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FLORIDA BANDMASTERS ASSOCIATION – 69th year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-04.1)

DISTRICT NUMBER: 10	MEETING DATE: August 23, 2004
MEETING NUMBER: 1	MEETING LOCATION: Kay's B.B.Q. – Cocoa 520

Item 1: Call to Order and Introductory Remarks

The meeting was called to order by District 10 Chairman Ian Schwindt at 7:10 p.m.

Item 2: Members and Guests Present, Mentor Assignments

Guests Present: Carl Fels – Private Instructor

Members Present:

Ian Schwindt – Titusville High School
Jennifer Zahn – Titusville High School
Jarrod Koskoski – Palm Bay High School
Jennifer Peters – Southwest Middle School
Robin Ryon – Bayside High School
Doug Harris – Palm Bay High School
Thomas Singletary – Eau Gallie High School
Robert Clark – Eau Gallie High School
Richard Pait – Stone Middle School
Tamara Lewis – Private Instructor
Bill Henley – Osceola County School of the Arts
John Stewart – St. Cloud High School
Dave Schreier – Osceola High School
Dietrich Vasquez – Horizon Middle School
Tash David – Parkway High School
Terry Bailey – Harmony High School
Scott Smith – Melbourne High School
Mark Sanders – Central High School
Laurie Broadway – Jefferson Middle School
Steve Schleicher – DeLaura Middle School
Heather Schleicher – DeLaura Middle School
Mark Nelson – Satellite High School
Frank Diaz – Satellite High School
Dave Fleenor – Hoover Middle School
Mike Rowsey – Holy Trinity
Dustin Warner – Merritt Island High School

Steve Murray – Edgewood Jr./Sr. High School
Patty Lowe – Space Coast Jr./Sr. High School
Jean Diaz – Clearlake Middle School
Paul Dewberry – McNair Middle School
Suzanne Gardner – Cocoa High School
Ed Anderson – Space Coast Middle School
Ben Katz – Madison Middle School
Jimmy Higgenbotham – Rockledge High School
David Ammerman – Astronaut High School
Carol Allen – Sabal Elementary
Da-Laine Chapman – Brevard County Public Schools
Jim Matthews – Jackson Middle School

Item 3: Reading of Previous Minutes

Motion: Smith/Ryon

To dispense with the reading of the previous minutes. **Passed.**

Item 4: Treasurer's Report

End of Past Year's Statement: \$5,500.00

Proposed Current Year Budget:

Item 5: Music Advocacy Issues-FBA/FSMA

Chairman Schwindt encouraged all members to please make parents aware of and encourage membership in M.A.E.S.T.R.O. – the music advocacy group. Please tell all boosters, community supporters, and administrators about the group.

Mr. Schwindt addressed the group about all of us being able to answer to anyone questioning our profession – Why Music?

Our district representative and contact is Frank Diaz and Ed Anderson. Ed spoke about the PE credit issue and school voucher issue.

Item 6: Communications/Distribution of Packets

All forms and handbook are now on line from the FBA website. Please visit the page for all kinds of information and links to other music sites.

Make sure that each student auditioning for all-state are filling out the Participation Form. This form needs to be **filled out and turned in with your application.**

Please check out the FMEA/FSMA page for renewing membership and various information, M.A.E.S.T.R.O. applications etc.

All-State entry forms are due to Ian Schwindt by Monday September 7th, 2004 **or earlier** and must be post-marked by the September 3rd.

Directors must be members of FMEA and FBA by September 10th or the students will not be allowed to audition for all-state.

Small school Honor Band and Middle School Honor Band must be filled out by September with a check for \$15.00 per school. Send to address on the form.

Classification Form is due by October 15, 2004.

Mr. Schwindt passed out the new Festival Form. You can cut and paste data from existing files. Please follow instructions – you do not need to type all information in again. This program also includes the Marching Band Sheet.

Marching Band Forms must be in to Ian Schwindt by September 24, 2004.

Please check the S&E list very carefully because many of the previous solos are not included on the list. You can submit title names to be reviewed by the S&E Committee.

S&E and Concert Forms are due by January 26, 2005.

Mr. Schwindt reviewed the audition process in great detail. All Directors Must Adhere to The Script!!!! Do Not Deviate From the Script At All.

FMEA Conference – All registered persons will get tickets to the all-state performances.

