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FLORIDA BANDMASTERS ASSOCIATION – 69th year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-04.1)

DISTRICT NUMBER: 4	MEETING DATE: Monday, August 23, 2004
MEETING NUMBER: 1	MEETING LOCATION: Fort Clarke Middle School

Item 1: Call to Order and Introductory Remarks

- Meeting was called to order by W. Everett McConn at 7:02.
- Special thanks to the Fort Clarke Middle School Woodwind Trio. They provided the music to open our first meeting. What a great way to begin our first district meeting.
- Thank you to the Fort Clarke Band Boosters for the refreshments provided.
- FBA is a fraternity of service. We are here to help each other.

Item 2: Members and Guests Present, Mentor Assignments

Everett McConn, Fort Clarke MS, Lori Pirzer, Oak View MS, Jamie Garrett, Dixie County HS, Will Garrett, Dixie County HS, Amy Beres, Mebane MS, A. Johnson Jr., Gainesville HS Intern, Bill Pirzer, North Marion HS, Casey Davis, Guest, Cody Nix, Guest, Marco Thomas, Hawthorne HS, Vicki Nolan, Buchholz HS, Paula Thornton, Buchholz HS, Julia Heath, Buchholz HS Intern, Sherri Broadway, Kanapaha MS, John Henry, Williston HS, Mike Johnson, Bradford HS, Dirk Schmidt, Lake Butler MS, Jim Rothgeb, Trenton MS/HS, Clay Cobb, Eastside HS, Joe Hartley, Q.I. Roberts MS, Corey Mulvihill, Newberry HS, Jason Dobson, Keystone Jr/Sr High, Julie Horton, Price MS, Phillip Porter, PK Younge, Steve Hentzelman, Richardson MS, David McGuffin, Ridgeview HS, Bert Creswell, Fleming Islands HS, Jim Layton, Lakeside Jr High, Kelly Dorsey, Union County HS, Mike Reynolds, Bradford MS, Trent Hayes, Baker County HS, Bill McClendon, Baker County MS, Mike Williams, Howard Bishop MS, Duane Hendon, FBA, Ed Amaya, Fort White HS, Kathy Lavay, Santa Fe HS, Godfrey V. Taylor, Crescent City Jr/Sr High, David Dixon, Westwood MS, Joey Giberti, Lake City MS, Stacey Gindlesperger, Bronson MS/HS, David Olsen, Lincoln MS, Joe Adkins, Columbia HS, Leslie Kushner, Howard Bishop MS

Item 3: Reading of Previous Minutes

Motion: To dispense with the reading of the previous minutes. Williams/Creswell
Motion Passes

Item 4: Treasurer's Report

Report given by Dirk Schmidt.

End of Past Year's Statement: \$500.00

Proposed Current Year Budget: \$37,800 (\$600.00 increase from last year because of All-State auditions)

Motion: To accept treasurer's report. Williams/Hentzelman

Motion Passes

Item 5: Music Advocacy Issues-FBA/FSMA

Duane Hendon – Make sure that you, your parents and students are educated as to the fate of music education in our state. Read your emails from FSMA. Have parents call, email, write and fax letters when called upon (i.e. P.E. legislation). Please vote and make sure that your band parents are also voting. Publicize your program. Play at open house, PTA meetings, in the community. Send invitations to school board members, superintendents, administrators. Let them know about your program!!!!

Item 6: Communications/Distribution of Packets

You should have received the following in your packet:

- **Updated Festival CD** – If you did not, your school did not pay for the Festival CD last year. You need to contact Curtis Wilson, 1428 E 48th Street, Savannah, GA 31404, cwfestival@aol.com. Send him \$20.00 and your address so that he knows where to send the CD.
- **You will need to UNINSTALL your current program and then INSTALL the new CD.** Your saved information should remain on your computer.
- **FBA Due Date Calendar**
- **Forms** – All forms are available on the internet. www.flmusiced.org/fba
- **Etiquette Paper by Martha Starke**
- **List of 2004 – 2005 Adjudicators for District IV MPA's** (see packet)

Communications:

- Eric Allen from Sebastian River High School would like to attend our Marching MPA. The correct letters were sent to FBA President, FBA Executive Director and District.
- Motion: To let Sebastian River High School attend our District Marching MPA. Creswell/Cobb Motion Passes
- Teri Moo would like to record CD's for Marching MPA. He could also provide video recording if desired.
- Motion: To have Teri Moo record CD's for Marching MPA. Schmidt/Williams Motion Passes
- Joe Adkins will talk to his students about video recording Marching MPA. Everett McConn will talk to Teri Moo about video recording – will he have multiple cameras? Is it possible to get it on DVD.

