison County Middle School band program.

Item 18: Next Meeting Date

Monday May 9, 2005

6:00pm @ Chuck Perego's house

Item 19: Adjournment

Motion: To adjourn (Perego/Rollins) **PASSED**

Meeting adjourned at 11:50 am.

Name of District Secretary:

Michael Antmann

Signature:
Michael Antmann