

P.O. Box 1028
 Silver Springs, FL 34489
 Fax (354) 625-7757



(352) 625-9570
 www.flmusiced.org/fba
 DuaneLHendon@cs.com

FLORIDA BANDMASTERS ASSOCIATION – 69th year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-04.1)

DISTRICT NUMBER: VII	MEETING DATE: 8/21/04
MEETING NUMBER: 1	MEETING LOCATION: King High School

Item 1: Call to Order and Introductory Remarks

Cynthia Starling called the meeting to order at 10:10am. Thank you to Mr. Ken Swartz and Mr. Bobby Keen, from *The Swartz Corporation*, for providing the refreshments for our meeting. Opening remarks were given about mentors and meeting attendance.

Item 2: Members and Guests Present, Mentor Assignments

Nancy Barlar	Adams MS	Ken Norton	Alonso HS
Neil Theriault	Benito MS	Mr. Bombaugh	Armwood HS
Danny Comacho	Buchanan MS	Robert Griffin	Blake HS
Lynn Putnam	Burnett MS	John Dupuis	Blake HS
Jill Collinson	Citrus Park Christian	Jon Sever	Bloomington HS
Helen Michaelson	Davidson MS	Paul Gansemer	Chamberlain HS
Cynthia Starling	Dowdell MS	Dan Dubay	Durant HS
Doug Smith	Eisenhower MS	Bruce Herman	East Bay HS
Kathy Childs	Ferrell MS	Christina Frye	Freedom HS
James Coyne	Greco MS	Brian Dell	Gaither HS
Rick Sylvester	Hill MS	Kim Meider	Hillsborough HS
Darlene Diaz	Jennings MS	Cheri Sleeper	King HS
Robert Chisholm	Liberty MS	Nicole Conte	Leto HS
Cliff Fouts	Madison MS	Harry Williamson	Middleton HS
Kassandra Thayer	Marshall MS	Tim Grouix	Newsome HS
Michelle Barber	Martinez MS	Matthew Green	Plant City HS
Leslie Quick	McLane MS	John Sinibaldi	Plant HS
Alan Gonzalez	Memorial MS	Mike Woodfin	Riverview HS
Bryan Alspach	Monroe MS	Jeremy Klein	Robinson HS
Kelly Montero	Mulrennan MS	Mark Watson	Sickles HS
Chris Shultz	Pierce MS	J.D. Perkins	Wharton HS
Jason Gibbs	Rodgers MS	Guests	
Joan VanLiew	Roland Park (K-8)	George Farmer	
Brian Shank	Shields MS	Ivan Wansley	
Gary Ward	Sligh MS	Ted Hope	
Steve Hahn	Tomlin MS		Supervisor of Secondary Music in Hills. Co.
Rebekkah Norton	Walker MS	Jeff Traster	University of Tampa
Phil Hankins	Webb MS	Ken Swartz	The Swartz Corporation
Dan Slyker	Young MS	Bobby Keen	The Swartz Corporation
Scott Lortz	Wilson MS	Brad Anderson	Levite Music Service

Item 3: Reading of Previous Minutes

No changes to previous minutes they stand as published.

Item 4: Treasurer's Report

The budget will be read at the October meeting.

End of Past Year's Statement: N/A

Proposed Current Year Budget: N/A

Item 5: Music Advocacy Issues-FBA/FSMA

John Acosta is the Music Advocate sponsor for our county. Ted Hope spoke on his behalf.

John has asked all directors to provide him with at least one parent contact to represent each music program in the effort for music advocacy. He asks that each director have a parent volunteer to attend meetings, distribute information and organize support when needed. E-mails addresses are all that is necessary. Mr. Acosta stressed that the parent support will lessen the workload for the directors. Please submit your advocate's name, address and e-mail ASAP.

Item 6: Communications/Distribution of Packets

Motion: Norton/Gansemer **Passed** The Champion Photo Company would like us to extend their contract for the upcoming year. They will take the pictures for this year's M.P.A. events.
Contact Info: (515) 278-6364 Alan Parker

Discussion: Watson: This past year they did not take pictures for the HS 2nd bands. K. Norton explained that there was a problem with their calendar and they are aware of it and will fix the issue.

Item 7: Unfinished Business

None

Item 8: Committee Reports

None

Item 9: New Business

Membership Dues & Enrollment Forms Due September 10 (earlier than last year). Send to FMEA or pay online at www.flmusiced.org. *Students will not be allowed to audition for All-State if band director is not a member of FBA by September 10.*

Comments were made by Ken Norton about how to fill out your classification forms.

Classification Forms due October 15 to the District Chairman. Principal and Director Signature Required

- Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate
- Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)
- Middles School: Report Grades 7 and 8 only
- FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.
- Form is on the FBA website: www.flmusiced.org/fba

All State Auditions: (forms are in August Bulletin and on www.flmusiced.org/fba)

Site: Freedom HS

Date: September 18, 2004

Deadline: September 21, 2004

Fees: \$15

LATE FINES: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.

Band director must be a member of FMEA/FBA by **September 10** in order to have students audition for all-state.

