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FLORIDA BANDMASTERS ASSOCIATION – 69th year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-04.1)

DISTRICT NUMBER: 11	MEETING DATE: August 21, 2004
MEETING NUMBER: 1	MEETING LOCATION: Bayshore High School

Item 1: Call to Order and Introductory Remarks

9:02 Call to Order
Paul Champagne-Bayshore HS-Thank you for hosting
Summer Convention-very good
Dr. Fredrick Fennell
Masterworks
Southern Winds/Rollins Percussion Ensemble
Linda Boone-Auxiliary Clinic
New Faces-New Jobs

Item 2: Members and Guests Present, Mentor Assignments

Keith Stark-Sarasota MS	Amy Bradley-Lee MS	Owen Bradley-North Port HS
Jim Bruce-Manatee HS	Kim Evans-Sugg MS	Paul Champagne-Bayshore
Maynard Erickson-Nolan MS	Les Kraus-Port Charlotte MS	Keith Hall-Sarasota Mil. Acad.
Cindy Balistreri-FMEA	Greg Nielsen-Booker MS	Lisa Sloan-St Stephens
Dave Jacobs-Manatee HS	Kay Dubbert-Murdock MS	Dave Naumann-Riverview HS
Norm Vagn-Riverview HS	Jonathan Case-Venice HS	Paul Henry-Hardee HS
John Rudacille-King MS	Joe Jackson-Ritired	Chuck Evans-Riverview HS
Kendall Carrier-Braden River MS	Bill Perrine-Booker HS	Jose Lopez-Port Charlotte HS
Ron Porch-Community Christian	Victoria Helton-McIntosh MS	Marina Hanscom-Brookside MS
Chuck Alfrey-Sarasota HS	Linda Boone-Manatee HS	Bob Schaer-Lakewood Ranch HS
Ron Lambert-Lakewood Ranch HS	Pam Chaffin-Southeast HS	David Rosa-Lemon Bay HS
Adalbeato Jurado-Bas-Sarasota School of Arts and Science		

Item 3: Reading of Previous Minutes

O. Bradley-dispense from reading

Item 4: Treasurer's Report

End of Past Year's Statement: \$383.57
Proposed Current Year Budget: \$30,475

Item 5: Music Advocacy Issues-FBA/FSMA

Cindy Lippert-Balistreri- President Elect Florida Music Educators Association

Obesity Legislation- still will be an issue this session

Pre-conference-reading half-day workshop 1-4

Hurricane Charley-what do the teachers need, FMEA trying to help out, can we help out with beginners with instruments

New Address for FSMA-FMEA

402 Office Plaza, Tallahassee 32301

Looking for long-term sub for Pine View, band

Item 6: Communications/Distribution of Packets

Festival disk updates in folder and forms on second disk-middle school SSB on disk

If you need festival disk-\$20

Directory Information-check, correct and return

Calendar-Note deadlines

Item 7: Unfinished Business

Rules, Policies, Procedure Changes

-Must be a member by September 10th for students to Audition for All-State

-Oboe changes (check website)

-Auxiliary changes passed

DISTRICT ISSUES-

Request for Waivers-check deadlines

Checks and Money Orders Only-School and Booster not personal checks

Please do not leave paperwork at Keith Stark's school, phone calls only at home only before 9:00pm

Do not give parents Keith's phone number, you are the professional

Principal signatures-can not be faxed in- must verify

All-State Honor Band application-fill out both sides

Item 8: Committee Reports

All-State Recording-G. Neilsen- Three rooms will be set up

Programs-V. Helton will do them again

Pre-Festival Coordinator-V. Helton will do it

Judges-Still needs a few

Benevolence-P. Champagne-no report

District Clinics- no volunteer

Item 9: New Business

Membership Dues & Enrollment Forms Due September 10 (earlier than last year). Send to FMEA or pay online at www.flmusiced.org. *Students will not be allowed to audition for All-State if band director is not a member of FBA by September 10.*

Classification Forms due October 15 to the District Chairman. Principal and Director Signature Required

- Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate

- Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)
- Middle School: Report Grades 7 and 8 only
- FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.
- Form is on the FBA website: www.flmusiced.org/fba

All State Auditions: (forms are in August Bulletin and on www.flmusiced.org/fba)

Site: Riverview HS

Date: September 18

Deadline: September 4, September 11 for Charlotte and Hardee Counties

Fees: \$15 for each entry, made out to FBA

LATE FINES: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.

Band director must be a member of FMEA/FBA by **September 10** in order to have students audition for all state.

All State Auditions-volunteers needed

-Jazz Band auditions will be given 30 minutes

-Special Considerations can be given if students need different times, let Keith know ASAP

-Please hold mock auditions to screen

Small School Honors Band and 7-8th Grade Honor Band Nomination:

Forms are in August Bulletin and on www.flmusiced.org/fba

Completed forms and fees should be sent to the respective chairman whose name and address are on the form.

\$15 per school

Marching Band MPA:

Date: October 23

Site: Manatee High School

Entry Form Due Date (to district chairman): September 23

No assessment money collected at this time.

Recording Fee: \$50 made out to Footnote Production send it in with form. This gives you a video and audio recording Lopez/Bruce

Assistance needed from Middle School/Junior High directors

Scheduling will be done by number of winds

We will still do participation plaques

Discussion from P. Champagne about finding out rating before final rating announced. Motion by O. Bradley/Champagne- motion failed

Item 10: District MPA Dates and Sites

Solo and Ensemble MPA (MS/JH): February 11 and 12 at Sarasota High School

Concert (JH/MS): Southeast High School

Concert (High School): North Port High School

Item 11: District MPA Adjudicators

Marching MPA Judges

Jim Hacker-Music, Rick Miles-Music, Jerome Edwards-GE, Tina Laferrire-M&M, Penny Janowski-Aux, John Keon-Perc

Solo/Ensemble, Jazz MPA

Al Hacker-Jazz, Erick Rivero-Jazz, need one more jazz judge, Tina Laferrire-WW, Fred Kagi-WW, Cathy Liebinger-WW, Kar Lee Samson-WW, Manny Suarez-B, Vince Aquero-B, John DeYoung-B

High School Concert MPA

Ivan Wansley, Paul Wilson, need one more judge, Gordon O'Hara-Sight reading

Middle School MPA

Bruce Brazinski-, Alex Kaminski, Linda Reaney, Tina Laferrire-Sight reading

Item 12: Nominations for Adjudicators List (secret ballot)

None

Item 13: Suggestions to State Committees

Music Committee (before Nov 1):

Clinics Committee: (before Oct 1):

Other:

Item 14: Proposals to the Executive Board

Item 15: Correspondence

Cypress Lake asked to be a part of our Marching MPA

Item 16: For the Good of the Association

September 25th, North Port HS-Marching Show

Talk about Hurricane Charley- Our thoughts and Prayers are with those affected by this tragedy

Item 17: Next Meeting Date and Place

Lee Middle School-November 20th 9am-Saturday

McIntosh Middle School - January 11th, 7:00pm-Tuesday

North Port High School-May 7th, 9:00am-Saturday- please talk to O. Bradley if you would play golf after the meeting.

Item 18: Adjournment

11:00am

Name of District Secretary:

Amy Bradley