

P.O. Box 1028
Silver Springs, FL 34489
Fax (354) 625-7757



(352) 625-9570
www.flmusiced.org/fba
DuaneLHendon@cs.com

FLORIDA BANDMASTERS ASSOCIATION – 69th year DISTRICT MEETING #2 MINUTES FORMAT (ver. 08-04.1)

DISTRICT NUMBER: 12	MEETING DATE: 11 October, 2004
MEETING NUMBER: 2	MEETING LOCATION: Mulberry High School

Item 1: Call to Order and Introductory Remarks

The meeting was called to order at 6:57. Chairman Fultz promptly extended the District's thanks to Mr. Kevin Levine and his band parents for their hospitality.

Item 2: Members and Guests Present

J.Cayer, L.Alvarez, G.DeGuzman, K.Peters, J.Eckman, C.Beutel, B.Fultz, F. Howes, M.Cuttell, B.Adams, C.Fredricks, J.Harden, B.Wharton, R.Combs, P.Wharton, B.Turner, K.Crawford, K.Levine, S.Barat, A.Malott, K.Kesler, PJ Rossi, S.Alia, C.Harris, J.Bryant, M.Gussell, C.Fulton, M.Lussier, J.Parker, N.Moore, K.Leduc, K.Johnson, D.Fultz, M.Booher, B.O'Steen, R.Manzi

K.Serio Intern @ McKeel Academy
Ryan Schulz Intern @ Rochelle SOTA
S.Luce Intern @ Winter Haven HS

Item 3: Reading of Previous Minutes

As there was no challenge to the minutes as published, there was no reading of the minutes from the August meeting.

Item 4: Treasurer's Report

The District Balance is \$5235.16. This amount is after paying the district's State Assessment and for our taping expenses for All-State Auditions.

Item 5: Music Advocacy Issues

None presented

Item 6: Communications

Lake Gibson High School has submitted a letter requesting to perform early at Assessment as their homecoming activities were moved to that weekend due to the hurricanes. Tabled until Marching MPA discussion under Item 7

Item 7: Unfinished Business

All-State Auditions:

D. Fultz thanked Brad Wharton, his administration at Sleepy Hill Middle School and his band parents for hosting the auditions. Additionally, he thanked the District membership for their efforts as the whole event went very smoothly.

A report was included on the agenda pertaining to the numbers of fees collected and the numbers of students that auditioned and the comparison to last year's numbers.

Classification Forms:

DUE to D. Fultz on October 15, 2004

Marching Festival:

- Communication by Paula Thornton regarding the adjudication at MPA and the loss of time and resources by bands due to the hurricanes.
- Adjudicators
 - o Lee Ponder, Music
 - o Kathy Thompson, Music
 - o Rob Roadman, General Effect
 - o Chris Bonner, M&M
 - o Barbara Patrick, Auxiliary
- Publicity – J. Parker
 - o distributed a packet concerning tips for promoting our event, a flyer and contact information to thank the generous sponsors we've obtained
 - o encouraged us to support one another (MS Directors come to Marching MPA, HS Directors attend MS MPA)
- Schedule
 - o Handout distributed with schedule reflecting L. Gibson moved to beginning (after Auburndale) for Homecoming consideration and Winter Haven at the end so that the host parents could see their students perform.
 - MOTION to approve schedule as presented (S.Alia/C.Harris) PASSED
- Warm-up
 - o same as in past at Denison Campus
 - o Drumlines in Denison Bandroom
 - o STAY ON SCHEDULE
 - You go in 30 minutes before performance but only really have 15 minutes in warm-up
 - o Read your handbook regarding procedures
 - o Face away from stadium while warming-up
- Band Seating
 - o 1st come/1st served
 - o Clean up the stands upon your departure
- National Anthem – Auburndale HS
- Parking
 - o Principals need only ID themselves and should not have to pay for parking
 - o Your entourage (buses, staff vehicles, equipment vehicles) should arrive together to park on the back of the stadium
 - o other patrons and parents should park on the east side and pay for parking
- Retreat
 - o use discretion on the number of officers you send for retreat (5 or 6)

- they should meet in the North End Zone after the last show
- Principals should be invited
- Passes
 - contact Kevin or Dave if you still need Chaperone/Field Worker/Middle School passes
- Collection
 - A collection will be taken for Hurricane relief to our State's band programs between Winter Haven and Awards
 - each program is asked to send two representatives WITH HATS to the North end zone during the last performance
- Videotaping
 - if you have someone taping, send them up the band before you play
 - They come down right after you play

Item 8: Committee Reports

Piano Committee: Don West – Is contacting last year's provider to make arrangements for instruments for this year.

Benevolence Committee – Rob Raabe, not present, No Report

Item 9: New Business

Solo and Ensemble MPA:

- Date: February 11 and 12, 2005
- Site: Bartow High School
- "Festival" scheduling disk, forms, and assessment check due to chairman by:
January 13th, 2005 @ George Jenkins HS
- Remember that on the 15th day past the due date, entry forms will no longer be accepted.

High School Concert MPA:

- Date: March 4th and 5th, 2005
- Site: Winter Haven High School

Concert MPA:

- Date: March 10-12, 2005
- Site: *****SITE STILL NEEDED*****

Item 10: State MPA Dates and Sites

North State S&E: March 28-30, 2005	Bartram Trail HS in Jacksonville
South State S&E: March 21-23, 2005	Palmetto Ridge HS in Naples
North State Concert: April 18-23, 2005	Wesley Chapel HS in Wesley Chapel
South State S&E: April 18-23, 2005	North Port HS in North Port

Item 11: Election of District Officers

MOTION to nominate K. Crawford for District Chairman and Jeff Cayer for District Secretary (S.Barat/C.Harris) PASSED

Nominations for the adjudicators list - NONE

Item 12: Suggestions to State Committees

NONE

Item 13: Proposals to the Executive Board

(must be in the form of a motion)

NONE

Item 15: For the Good of the Association

F. Howes: Hall of Fame exercises November 13 & 14 Stetson University

K.Crawford/J.Bryant: All-County information

HS Auditions on November 16 @ G.Jenkins 9/10 @ 5pm/11/12 @ 7pm

MS Auditions on November 18 @ Southwest MS begin @ 5pm

S.Barat stated that the Winter Haven band parents would again be selling T-shirts at MPA

F. Howes: reminder of Hollingsworth winds schedule (no rehear. 10/17, but rehear. on 10/24, 31 and concert on Nov. 7 @ 7pm)

Item 16: Next Meeting Date

13 January, 2005

George Jenkins HS

Dinner @ 6:30

Meeting @ 7

bring Entry Forms, Entry Disk, Assessment Check

Item 17: Adjournment

Motion to Adjourn (B.Fultz/C.Harris) PASSED

Name of District Secretary: Kevin Crawford

Signature: