



(352) 625-9570  
www.flmusiced.org/fba  
DuaneLHendon@cs.com

P.O. Box 1028  
Silver Springs, FL 34489  
Fax (354) 625-7757

## FLORIDA BANDMASTERS ASSOCIATION – 69<sup>th</sup> year DISTRICT MEETING #3 MINUTES FORMAT (ver. 08-04.1)

<b>DISTRICT NUMBER: 15</b>	<b>MEETING DATE: 1-22-2005</b>
<b>MEETING NUMBER: 3</b>	<b>MEETING LOCATION: Pines Charter Middle School</b>

### Item 1: Call to Order and Introductory Remarks

Meeting called to order at 9:05 a.m. by Paul Morton. The Chairman thanked Dana Cole and Band Parents of Pines Charter Middle School Band for breakfast and hosting today's meeting. Introduction of new members and guests.

### Item 2: Members and Guests Present

Anastasio, Theresa	Coral Springs Charter
Auguste, Jean	Deerfield Beach HS
Bassett, Dan	St. Mark's Episcopal School
Beckford, Richard	Blanch Ely HS
Bradford, Richard	Piper HS
Brecko, Nicole	University of Miami
Brewer, Larry	Indian Ridge MS
Carroll, Jeff	Westminister Acadamey
Cole, Dana	Pembroke Pines Charter MS – West
Collier, Gary	Sunrise MS
Curry, Heston	McArther HS
Daugherty, Matt	Pembroke Pines Charter HS
Davis, Alvin	Mirimar HS
Davis, Scott	Pompano Beach HS
D'mitrenko, Stan	Millennium MS
Dorsey, Chris	Dillard SOTA
Eklurnd, Chris	Bair MS
Gray, James	Pine Crest School – Ft. Lauderdale
Hammond, Jim	Lyons Creek MS
Helm, Ron	Sawgrass Springs MS
Hendon, Duane	FBA Executive Director
Jenkins, Neil	Taravella HS
Jones, Phillip	Tequesta Trace MS
Kula, Paul	Westpine MS
Lotocky, Walter	Monarch HS
Luechauer, Joseph	BCPS Music Supervisor

Manzo, Eric  
Martin, James  
McClain, Leonard  
McLaughlin, Doug  
Morton, Paul  
Nista, John  
Nottage, Tavares  
O’Farrill, Alan  
O’Farrill, Marline  
O’Neil, Eric  
Phillips, Glen  
Pittman, Russell  
Purdue, Lawrence  
Roque, Nelson  
Roth, Jamie  
Rubio, Edgar  
Rusnak, John  
Salo, Steve  
Schletter, Schletter  
Tracey, Jonnie  
Turner, Cesare  
VanLandingham, Kim  
Walker, David  
Wexler, Seth  
White, John  
Williams, Anthony

Seminole MS  
Plantation HS  
South Plantation HS  
American Heritage School  
Driftwood MS  
Ramblewood MS  
Apollo MS  
Everglades HS  
Everglades HS  
New Renaissance MS  
Perry MS  
Pines MS  
Stranahan HS  
Hollywood Hills HS  
Nova HS  
Silver Trail MS  
Stoneman Douglas HS  
Northeast HS  
Flanagan HS  
Western HS  
Dandy MS  
Olsen MS  
University School of NSU MS & HS  
North Broward Preparatory  
Ft. Lauderdale HS  
Falcon Cove MS

### **Item 3: Reading of Previous Minutes**

There were no objections or changes to the previous minutes. They stand as distributed.

### **Item 4: Treasurer’s Report**

There were no objections or changes to the treasurers report. They stand as reported.

### **Item 5: Communications**

Motion: Hammond/McClain Dave Walker and the University School Jazz Ensemble will be approved to attend FBA Jazz MPA for comments only. - PASSED

### **Item 6: Music Advocacy Issues**

- E-mails have been forwarded to the membership from various organizations. Members are encouraged to promote advocacy at their schools and community and especially within your band program and band parents.
- Mr. Hendon informs our district of an FBA survey that will help the executive committee to better serve all of its members on advocacy issues. Please check the web site for more information.

### **Item 7: Unfinished Business**

Paul Morton: Seasoned directors are encouraged to mentor newer director’s. Newer directors are encouraged ask others for help and to take advantage of their experience.

### **Item 8: Committee Reports**

None.

### **Item 9: New Business**

**January 22, 2005** – ALL High School District Concert & Solo/Ensemble Entry Forms and Festival scheduling disk with assessments DUE. Make check payable to: FBA District 15. *On the 15<sup>th</sup> day after the original deadline, schools will not be allowed to enter.*

**January 28, 2005** – ALL Middle School District Concert & Solo/Ensemble Entry Forms and Festival scheduling disk with assessments DUE. Make check payable to: FBA District 15. *On the 15<sup>th</sup> day after the original deadline, schools will not be allowed to enter.*

**February 17-19, 2005** – District Jazz & Solo/Ensemble MPA – Senior High. Jazz MPA at Stoneman Douglas H. S. Solo & Ensemble at Dillard H. S.

**February 24-26, 2005** - District Jazz & Solo/Ensemble MPA – Middle School. Jazz MPA at J. P. Taravella H. S. Solo & Ensemble South at Silver Trail M. S. - North Ramblewood M.S.

**March 14-17, 2005** – District Concert MPA – Senior High at J. P. Taravella High School

**April 13-16, 2005** – District Concert MPA – Middle School at Dillard High School

- District 15 is looking for an accomplished Auxilliary Judge for the S & E MPA's.
- Jasmine Britt will be taking over as band director at Olsen MS as Kim VanLandingham will be attending graduate school. As shown above, Edgar Rubio has volunteered his school for hosting the MS S&E MPA South.
- Ron Helm suggests better communications be given to parents and directors in regards to the proper site for their students / school specifically for S&E evaluations.
- Recording assessments remain free this year.
- McClain – FOA and FBA S&E MPA's are on the same day, Feb. 18<sup>th</sup>. Although Planning day, travel plans for judges make it convenient to start FBA S&E at 4 or 5:00 p.m. If you have FOA students, use this information to fit their schedules.
- Discussion on issues dealing with time allotments for scheduling and programming of Solos and Ensembles.

## **Item 10: State MPA Dates & Sites**

### **April 18-23, 2005**

Locations are: NORTH - Wesley Chapel High School

SOUTH - North Port High School

**Remember:** State S&E assessments and Festival Info are due shortly after District S&E. Please pre-plan for your students' participation at the State level if he/she earns the invitation.

## **Item 11: SELECTION OF DISTRICT MPA DATES FOR 2005-2006 SCHOOL YEAR**

Motion: Alan O'Farrill/Marline O'Farrill Marching Band MPA to be on (Sat.) Oct. 8, 2005

Discussion: Schletter – Conflict with Flanagan High Competition on the same day.

McClain – Football season will keep the same regardless of the earlier start of the school year.

Vote: FAILED

Motion: PASSED Rusnak/McClain Marching MPA on Nov. 5

Motion: PASSED A. O'Farrill/Salo HS Jazz and S&E for 2006 Feb. 9 -11

Motion: PASSED Williams/Brewer MS Jazz and S&E for 2006 first weekend in March

Motion: PASSED Davis/Curry 1<sup>st</sup> choice: HS Concert MPA for 2006 March 9-11

2<sup>nd</sup> choice: HS Concert MPA for 2006 March 15-18

Motion: PASSED Cole/Rubio MS Concert MPA for 2006 March 29-April 1

- Site Locations will be presented and voted upon at the next meeting. If interested, director's must have a written request with principal's signature to be considered.

## **Item 12: Nominations for Adjudicators List**

Dorsey/Rubio – Johnny Tracey – All appropriate categories of his expertise.

Jamie Roth – S&E

Phillip Jones Auxilliary

### **Item 13: Suggestions to Clinics Committee**

Curry: Neil Jenkins - All-State HS Concert

Roth: JB Scott – All-State Jazz

Salo: Tarrel Stafford – All-State Jazz

### **Item 14: Proposals to the Executive Board**

Curry: Comment: \$30,000+ of music in his music library are selections that have been taken off the list.

D'Mitrenko: Why is music taken off the list to begin with?

Cole: A list is requested to forewarn director's in advance of such music list removals.

### **Item 15: For the Good of the Association**

- Thanks Brett Dawson for huge success at hosting FBA Marching MPA at Coral Springs HS.
- Nista: 1. Congratulate Steve Salo for his great jazz ensemble performance at the state convention in Tampa.
  2. Invites MS directors to pre Jazz MPA Tues. Feb. 15 at Ramblewood MS.
  3. Reminder: MS Sight reading MPA procedure is a little different this year.
- Hendon: Suggests the State S&E MPA be hosted by a Broward School in the future. Fundraising possibilities average \$5,000 for the weekend. Call Duane Hendon or Neil Jenkins for details.
- Paul Southwood-Smith will be in town in the weeks to come and is offering his assistance to directors.
- Williams - Parkway Middle School is hosting the *Music Experience* Music festival (Suggested for 2<sup>nd</sup> and 3<sup>rd</sup> Bands) festival may be broadcast on Comcast as "The Best of Broward."
- Hendon: Neil Jenkins, band director of J.P. Taravella HS, was inducted into the John Philip Sousa Foundation "Legion of Honor" and was honored for this distinction at the Mid West Band & Orchestra Clinic in Chicago, on December 17, 2004. This award was established by the Foundation to honor, over the course of a year, ten of the most successful band directors in the country. Recipients must have taught at least fifteen years, maintained a very high quality concert band program, and have contributed significantly to the profession through dedication to bands and band music.
- Morton: Congratulates Jamie Roth on being the first band director in Broward County to achieve National Board Certification. As part of Mr. Roth's stipend requirements, he offers mentoring to any teacher seeking teaching and/or technology assistance.

### **Item 16: Next District Meetings – Date & Site**

May 7, 2005 at South Plantation HS at 9 a.m.

### **Item 17: Adjournment**

MOTION: PASSED Williams/Martin.

### **Name of District Secretary:**

Jamie Roth

### **Signature:**

**Jamie Roth**