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FLORIDA BANDMASTERS ASSOCIATION – 69th year DISTRICT MEETING #4 MINUTES FORMAT (ver. 08-04.1)

DISTRICT NUMBER: 17	MEETING DATE: 4/11/05
MEETING NUMBER: 4	MEETING LOCATION: Bartram Trail H S

Item 1: Call to Order and Introductory Remarks

7:10 Thank you to the Bartram Parents for a wonderful dinner

Item 2: Members and Guests Present

Kim Purvis, Ben Adams, Aaron Trkovsky, Johnnie Robinson, Jim Beck, Mark Cole, John Wilkerson, Ryan Whalen, Al Dodds, Jon Maerkl, Karen Murray, Jason Duckett, Rick Fowler, Paul Arnold, Lee Ponder, Gerry deJoseph, Mara Rose, Asa Jernigan

Item 3: Reading of Previous Minutes

Motion: Beck/Duckett to waive the reading of the minutes. Passed

Item 4: Treasurer's Report

Current Budget Status: \$10,709.30

Proposed Budget for Next Year- the difference of the split district will take away money, but we will still be budgeting around the same.

Item 5: Announcements, etc.:

None

Item 6: Music Advocacy Issues with FBA and FSMA

Continue checking the FSMA web site for current issues.

Item 7: Unfinished Business

Complete adjudicator evaluation forms for Solo/Ensemble and Concert MPA's

Next Year's Dates: Marching-Nov 5, Jazz 2/9, S&E 2/10&2/11, HS Concert-3/10&3/11

Item 8: Committee Reports

District Honor Band medals are available tonight.

Item 9: New Business

Item 10: District Adjudicators for Next School Year

None yet

Item 11: Nominations for State MPA Adjudicators

None

Item 12: Nominations for Adjudicators List (secret ballot)

Gerry de Joseph for S&E, Concert and Sight Reading/ Dr. Chris Moore S&E/ Dave Plack S&E, Concert and Marchin/John Parks S&E/Leon Anderson Jazz,S&E

Item 13: Suggestions to State Committees

None

Item 14: Proposals to the Executive Board

(must be in the form of a motion)

None

Item 15: Coorespondence

None

Item 16: For the Good of the Association

Upcoming Concerts:

Summer Convention :July 7-9 at Altamonte Springs

Job Openings Next Year:

Teachers of the Year:

Retirements:

Item 17: Next Meeting Date

8/22 at Terry Parker

Item 18: Adjournment

7:45

Name of District Secretary:

Signature: Mara Rose