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FLORIDA BANDMASTERS ASSOCIATION – 70th year DISTRICT MEETING #3 MINUTES FORMAT (ver. 08-05)

DISTRICT NUMBER: 2	MEETING DATE: January 17, 2006
MEETING NUMBER: 3	MEETING LOCATION: Chipley HS Bandroom

Item 1: Call to Order and Introductory Remarks

Meeting called to order by Chairman Jamie Birdwell.

Thank you to Richard Davenport and the Chipley High School Band Boosters for providing the wonderful meal.

Item 2: Members and Guests Present

Jamie Birdwell	A. Crawford Mosley HS
William Qualls	Bay Haven Charter Academy
Neil Gray	Bozeman
Janet Edeeward	Everitt MS
Bill Shipley	Graceville HS
Barbara Hemmert	Jinks MS
Jim Colvin	Marianna HS
Angelo Lindine	Marianna HS
Joyce Lingerfelt	Marianna MS
Amy Allen	Marianna MS
Tommy Grimes	Rosenwald MS
Laurie Dasinger	Rutherford HS
Rodney Dasinger	Rutherford HS
Dean Barrow	South Walton HS/ Seaside MS
Michelle Birdwell	Surfside MS
Ryan Shulz	Vernon HS
Harry Patzig	Walton HS
Kamber Harvey	Walton MS

Item 3: Reading of Previous Minutes

Posted on website

Item 4: Treasurer's Report

\$8896.18 current balance

* Discussion over emergency fund option

Item 5: Music Advocacy Issues

see website

Item 6: Communications

Robert Colon has requested and been granted permission to bring Destin Middle School to our District MPA in Chipley.

Item 7: Unfinished Business

None

Item 8: Committee Reports

None

Item 9: New Business

S&E MPA Entry forms and disks collected

S&E Information:

February 10 – 11, 2006

Baptist College of Florida, Graceville

A schedule for your school will be faxed to you as soon as it is complete. ***Please go over this schedule with your accompanists and students.*** Last year, a school wanted to redo the entire schedule because their accompanist had a conflict. It is your responsibility to make sure that your students and accompanists are aware of the correct schedule. ***Please wait until the schedule comes out before telling the kids.*** Also, remind them that we are guests at the school. Go over FBA Etiquette guidelines. No photocopies!

- Director Hospitality Room – provided by Playground Music
- Meals for Adjudicators – previously Baptist College of Florida – Chairman will contact Ron Branning to arrange
- Pianos – BCF
- Stands (need 50) BCF and Graceville HS
- Draft schedule will be faxed by January 31st. Please check for errors
- **Entry Form Changes (this includes DNA's) must be in District Chairman's hands by noon on February 1st – This is an absolute deadline. No changes can be made after February 3rd. If you add any student, remember there is an additional assessment fee that goes along with that addition.**
- ***Final Schedules will be faxed by February 6th***
- Music/Grade level requirements
 - 9th graders must play Grade 3 or higher
 - 6 minute playing time limit
 - Importance of being on time for events
 - **ORIGINAL COPIES OF MUSIC** for judges, numbered
 - Rule Clarification: Judges may use original solo or piano/solo score
 - Behavior on the BCF campus – We are guests there!
 - Students should be reminded of proper behavior as well as acceptable language – proper etiquette please
- **Only directors in the Festival Office please! (Tell parents too!)**
- Student workers/runners: Chipley HS

- Provide maps and schedules to **EVERY** student please
- Review S/E Adjudicator Comment Forms
- Adjudicators: Tom Fitzpatrick, Ernest Hebson, Robert Colon, Chuck Perego, Ron Branning, Wayne Whitman, Richard DelaFuente, Nancy Thiele, Trent Burkett

Concert MPA

March 10, 2006

Chipley High School, Chipley, FL

Start: 1:00 PM

March 11, 2006

Arnold High School, Panama City Beach, FL

Start: 10:00 AM

Schedule will be in order of classification (Middle School to High School)

- Programs – Lamar Weatherman and Playground Music
- Performance titles due to District Chairman by February 10th
- Recording Engineer – same as last year – Richard Davenport will send flyer
- Equipment provided by
North Site: Chipley (Stage & Sightreading)
South Site: Arnold and Bay County High School Directors
- Please Richard Davenport (North Site) and Gary Nichols (South Site) of any special instrument needs you may have
- Student workers/runners
North Site: Chipley
South Site: Mosley
- Adjudicators:

STAGE: Jim Knight
Don Snowden
Dr. Long

SIGHTREADING: James Smith

Item 10: State MPA Dates and Sites

North State S&E: March 27, 28, 29, 2006 West Port High School in Ocala

South State S&E: April 10, 11, 12, 2006 Northeast High School in Ft. Lauderdale (updated)

North State Band: April 24, 25, 26, 27, 28, 2006 Ft. Walton Beach High School in Ft. Walton Beach

South State Band: April 24, 25, 26, 27, 28, 2006 Vero Beach High School, Vero Beach

Deadlines – 1 week after district event

Item 11: Election of Officers (if applicable)

N/A

Item 12: District MPA Dates for Next Year

Marching MPA: October 28th at Tommy Oliver Stadium

S/E: February 9th and 10th

Concert: March 9th and 10th

Motion to set dates the same as they occurred this year and change if needed at May meeting – Hemmert/Qualls
PASSED

Item 13: Nominations for Adjudicators List (secret ballot)

Dr. Larry Blocker	All categories						ACCEPTED
Michelle Birdwell	S/E Woodwinds						ACCEPTED
Jamie Birdwell	S/E Woodwinds	Marching:	MUSIC	M & M	GE		ACCEPTED

Item 14: Nominations for All-State Clinicians

None

Item 15: Suggestions to State Committees

None

Item 16: Proposals to the Executive Board

(Must be in the form of a motion)

None

Item 16: Other

Neil Gray – FVA has decided that none of the music has to be on the list. The list is just a guideline. This is something for us to ponder.

Jamie Birdwell – S/E list is changing this summer

Item 17: For the Good of the Association

John Harcus – Blue Pride Invitational Pre-District evaluation on February 25th. Contact John for more information.

The district would like to thank Richard Davenport for running for FBA President and representing our district well. Good luck to him and his band at the Southeastern United States Honor Band and Clinic Performance.

Item 18: Next Meeting Date

April 24 th	The Stryker's	
	Dinner 6:00 PM	Meeting 7:00 PM

Item 19: Adjournment

Motion to adjourn Hemmert/Dasinger PASSED

Name of District Secretary:

Respectfully submitted,

Michelle Birdwell