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## FLORIDA BANDMASTERS ASSOCIATION – 69<sup>th</sup> year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-04.1)

<b>DISTRICT NUMBER:</b> VII	<b>MEETING DATE:</b> 10/16/04
<b>MEETING NUMBER:</b> 2	<b>MEETING LOCATION:</b> Chamberlain High School

### Item 1: Call to Order and Introductory Remarks

Cynthia Starling called the meeting to order at 10:15am. Thank you to Mr. Gansemer for having the meeting at Chamberlain. Opening remarks were given by Cynthia Starling about the tour of the marching setup after our meeting.

### Item 2: Members and Guests Present, Mentor Assignments

Nancy Barlar	Adams MS
Danny Comacho	Buchanan MS
Helen Michaelson	Davidson MS
Cynthia Starling	Dowdell MS
Kathy Childs	Ferrell MS
James Coyne	Greco MS
Rick Sylvester	Hill MS
Darlene Diaz	Jennings MS
Cliff Fouts	Madison MS
Alan Gonzalez	Memorial MS
Bryan Alspach	Monroe MS
Chris Shultz	Pierce MS
Jason Gibbs	Rodgers MS
Ruth Morris	Temple Terrace School
Rebekkah Norton	Walker MS
Phil Hankins	Webb MS
Dan Slyker	Young MS
Ken Norton	Alonso HS
Jason Bombaugh	Armwood HS
Robert Griffin	Blake HS
John Dupuis	Blake HS
Jon Sever	Bloomington HS
Paul Gansemer	Chamberlain HS
Christina Frye	Freedom HS
Cheri Sleeper	King HS
Nicole Conte	Leto HS
Harry Williamson	Middleton HS
Jeremy Klein	Robinson HS
Mark Watson	Sickles HS
Brian Mason	Tampa Bay Tech HS
J.D. Perkins	Wharton HS
<b>Guests</b>	
Ted Hope	Supervisor of Secondary Music in

Hills. Co.

### **Item 3: Reading of Previous Minutes**

Motion: Passed - Putnam/Michaelson Dispense with the reading of the previous minutes

### **Item 4: Treasurer's Report**

Current Balance: 6,570.02

Deposits:

FSMA \$6,020.71

All State Audition Fees \$3,490.00

Expenditures:

Suncoast Sound All State recording \$400.00

Fed Ex Kinkos - Mail All State Tapes \$93.85

Office Supplies \$46.84

FBA All State Assessment \$2,400.00

Motion: Sever/Sleeper – Passed - Accept the report as read

### **Item 5: Music Advocacy Issues-FBA/FSMA**

None to report.

### **Item 6: Communications/Distribution of Packets**

Cynthia Starling spoke about the memo that was sent out by Paula Thorton. She emphasized the need to perform and keep things as normal as possible even though some shows may not be complete and that the judges will be informed of this.

Information Sheets were distributed to high school directors for publishing in the FBA Marching program.

### **Item 7: Unfinished Business**

All State auditions went well.

Marching MPA: Gansemer : Info page due by Monday.

Motion: Gansemer/Schultz – Passed - Children 4-13 should be charged \$5 for admission.

Discussion: K. Norton stated that less people attended Marching MPA last year. N. Conte agrees that \$8 is too much for children under the age of 13.

Motion: Norton/Hope – Passed – Bands should get only 1 chaperone badge per 10 students and pay for extra they need.

Discussion on details of Marching MPA were given. Equipment trucks are welcome to arrive early. There will be a seating chart for the bands in stadium.

Middle school directors need to assist in manning the ticket booth so that this year's assessments will be lower. Please sign up for your preferred shift.

### **Item 8: Committee Reports**

None

### **Item 9: New Business**

To use the new festival disc you will need to uninstall the old one and then install the new one.

Jazz Band 7:30-9:00 Feb 12<sup>th</sup> at the State Fair.

Don't forget everything is due at the January meeting.

**Item 10: District MPA Dates and Sites**

Solo and Ensemble MPA (MS/JH): February 18-19, 2005 @ Alonso  
Solo and Ensemble MPA (High School): same  
Concert (JH/MS): March 14-17, 2005 @ Leto HS  
Concert (High School): 2<sup>nd</sup> bands March 4-5, 2005 and 1<sup>st</sup> bands March 11-12, 2005 @ King HS

**State MPA:**

**North S&E:** March 28, 29, 30, 2005 at Bartram Trail High School in Jacksonville

**South S&E:** March 21, 22, 23, 2005 at Palmetto Ridge High School in Naples

**North Concert:** April 18-23, 2005 Wesley Chapel High School in Wesley Chapel

**South Concert::** April 18-23, 2005 North Port High School in North Port

**Item 11: District MPA Adjudicators**

Alan O'Ferrill	M1
Brian Sullivan	M2
Bob Allen	MM
George Walters	GE
Joanne Dodge	AUX
John Keon	PE

**Item 12: Nominations for Adjudicators List (secret ballot)**

None

**Item 13: Suggestions to State Committees**

Music Committee (before Nov 1): none

Other:

**Item 14: Proposals to the Executive Board**

None

**Item 15: Correspondence**

none

**Item 16: For the Good of the Association**

Hope: Marching Uniforms need to be left on for the entire marching festival. Zipped, fully on!!!!

There is a new issue coming through the district. 9<sup>th</sup> grade learning centers. 34% of 9<sup>th</sup> grade failed last year. They are trying to take a section of the school to remediate them. They want them to take the failed course immediately. Please volunteer to be on the committees so that we have some say in how this is done.

Chamberlain Invitational is 10/22 starts a 2:30 ends at 9:00.

Buchanan is doing the Star Spangled Banner for MPA. Thank you to Mr. Comacho.

**Item 17: Next Meeting Date and Place**

TBA

**Item 18: Adjournment**

Meeting Adjourned at 11:25am

**Name of District Secretary:**

Rebekkah Norton

**Signature:**

Rebekkah Norton