Please get your hotel rooms now!!!! We are hosting the Southern Division of FMEA this year and some of the hotels are already booked.

Item 7: Unfinished Business

Please make sure that you have joined the appropriate professional organizations such as FMEA, MENC, FBA so that you can continue to grow and also allow your students to participate in the various F.B.A. functions.

Item 8: Committee Reports

Item 9: New Business

Membership Dues & Enrollment Forms Due September 10 (earlier than last year). Send to FMEA or pay online at www.flmusiced.org. *Students will not be allowed to audition for All-State if band director is not a member of FBA by September 10.*

Classification Forms due October 15 to the District Chairman. Principal and Director Signature Required

- Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate
- Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)
- Middle School: Report Grades 7 and 8 only
- FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.
- Form is on the FBA website: www.flmusiced.org/fba

All State Auditions: (forms are in August Bulletin and on www.flmusiced.org/fba)

Site: Eau Gallie High School – All directors will be asked to work a full morning 7:30a.m. – 12:30.

Registration is from 8:00a.m. -10:00 a.m. The **students must be registered by 10:00 a.m.** or they will not be allowed to audition.

Date: September 18, 2004

Deadline: August 30, 2004

Fees: \$10.00 per entry

LATE FINES: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.

Band director must be a member of FMEA/FBA by **September 10** in order to have students audition for all-state.

Small School Honors Band and 7-8th Grade Honor Band Nomination:

Forms are in August Bulletin and on www.flmusiced.org/fba

Completed forms and fees should be sent to the respective chairman whose name and address are on the form.

Motion: Smith/Nelson All procedures, draw system, and details be identical to last year for running this years Marching Festival. **Passed.**

Motion: Nelson/Koskoski Jennifer Peters and the Southwest Middle School Band will provide the Star Spangled Banner. **Passed.**

Marching Band MPA:

Date: October 23, 2004

Site: Palm Bay High School

Start Time: 3:30 p.m.

Entry Form Due Date: September 24, 2004

No assessment money collected at this time.

Assistance needed from Middle School/Junior High directors. Jim Bishop will be the official timer for this event.

Doug Harris and Jarrod Koskoski will send information and instructions to each program prior to this festival. Picture information will also be included in this information. Drum majors will be called forward prior to the performance of the last band to be ready to receive ratings.

Student Performance Contracts can be downloaded off of the FMEA/FSMA website if a student is not eligible due to grade point average.

Please have your students and parents visit the concession stands at the various events.

Item 10: District MPA Dates and Sites

Solo and Ensemble MPA (MS/JH): February 17-19, 2005

Solo and Ensemble MPA (High School): Satellite High School. Thursday evening and Friday will be for jazz ensembles only.

Concert (HS/JH/MS): March 16-19, 2005 Split sites - Osceola School of the Arts (March 16) and Satellite High School (March 17th-19th).

State MPA – North March 28-30, 2005 Bartram Trails, South - Palmetto High School, Naples South March. Please see web-site for information.

Item 11: District MPA Adjudicators

None.

Item 12: Nominations for Adjudicators List (secret ballot)

None.

Item 13: Suggestions to State Committees

Music Committee (before Nov 1): None

Clinics Committee: (before Oct 1): None

Other: None

Item 14: Proposals to the Executive Board

Motion: Harris/Koskoski – FBA members should be able to order medals through Medalcraft instead of going through an intermediary. Rational – Many directors are not able to get the medals in time for awards banquets at the end of the year (especially after state festival.) **Passed.**

Item 15: Correspondence

Item 16: For the Good of the Association

The state portion of the assessment fee for festivals is \$.80 Assessment fees could be higher this year because of hotel costs etc.

PE Waivers can and should be used whenever necessary.

Stetson University Hall of Fame Concert February 13, 2005. Joe Kreines will be inducted to Roll of Distinction. Many fine conductors including Da-Laine Chapman will be conducting the performance of the Southern Winds.

Bobby Shew will be the featured clinician of the Palm Jazz Festival. Doug Harris will send information.

Congratulations to Jim Matthews who was selected to be the 7th and 8th All-State Band Clinician.

Item 17: Next Meeting Date and Place

Motion: Smith/Stuart Next Meeting will be held in Osceola County on Nov. 1, 2004. **Passed.**

Item 18: Adjournment

Motion: Diaz/Koskoski Adjourn – **Passed.**

Name of District Secretary:

Jim Matthews