Small School Honors Band and 7-8th Grade Honor Band Nomination:

Forms are in August Bulletin and on www.flmusiced.org/fba

Completed forms and fees should be sent to the respective chairman whose name and address are on the form.

Marching Band MPA:

Site has homecoming. Motion to change site. Norton/Conte **Defeated** site will stay as published

Date: October 30, 2004

Site: Chamberlain

Entry Form Due Date (to district chairman): September 30, 2004

No assessment money collected at this time.

Assistance needed from Middle School/Junior High directors please put your name on the sign up sheet located with B. Norton.

Motion: Dubay/Gansemer **Defeated** Make the marching band schedule an A/B block, alternating by size of band. This schedule would switch each year.

Rationale: The smaller bands always play in the afternoon in the sun and don't get a chance to play after the sun has set. The later times also produce more of a crowd. We would also have two awards ceremonies so that half of the bands could leave before the dinner break.

Discussion: The feasibility of getting the bands in and out of the stadium. There was questioning about the judging, it may change in the dinner break. It was also mentioned that we could have two awards ceremonies so that the smaller bands would get to leave earlier. It was brought to the group's attention that the school board members usually show up after the dinner break and like to see the bigger bands.

Motion: Conte/Shultz **Defeated** 11/13 Change the marching band schedule to A/B and have awards at the end of the night.

Rationale: Having the bands stay through to the end would look good for the school board and alleviate the traffic at dinner break.

Discussion: Having the awards at the end would mean that some of the bigger bands would need to have buses for a longer period of time and that would cost a lot more.

Item 10: District MPA Dates and Sites

Distribute handouts and Festival discs.

Solo and Ensemble MPA (MS/JH): February 18-19, 2005

Solo and Ensemble MPA (High School): same

Concert (JH/MS): March 14-17, 2005

Concert (High School): 2nd bands March 4-5, 2005 and 1st bands March 11-12, 2005

Item 11: District MPA Adjudicators

Alan O'Ferrill	M1
Brian Sullivan	M2

Bob Allen	MM
George Walters	GE
Joanne Dodge	AUX
John Keon	PE
Adjudicator	Jazz 2/12
Alan O'Ferrill	M1
Roger Faulman	M2
Ray Modia	M3
Adjudicator	HS 2 Concert 3/4-5
Bob Allen	M1
Roger Faulman	M2
Paul Wilson	M3
	SR
Adjudicator	HS 1 Concert 3/11-12
Bob Allen	M1
Roger Faulman	M2
Paul Wilson	M3
	SR
Adjudicator	MS Concert 3/14-17
Roger Faulman	M1
Jerome Edwards	M2
	M3
Jimmy Parker	SR
Adjudicator	S & E 2/18-19
Rob Lambert	PE 2/19 only
Todd Betz	PE 1
	AUX
Phil Wharton	WW 1
Cindy Klispie	BRASS 3
Doug Barlar	BRASS 2
Jane Lucas	BRASS 1
Chris Bonner	BRASS 4
Amy Bradley	WW 2
Owen Bradley	BRASS 5
Michael Vail	BRASS 6
George Walters	Brass/WW
Roanna Combs	WW/Piano
Paul Wilson	WW8
Bill Barbanera	WW 3
Lisa Barbanera	WW 4
Russ Weaver	WW 5
	WW 6
	WW 7
	PE 2/18 only

Item 12: Nominations for Adjudicators List (secret ballot)

Dubay **Passed by Secret Ballot** Brian Shank – Brass
Frye **Passed by Secret Ballot** Nicole Conte – Percussion
Frye **Passed by Secret Ballot** Robert Chisholm – Brass

Item 13: Suggestions to State Committees

Music Committee (before Nov 1): none

Clinics Committee: (before Oct 1): none

Other:

Item 14: Proposals to the Executive Board

Motion: Hahn/Shultz **Passed** A “MC” middle school should be able to reclassify to “MD”.

Rationale: All other classification except “MC” have the opportunity to reclassify for various reasons as needed. “MC” schools should have the same opportunities as all other schools.

Item 15: Correspondence

none

Item 16: For the Good of the Association

Mr. Anderson from *Levite Music Service* would like recording rights for all M.P.A. events. He passed out samples of his work and his price list. He also spoke about what services he could provide. This issue was tabled due to time constraints.

Harry Williamson needs any extra instruments that anyone can spare.

Shultz discussed his presentation for reading in music that he gave at his school during pre-planning.

Dean Richards, one of the *Music Showcase*'s traveling salesman, hurt his back and needs help moving. A group will be leaving right after the meeting to go to his house.

Recruitment will be the topic in the Oct. professional planning day.

Ken Norton has recovered from his heart attack and is back to almost normal duties.

Bus forms need to be turned in ASAP so that the buses are covered for the first football game.

There is no site for All-County yet. If you would like to host email Ted Hope.

The weekend of March 31 will be All County Jazz Band.

All County chairmen are thinking about the scales for HS. Discussion followed and it was decided to leave the scale requirements as they are.

Item 17: Next Meeting Date and Place

Professional Planning Day on October 15.

Item 18: Adjournment

Meeting was adjourned at 11:55 am.

Name of District Secretary:

Rebekkah Norton

Signature:

Rebekkah Norton