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FLORIDA BANDMASTERS ASSOCIATION – 69th year DISTRICT MEETING #3 MINUTES FORMAT (ver. 08-04)

DISTRICT NUMBER: 8	MEETING DATE: January 22, 2005
MEETING NUMBER: 3	MEETING LOCATION: The Freedom High School

Item 1: Call to Order and Introductory Remarks

The meeting was called to order by Chairman Rebecca Segó at 11:37 a.m.

The Chairman thanked our hosts Brian Nichols and Justin Davis. Thanks were also extended to Bill Reinecke and the Apopka High School Band Boosters for providing our lunch.

Item 2: Members and Guests Present

Moody, Joel Winter Park H.S.

Laniewski, David West Orange H.S.

Flanagan, Marianne Colonial H.S.

McKenzie, Angela Discovery M.S.

Wunsch, Jodi Robinswood M.S.

Harding, Heather Discovery M.S.

Segó, Chris Chain of Lakes M.S.

Reinecke, Bill, Apopka H.S.

Ford, Jason, Piedmont Lakes M.S.

Nichols, Keith Conway M.S.

Henderson, James, Boone H.S.

Pfenninger, Arlen Cypress Creek H.S.

McIntyre, Adam Edgewater H.S.

Parks, Mike OCPS

Douglass, Tim Odyssey M.S.

Howard, Mark B. Hunters Creek M.S.

Gutierrez, Jill Hunters Creek M.S.

Obado, Phil University H.S.

Nichols, Brian Freedom H.S.

Davis, Justin Freedom H.S.

Cox, Rhett Timber Creek H.S.

Segó, Becky West Orange H.S.

Harbaugh, Steve, Gotha M.S.

Saidat, Eric, Lockhart M.S.

Quezada, Osvaldo, Walker M.S.

Lamos, Leo, Meadow Woods M.S.

Collins, Marcus Evans, H.S.

Thomas, Grace Apopka M.S.

Wilson Paul, Edgewater H.S.

Redding, Rufus Jones H.S.

Boyd, Ken Olympia H.S.

Janeiro, Michael University H.S.

Bujnicki, Lisa Lakeview M.S.

Ellis, Missie, Lakeview M.S.

Powell, Abby Lee M.S.

Greening, Chris Lake Highland Prep

Hendricks, Bernard Robinswood M.S.

Walker, Cliff Timber Creek H.S.

Rosser, Allison Blankner

Rogier, Ken Union Park M.S.

Berry, Jeanie South West M.S.

Item 3: Reading of Previous Minutes

MOTION: Moved by Reinecke, second Hendricks to dispense with reading of the minutes. Minutes stand as emailed to the membership. **MOTION PASSED**

Item 4: Treasurer's Report

Gate for Marching MPA was over \$11,000.00 this year which really helped to reduce our assessment fees this year. Our currently balance is roughly \$16,841.00 with \$5,387.00 still to be remitted to the Citrus Bowl. All assessment checks received to this point will be deposited on Monday. Receipts are ready for those who submitted their assessment fees.

Item 5: Music Advocacy Issues

The Chairman reminded the membership that obesity is a huge problem facing us in the legislature as physical education bills threaten to take both time and funding from our music programming state wide. Another plea was made to the membership to coordinate efforts to distribute MAESTRO membership information/applications at our music performance assessments throughout the year. Joel Moody offered to head this up on behalf of Winter Park High School for the remainder of the year. Many thanks to Brian Nichols and Justin Davis who had the forethought to prepare this information for distribution at our All County Honors Band concert this evening.

Item 6: Communications

None at this time.

Item 7: Unfinished Business

Reaction to Board and General meeting minutes:

There was a lengthy discussion regarding sight reading music. As Tim Douglass is a member Sight reading committee, several suggestions were made by the membership for him to take back to the committee.

Mentoring Program:

Our mentoring program is established throughout the district and is going very well.

Item 8: Committee Reports

Thanks to all of our committee's for making the Chairman's life so much easier!

Middle School National Anthem: Jack Eaddy/Angela McKenzie

Logistics: Piano's and All State Recording: Adam McIntyre

MPA Hosts: Rhett Cox, Cliff Walker, Marianne Flanagan, Lisa Bujnicki, Missie Ellis, Zanetta Barnes, Ken Boyd, and Ryan Thomas

Publicity: Justin Davis

Recording: Ryan Thomas

Hospitality: Mike Parks, Bill Reinecke, Jeanie Berry

Adjudicator Hiring/Communication: Jodi Wunsch, Missie Ellis

What Can You Do To Help Next Year?

Item 9: New Business

S&E MPA Entry forms and disks collected

S&E Information:

H.S. Feb 3,4,5@Timber Creek High School

We need an audience for our Jazz Bands on Thursday!! UNF will perform at 8:30 p.m.

M.S. Feb 10,11,12@Colonial High School

Again, our Jazz Bands need an audience on Thursday!

Concert MPA

Dates: H.S. March 10-12

Site: Olympia High School

Dates: M.S. April 7-9

Site: Lakeview Middle School

Other Info:

For all festivals: **MAKE SURE YOU KNOW THE PROCEDURES!!** Always go to the FBA office to check in immediately when you arrive. Always go to the FBA office to check out before you leave!

Changes: The standard cut off date for any CHANGES (not necessarily additions) is the Friday a week before the MPA - Concert titles will have their own deadline to be correct in the program.

READ THE HANDBOOK!!! Tons of knowledge in a small space!

Read all emails from hosts!

Jazz/Solo & Ensemble MPA

Scheduling of jazz bands is at the discretion of the Chairman.

DNA's: Get to Becky ASAP! Must have the **entry number** for any and all changes.

Title Changes: Must have **entry number**: will accept until Friday the week before.

Conflicts: Must have **entry number**. Becky will take them. They may or may not be fixed. On Site there will be a book to write everyone's last minute dna's and to check for dna's that you can use to fix conflicts. If you have two students performing for the same judge you can switch them yourself that's the easiest. Becky still needs to know. You must list both **entry numbers** when swapping. If they are not in the same instrument group and have different judges check with me to see if those judges can judge both groups.

Judges breaks are staggered this year. Becky also tried to separate timpani from the other percussion events.

Supervision: Please be where your kids/parents can harass you instead of our host/officers!

Checkout: Don't leave without checking out with Jodi or Becky. They will give you a medal count form the computer so that you don't have to count through the sheets. You will also receive a complete printout of your events from the MPA.

You cannot leave until we have all of the sheets for your kids! Even if they're DNA's If you have events on both days, let us know that you're not checking out when you leave on Friday.

At any and all FBA events, directors must be in attendance at the site for their students to participate.

Concert MPA: HS MPA will be held at Olympia this year. MS MPA will be held at Lakeview again this year. Scheduling will be first come first served according to submission of entry disk then according to classification, after that it is at the Chairman's discretion. No fighting over who goes before Lisa or after Jodi.

Thanks to Ryan for taking care of the recording and Joel for taking care of the programs.

PROCEDURES: Please bring scores to the office as soon as you get there. Make sure that Jodi or Becky has seen the sheets before you take them and that you have all sheets, tapes, and your recording before you leave. Ratings will be hidden until you have seen your won ratings and then they can be added to the directors only sheet.

Item 10: State MPA Dates and Sites

North S&E: March 28, 29, 30, 2005 at Bartram Trail High School in Jacksonville

South S&E: March 21, 22, 23, 2005 at Palmetto Ridge High School in Naples

North Concert: April 18-23, 2005 Wesley Chapel High School in Wesley Chapel

South Concert: April 18-23, 2005 North Port High School in North Port

Item 11: Election of Officers (if applicable)

Jodi Wunsch will serve as Chairman and James Henderson will serve as Secretary.

Item 12: District MPA Dates for Next Year

MOTION: Moved by David Laniewski, second by Bill Reinecke that High School Concert MPA be held on March 2-4, 2006. **MOTION PASSED**

MOTION: Moved by David Laniewski, second by Marianne Flanagan to submit March 23-25, 2006 as our second choice for HS Concert MPA. **MOTION PASSED.**

MOTION: Moved by Ken Rogier, second by Lisa Bujnicki that Middle School Concert MPA be held on April 6-8, 2006. **MOTION PASSED**

MOTION: Moved by Ken Rogier, second by Keith Nichols to hold Middle School Solo and Ensemble MPA on February 23-25, 2006. **MOTION PASSED**

Item 13: Nominations for Adjudicators List (secret ballot)

MOTION: Moved by Keith Nichols, second by Ryan Thomas to nominate Lisa Bujnicki. **MOTION PASSED**

Item 14: Nominations for All-State Clinicians

John Lacognata offered the following suggestions for clinicians:

Jerry Junkin, Dr. Tom Kaneva from the University of Illinois, and Jeff Ruppert for Jazz.

Item 15: Suggestions to State Committees

Suggestions to State Sight Reading committee will be carried through Tim Douglass as previously discussed.

Item 16: Proposals to the Executive Board

None at this time

Item 16: Other

Item 17: For the Good of the Association

Cliff Walker was commended for the tremendous performance of the Timber Creek Percussion Ensemble.

Bernie Hendricks encouraged everyone who was able to attend the next adjudication seminar which will be held during the summer convention. The seminar is extremely well done and is not limited to just those seeking adjudication certification.

Chris Greening announced an opportunity that Lake Highland is sponsoring to hear the Navy Band on Friday, February 25th at 8:00p.m. at the Orange County Convention Center. Admission is free but tickets are required.

Item 18: Next Meeting Date

The next meeting will take place on Monday, April 25th at 7:00 p.m. @ West Orange High School. Jeanie Berry will be our social coordinator for the evening.

Item 19: Adjournment

MOTION: Moved by Ken Rogier, second by Tim Douglass to adjourn. **MOTION PASSED**

The meeting was adjourned at 12:24 p.m.

Name of District Secretary:

Jodi Wunsch

Signature:

Jodi Wunsch