Item 7: Unfinished Business

- Two letters were submitted to host High School Concert MPA, March 3-5, 2005 from Bradford High School and Union County High School.
- Motion: To have High School Concert MPA at Bradford High School. McGuffin/Lavay Motion Passes
- Dates for Middle School Concert MPA – Do we need to change the dates of Middle School MPA because of a potential conflict with FCAT? After discussion it was decided to leave dates as they were.

Item 8: Committee Reports

None

Item 9: New Business

Membership Dues & Enrollment Forms Due September 10 (earlier than last year). Send to FMEA or pay online at www.flmusiced.org. *Students will not be allowed to audition for All-State if band director is not a member of FBA by September 10.*

Classification Forms due October 15 to the District Chairman. Principal and Director Signature Required

- Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate

- Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)
- Middle School: Report Grades 7 and 8 only
- FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.
- Form is on the FBA website: www.flmusiced.org/fba

All State Auditions: (forms are in August Bulletin and on www.flmusiced.org/fba)

Site: Buchholz High School

Date: September 18th, 2004

Deadline: September 3rd (in Lori's Hands – All-state application form, participation contracts and \$)

Fees: \$10.00 per entry

LATE FORMS: Will not be accepted

Band director must be a member of FMEA/FBA by **September 10** in order to have students audition for all-state.

- Thank you to Everett McConn, Mike Williams and Amy McConn for the all-state audition demonstration.
- If you monitor an audition, please stick to the script. The person that is recording should make sure that the microphone input level is all the way up. If you pause the tape you will need to push “play” again before it will record. Make sure you spot check the tape before the student leaves.
- All-state scripts and last year's sight reading packets were given out for those directors that desired to practice with these materials.

Small School Honors Band and 7-8th Grade Honor Band Nomination:

Forms are on www.flmusiced.org/fba

Completed forms and fees should be sent to the respective chairman whose name and address are on the form.

Marching Band MPA:

Date: October 23rd, 2004

Site: Columbia High School

Entry Form Due Date (in Lori's hands): September 24th -- turn in entry form, \$25.00 recording fee and staff form. **We will only give you armbands for staff listed on that form.**

No assessment money collected at this time.

Assistance needed from Middle School/Junior High directors

- Bands are encouraged to be there the entire day to support other bands.
- Kelly Dorsey will talk to FSU/UCF for an exhibition band.
- We will begin at 1:00. Directors with a conflict due to ACT/SAT testing should make a note of that on their entry forms.

New District – Comprised of Flagler, Putnam, Clay and St. Johns Counties – Need to start thinking about a new chairperson, secretary and dates for MPA's.

Item 10: District MPA Dates and Sites

Solo and Ensemble and Jazz MPA: February 4-5 at Mebane MS

Concert (JH/MS): February 24, 25, and 26th at Eastside HS

Concert (High School): March 3-5th at Bradford High School

Item 11: District MPA Adjudicators

See info in packet.

Item 12: Nominations for Adjudicators List (secret ballot)

Motion made to nominate Tom Hurst for S&E and Marching Percussion judge. Thornton/Williams

Motion Passes

Item 13: Suggestions to State Committees

Music Committee (before Oct 1): None

Duane Hendon commented that if there were selections deleted from the S&E or concert list that a director would like to use for this year, he/she should make a request to use the piece for this year. It will be honored for one year only. Form for this is on the website. Must be submitted by Oct. 1st. You will have to enter it by hand into the festival program. You will also need to turn in your permission letter with your S&E/Concert entry forms.

Clinics Committee: (before Oct 1): None

Item 14: Proposals to the Executive Board

None

Item 15: Correspondence

None

Item 16: For the Good of the Association

- Ethics Presentation by Joe Adkins and Kelly Dorsey from the FBA summer convention.
 1. Band directors are the most common group of teachers that are in trouble for ethics violations.
 2. Most common violations reported were: degrading a student (name calling), touching a student in any way, cursing in front of or at a student, and embezzling money.
 3. Ways to avoid problems: Never touch a student in any way, never give a student a ride home, be very careful how you address a student when angry, and always make sure there is another adult with you while students are waiting to be picked up.
- Etiquette Paper review by E. McConn – Please read this and be familiar with its contents.
- Please keep Bill and Karen Dishman in your thoughts and prayers. Bill was diagnosed with Lymphoma and is currently undergoing very aggressive treatments.
- Gainesville Community Band will be featuring the music of our own Mr. Bowles on September 26th at 3:00 pm at GHS.
- ABA Conference will be a UF the week of March 8th. Contact David Waybright for more information.

Item 17: Next Meeting Date and Place

Monday, November 8th

Eastside High School

6:30 Social, 7:00 Meeting

Please bring S&E commitment forms with you

Item 18: Adjournment

Motion to Adjourn. Williams/Pirzer

Motion Passes

Meeting adjourned at 9:10 pm

Name of District Secretary: Lori Pirzer

Signature:

Lori Pirzer

Oak View Middle School