

P.O. Box 1028
Silver Springs, FL 34489
Fax (354) 625-7757



(352) 625-9570
www.flmusiced.org/fba
DuaneLHendon@cs.com

FLORIDA BANDMASTERS ASSOCIATION – 69th year DISTRICT MEETING #2 MINUTES FORMAT (ver. 08-04.1)

DISTRICT NUMBER: 13	MEETING DATE: November 1, 2004
MEETING NUMBER: 2	MEETING LOCATION: Okeechobee HS

Item 1: Call to Order and Introductory Remarks

The meeting was called to order at 6:37 p.m. by Mrs. Kinder. Kudos were given to Okeechobee HS for a very well-run Marching MPA.

Item 2: Members and Guests Present

Joann S. Kinder, Chairman	SOMS
Amy Wood, Host	OHS
Jim LeBon, Treasurer	DMMS
Steve Gardner	LPAHS
Rod Keiser	LPAMS
Michael Bearden	YMS
RO Lampi	Osceola MS
Bob Brewer	APHS
Kevin Collier	APMS
Daniel Frankenberger	SHS
Ryan Miller	LPHS
Chris Graham	PSLHS
Dominick Eggen	SLWCHS
Wayne Hillard	St. Anastasia
Sherry St. Petery	Oslo MS
Katrina McMenamy	FPMSotA
John McGallagher	SLWMS
Al Hager	SMS
Camille Ogden	WW repair technician with Academy of Music

Item 3: Reading of Previous Minutes

Available on the FBA Website www.flmusiced.org
Motion: Frankenberger/Gardner to accept the minutes as posted on the website
Passed

Item 4: Treasurer's Report

Gate receipts Marching MPA \$4766.00

Item 5: Music Advocacy Issues

Please vote tomorrow
Keep your band parents up to date

Item 6: Communications

We received an email (which has been forwarded to the district) regarding the change of venue for 9/10 grade All-State Band. Hotel information, etc. is in this email. Please check this ASAP !!! Also a reminder to get your rooms NOW!

Item 7: Unfinished Business

Solo and Ensemble MPA:

- Date: February 4-5, 2005
 - Site: Lincoln Park Academy
 - "Festival" scheduling disk, forms, and assessment check due to chairman by:
**Monday January 10th, 2005 – in District Chairman's Hands
NO EXCUSES – NO EXCEPTIONS !!!**
 - Remember that on the 15th day past the due date, entry forms will no longer be accepted.
 - Forms, disks, and checks turned in early will be greatly appreciated !!!
- If sending early, Please send to: Joann S. Kinder
3755 SW Karin Street
Port St. Lucie, FL 34953

HS Concert MPA:

- Date: March 4-5, 2005
- Site: South Florida Community College

MS Concert MPA:

- Date: April 15-16, 2005
- Site: St. Lucie West Centennial HS

Item 8: Committee Reports

None at this time

Item 9: New Business

The deadline to be a member of FBA is today, November 1. If you are not a member, Mrs. Kinder will be emailing you to find out why.

FCAT dates and Spring Break dates may affect MPA's. Please be aware of this as the new FCAT schedules come out.

Item 10: State MPA Dates and Sites

Please check the website

Item 11: Nominations for Adjudicators List

None at this time

Item 12: Suggestions to State Committees

None at this time

Item 13: Proposals to the Executive Board

(must be in the form of a motion)

none at this time

Item 14: Other

Nothing at this time

Item 15: For the Good of the Association

Congratulations to Amy Wood and Michael Bearden on a very well-organized Marching Music Performance Assessment !!!!

Florida Music Service will be at Vero Beach HS this Saturday, November 6th

Beethoven and Company will be at St. Lucie West Centennial HS on November 30th

On the festival CD program, please include the following charges: If you performed in our District's Marching MPA, it is \$35 for your first band, then \$25 for each group after. If you did not perform in our District Marching MPA, then it is \$25 for each group you take to Concert MPA.

Our assessment will be set after the Executive Board meeting in December. Please look for an email.

All-State results should be out mid to end of November.

John McGallagher, Wayne Hillard, and Jim LeBon went to Japan to see the "All Japanese Band Festival". They spoke about their experiences and encouraged everyone to try and go in 2 years when this trip is being planned again.

Item 16: Next Meeting Date

Monday, January 10th, 2005 at Yearling MS at 6:30 p.m.

Item 17: Adjournment

Motion: MacGallagher/Frankenberger to adjourn

Passed

The meeting was adjourned at 7:41 p.m.

Name of District Secretary: Amy Clark/reported by Jim LeBon

Signature: