

P.O. Box 1028
Silver Springs, FL 34489
Fax (354) 625-7757



(352) 625-9570
www.flmusiced.org/fba
DuaneLHendon@cs.com

FLORIDA BANDMASTERS ASSOCIATION – 69th year DISTRICT MEETING #4 MINUTES FORMAT (ver. 08-04.1)

DISTRICT NUMBER: 12	MEETING DATE: Monday, 18 April, 2005
MEETING NUMBER: 4	MEETING LOCATION: Sleepy Hill MS, Lakeland

Item 1: Call to Order and Introductory Remarks

Called to order @ 7:03pm. Chairman Fultz immediately recognized Sleepy Hill MS Band Parents and Mr. Brad Wharton for their hospitality and providing dinner. Additionally, he thanked all of this year's event and meeting hosts for their efforts.

Item 2: Members and Guests Present

S. Barat, B. Wharton, M. Booher, F. Nicsinger, K. Crawford, K. Leduc, B.O'Steen, D.West, R.Lagg, K.Guira, J. Harden, A.Lamp, C.Beutel, M. Gussell, C.Fulton, L.Alvarez, M.Cuttell, F.Howes, J.Miller, A.Malott, K.Levine, J.Cayer, K.Peters, J.Bryant, N.Moore, J.Parker, J.DeYoung, B.Fultz, D.Fultz, C.Harris, G.DeGuzman, R.Lambert, C.Fredricks, R.Raabe, J.Eckman, J.Sholine, J.Bryant

Item 3: Reading of Previous Minutes

Stand as distributed

Item 4: Treasurer's Report

Current Budget Status:

Proposed Budget for Next Year:

Item 5: Announcements, etc.:

Item 6: Music Advocacy Issues with FBA and FSMA

F.Howes encouraged the membership to be aware of pending legislation concerning Physical Education and Reading requirements

Item 7: Unfinished Business

Chairman Fultz encouraged directors to complete adjudicator evaluation forms for Solo/Ensemble and Concert MPA's and contact K.Crawford with names of desired adjudicators. Upcoming is the requirement for all adjudicators to be certified.

Item 8: Committee Reports

Piano Committee – D. West will continue to head this up for the coming year

Benevolence Committee – R. Raabe reported a previous balance of -\$101.82. He circulated an envelope for donations and collected \$109.82 giving the fund a positive balance of \$8.

Item 9: New Business

District Date/USF Herd of Thunder

R. Lagg introduced the idea that the USF Herd of Thunder Band would be available to perform at District MPA in October if the district were interested in moving back a week.

Motion to move Marching Assessment from 10/22 to 10/29 to accommodate the USF Band (Fulton/Beutel) **Failed**

Percussion Adjudicator At District Marching MPA

Motion to have an additional percussion adjudicator at MPA (Levine/Alvarez) **Failed**
Points for: many pre-district events have perc. Adjud. And then there is no opportunity to measure growth with a score; many adjud. Do not comment on technique only if the perc. Section causes a problem
Points against: were we then going to have an adjud. For each section on the field

All-State Auditions

Motion to hold All-State Auditions Sept. 17 @ Sleepy Hill MS (Lamp/Barat) **Failed**

Motion to hold All-State Auditions Sept. 24 @ Sleepy Hill MS (Cayer/C.Harris) **Passed**

Motion to organized an All-State prep clinic with the August FBA Mtg. (Barat/B.Wharton) **Passed**
J.Eckman stated he could take the lead on this but that our directors needed to support it and not simply tell their students to go without helping themselves.

2005-2006 District Meetings

Motion to hold August Mtg. on 20 August at Southwest MS in conjunction with the All-State Prep Clinic (Cayer/Lambert) **Passed**

Motion to hold Oct. meeting on 3 October at Kathleen HS (B.Fultz/C.Harris) **Passed**

Motion to hold the Jan. meeting on Thurs. 12 January at George Jenkins HS (B.Wharton/C.Harris) **Passed**

Motion to hold the April meeting on 17 April at Lake Region HS (J.Sholine/R.Lambert) **Passed**

Item 10: District Adjudicators for Next School Year

Item 11: Nominations for State MPA Adjudicators

Item 12: Nominations for Adjudicators List (secret ballot)

J. Eckman nominated for S/E Perc. And Marching Percussion (Lambert/C.Harris) **Accepted by District**

K. Crawford nominated for S/E Woodwinds (D.West/C.Harris) **Accepted by District**

R. Lambert nominated for Jazz Band (F.Howes/K.Crawford) **Accepted by District**

Item 13: Suggestions to Clinics Committee

“How to follow your district’s purchasing procedures” – Head’s House of Music/Florida Music Service

“Minor Instrument Repairs”

“Pin Drop Quiet Rehearsals” – Dave Nuell

Item 14: Proposals to the Executive Board

None

Item 15: Correspondence

None

Item 16: For the Good of the Association

Upcoming Concerts: send this information to K.Crawford for posting on the District calendar

Summer Convention: July 7-9 at the Altamonte Hilton in Orlando;

[Convention Brochure and Registration Form](#)

K.Crawford – DVD's have been distributed for your viewing. Mulberry HS Band Parents will be handling the money for having copies made; specifics to come via email on the procedure

J.Eckman – any director knowing that they have students going to the IB program in Bartow, please contact J. Eckman so these students do not fall through the cracks and out of band programs.

S.Barat – thanks to D. Fultz for 2 years of great service as Chairman

L. Alvarez – Central Florida Marching Band Showcase, 8th October, 2005, Kathleen HS

J. Parker – Hollingsworth Winds Trip to Europe, distributed interest forms (this trip has since been indefinitely postponed)

F.Howes – All-County Band dates are tentatively set for April 6&7, 2005

Contact Day will be in a different format this coming year, 28 July at 1pm, GJHS, no barbecue

J.Cayer – R. Lambert will be presenting both a concert and a clinic at the Midwest Band and Orchestra Clinic in December, congratulations Rob!

Item 17: Next Meeting Date

20th August, 2005 @ Southwest MS 10am. All-State Prep clinic planned to follow

Item 18: Adjournment

Motion to adjourn @ 7:58 (D.West/B.Fultz) Passed

Name of District Secretary:

Signature: Kevin Crawford