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## FLORIDA BANDMASTERS ASSOCIATION – 69<sup>th</sup> year DISTRICT MEETING #3 MINUTES FORMAT (ver. 08-04)

<b>DISTRICT NUMBER:</b> 19	<b>MEETING DATE:</b> January 22, 2005
<b>MEETING NUMBER:</b> 3	<b>MEETING LOCATION:</b> South Lake HS

### Item 1: Call to Order and Introductory Remarks

The meeting was called to order at 10:00AM.

### Item 2: Members and Guests Present

Gabe Fielder	Leesburg HS	Marla Hoey	Oak Park MS
Kevin Blackstock	Villages Charter MS	Scotty Vance	West Port HS
Francisco Garcia	South Lake HS	Doug Yopp	Clermont MS
Gerald Ricke	Eustis MS	Dave Christensen	Private Instructor
Erick Stallings	Dunnellon MS	Jack Post	Wildwood MS
Troy Shimkus	Mount Dora HS	Jack Hart	East Ridge HS
Mark Bailey	Umatilla HS	Cliff Revell	Windy Hill MS
Jeremy Langford	South Sumter HS	Stan Lawson	Umatilla MS
J.D. Roseboom	Belleview MS/HS	Cory Lowery	South Sumter MS
Ryan Wright	Dunnellon HS	Allen Venezia	Tavares HS
Ray Donato	Eustis HS	Michael Martin	Lk Weir MS
John Leschak	Lk Weir HS	Wayne Hunter	First Academy
Glenn Maerkl	Howard MS	Dawn Pantke	Mt. Dora MS
Kathy Thompson	Trinity Catholic HS	Jody Alexander	Forest HS
Tina Laferriere	Tavares MS	David Fritz	Ft. King MS
Matt Bruzzi	Carver MS	Bob Allen	Retired
Ward Green	Retired		

### Item 3: Reading of Previous Minutes

Minutes stand as posted on Website.

### Item 4: Treasurer's Report

\$11,467.76 prior to DHB HS and assessments

Thanks to Allen Venezia for helping lower our assessment this year to \$3.80!

## **Item 5: Music Advocacy Issues**

Ginger Broslat has been working very hard to as our public relations person. If you have stories please send them to 1601 SW 27<sup>th</sup> Ave 31202 Ocala, FL 34474 or call (352) 861-0252. Help her help us!

## **Item 6: Communications**

None

## **Item 7: Unfinished Business**

Reactions to Board and General meeting minutes

Check on status of mentoring program

*Please make sure you fill out your convention evaluation via email.*

## **Item 8: Committee Reports**

District Honor Band:

-Thanks to Francisco Garcia and South Lake HS for a wonderful job hosting this event.

-Thanks to Allen for getting beautiful programs made for the concert.

-34% of HS students were selected for DHB

-45% of MS students were selected for DHB

-18 HS students selected for Jazz Band

-Great improvements in audition process have allowed for a better band.

-If you have any ideas for DHB please forward them to Gabe Fielder or Allen Venezio.

## **Item 9: New Business**

S&E MPA Entry forms and disks collected

S&E Information:

-You can substitute a Woodwind for a Woodwind, but will have to pay an additional assessment to substitute a Brass for a Woodwind or vice versa.

-Last day for Solo and Ensemble changes is February 2<sup>nd</sup>.

-When coming to Solo and Ensemble please bring a list of your DNA's.

Concert MPA:

-MS and HS MPA will be done by size. Please forward all special requests to District Chairman ASAP.

-All titles are needed three weeks before the festival (MS-due at Solo and Ensemble, HS-due February 25<sup>th</sup>)

## **Item 10: State MPA Dates and Sites**

North-Solo and Ensemble MPA-Bartram Trail HS, 3/28-3/30/05

South-Solo and Ensemble MPA-Palmetto Ridge HS, 3/21-3/23/05

North-Concert MPA-Wesley Chapal HS, 4/18-4/23/05

South-Concert MPA-North Port HS, 4/18-4/23/05

## **Item 11: Election of Officers**

NOT APPLICABLE

**Item 12: District MPA Dates for Next Year**

All-State Auditions	9/17/05
Marching MPA	11/05/05
All-District Auditions	12/06/05
All-District Band	1/19-1/21/06
S&E MPA	2/17-2/18/06
MS Concert MPA	3/10-3/11/06
HS Concert MPA	3/17-3/18/06
Jazz MPA	2/16/06

**Item 13: Nominations for Adjudicators List (secret ballot)**

None

**Item 14: Nominations for All-State Clinicians**

None

**Item 15: Suggestions to State Committees**

None

**Item 16: Proposals to the Executive Board**

None

**Item 16: Other**

None

**Item 17: For the Good of the Association**

- Congratulations to Kathy Thompson for being selected as an All-State Clinician!
- Mr Hart: Congratulations to District 19 for being progressive and open-minded.
- Marine Band coming to Marion County and needs a site host. Please contact JD Roseboom.
- Scotty Vance: Middle School directors don't worry about the air conditioning, it will be on and running smoothly for festival.
- Doug Yopp: Take care of yourself! We are in a rough profession.
- Remember to duplicate Solo and Ensemble forms for students and go over them so they have a complete understanding of the assessment.

**Item 18: Next Meeting Date**

Saturday, May 7, 2005  
10:00AM at Villages Charter Middle School-pending principal approval.

**Item 19: Adjournment**

Meeting adjourned at 10:45 am.

**Name of District Secretary:**

Marla Hoey

**Signature:**

*Marla Hoey*