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FLORIDA BANDMASTERS ASSOCIATION – 69th year DISTRICT MEETING #2 MINUTES FORMAT (ver. 08-04.1)

DISTRICT NUMBER: 17	MEETING DATE: 11/8/04
MEETING NUMBER: 2	MEETING LOCATION: Wolfson High School

Item 1: Call to Order and Introductory Remarks

Meeting was called to order at 7:03 PM. A thank you was given to the Wolfson band parents for a great dinner and for hosting this meeting

Item 2: Members and Guests Present

Asa Jernigan, Mara Rose, Kent Staples, Aaron Trkovsky, Don Reynolds, Kim Purvis, John Wilkerson, Anna Cristodero, Debra Milby, Ace Martin, Mark Cole, Ryan Whalen, Paul Arnold, Paul Weikle, Madeline Huffman, Andy Shephard, Stuart Taft, Jason Duckett, Al Dodds, Ben Adams, Lee Ponder, Ernie Lombardi, David Ahmed, Jon Maerkl, Bill Hazelett, Jim Beck, Phillip Johnson, Robb VanEck

Item 3: Reading of Previous Minutes

Motion: Wilkerson/Cristodero to waive the reading of the minutes. Passed

Item 4: Treasurer's Report

We took in \$5,931.70 at the marching gate on Sat. which was \$30 less than last year. However we did not have to pay for security or custodians, so we came out ahead anyway. The balance in our account is \$10,195.10 even after all of the marching expenses were paid.

Item 5: Music Advocacy Issues

Please continue to check the FMEA web site for changes in policy that may be coming. If you want to be emailed when there is an issue, just get your address to James Perry.

Item 6: Communications

There are a couple of changes for the All State rehearsal sites. Please check the web site for exact locations. Please make sure you attend all state this year as it is also the southern division MENC convention.

Item 7: Unfinished Business

Solo and Ensemble MPA:

- HIGH SCHOOL Date: Feb 18, 19 with Jazz Band on Feb 17
- Site: Bartram Trail
- "Festival" scheduling disk, forms, and assessment check due to chairman by: Jan 18
- Remember that on the 15th day past the due date, entry forms will no longer be accepted.
- MIDDLE SCHOOL Date: Feb 25,26

- Site: Baldwin
- Festival scheduling disk, forms and assessments for middle school due to chairman : Jan 25

Concert MPA:

High School

- Date: March 3-5
- Site: Mandarin High
- Judges: Gerald Poe, Rick Miles, Bruce Brazinski, Jim Hacker. Rick Greenwood is the conducting commentator.

Middle School

- Date: April 7-9
- Site: Mandarin Middle
- Judges: Jane Lucas, Dennis Line, Tina LeFerrier, Dirk Schmidt

Remember- scheduling is on a first come/first served basis. Please use **THE 2004 SCHEDULING DISK IF YOU DON'T, IT WILL MESS UP YOUR SCHOOL'S TIMES AND STUDENTS**

Also, when you are typing in your accompanists, please designate different spellings or people otherwise you will be there all day. PS>Shelli Long is spelled with an i.

Item 8: Committee Reports

All District –

HS clinician-Alex Kaminsky / MS clinician-Mike Waller. Auditions are Jan 13 from 5-? Rehearsals are 1/20 and 1/21 6-9 and 1/22 from 1-6. The concert is 1/23 at 3pm. The site for all of this is Mandarin High. Please take a minute to read the inclosed rules and procedures for the audition process. Don and John will be sending the audition materials with in the next week.

Item 9: New Business

Motion Wilkerson/Cristodero that district 17 set up a web site for directors through Robb VanEck. Passed.

Item 10: State MPA Dates and Sites

North S & E: 3/28-3/30 @ Bartram

South S & E: 3/21-2/23 @ Palmetto Ridge High in Naples

North Concert: 4/18-4/23 @ Wesley Chapel High in Wesley Chapel

South Concert: 4/18-4/23 @ North Port High in North Port

Item 11: Nominations for Adjudicators List

None

Item 12: Suggestions to State Committees

The practice of reauditioning the allstate band members on site be improved on eliminated.

Areas for improvement:

1. Since part of the reason to re audition was to make sure the students practiced the music, other music or scales should not be used as tie breakers. If the students were close enough to tie, they should be left seated as they are.
2. If proper facilities can not be found for the re audition, they should not be done that year. Proper facilities include no more than one student auditioning in a room at a time. In past years there have been as many as four brass players auditioning in the same room at the same time.
3. Re auditioners should be advised to make seating changes only when obviously needed.

Item 13: Proposals to the Executive Board

(must be in the form of a motion)

Item 14: Other

Item 15: For the Good of the Association

Florida Music will be at Sandalwood high on Nov 22 from 4-7pm to sell solo and ensemble music.

Congratulations to Tom Haller and Matt Vance for being All state clinicians

Feb 27 the US Navy Band from Washington will be performing at UNF at 3:00pm

December 11 is Tuba Christmas @ the Landing from 10-3. Cost is \$5. All low brass should come.

April 28 is “ An evening with Dr. Croft? Who will be conducting the fCCJ Band at 7:30pm Call for tickets

Item 16: Next Meeting Date

1/10 @ Baldwin 6pm eat/ 7pm meet.

Item 17: Adjournment

8:13pm

Name of District Secretary:

Mara Rose

Signature: