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## FLORIDA BANDMASTERS ASSOCIATION – 70<sup>th</sup> year DISTRICT MEETING #2 MINUTES FORMAT (ver. 08-05)

<b>DISTRICT NUMBER: 3</b>	<b>MEETING DATE: November 15, 2005</b>
<b>MEETING NUMBER: 2</b>	<b>MEETING LOCATION: Chapparral Steak House</b>

### Item 1: Call to Order and Introductory Remarks

The meeting was called to order at 7:00pm.

### Item 2: Members and Guests Present

Michael Antmann	Swift Creek MS
Wayne Bresette	Florida High
Josh Bula	Leon HS
Beck Carlin	Wakulla HS
Lee Cook	Taylor County MS
Jennifer Corzine	Maclay
Mike German	Chiles HS
Quincy Griffin	Rickards HS
Jon Jones	Godby HS
Alex Kaminsky	Lincoln HS
Holly Kennedy	Cobb MS
Monica Leimer	Riversprings MS
Mark Lentsch	Suwannee HS
Chuck Perego	Raa MS
Marcus Scott	Nims MS
Nathan White	Griffin MS
Brett Wilson	Taylor County HS

#### GUESTS:

Arthur Carlin, Gail Perego

### Item 3: Reading of Previous Minutes

**Motion:** To dispense the reading of the minutes (White/Bresette) **PASSED**

### Item 4: Treasurer's Report

Gate Receipts: \$5,350.00

This is \$615.00 more than last year. Thank you to everyone for promoting this event. Even though there were less bands performing, we had a better attendance.

Current Checking Account: \$5,546.00

Current Savings Account: \$25.00

We had to spend a lot more on adjudicator hotel rooms this year because of the FSU homecoming game. Most hotels were booked, and the ones that weren't had a 2 night minimum. I'll try to adjust the budget so that it won't effect our assessments.

### **Item 5: Music Advocacy Issues**

Mike German – There will be a hearing during the school board meeting on 11/22 about weighted credit for high school arts classes – a presence from teachers would be very helpful.

### **Item 6: Communications**

Bruce Brazinski wrote a letter thanking us for having him as an Adjudicator, and said he enjoyed everyone's fine performances and he hopes his comments were helpful to the students and directors.

Lake Butler Middle School requests permission to perform out-of-district at our Middle School MPA because theirs is scheduled at the end of their spring break.

### **Item 7: Unfinished Business**

All-State Auditions:

- 75 Middle School Students Auditioned
- 42 Concert Band (9-10)
- 53 Symphonic Band (11-12)
- 2 Jazz Band

Total Registered: 196

Actual Auditions: 172

Comments on Marching MPA

- The festival went well, and ran on time!
- The high school directors were pleased with the helpful comments by the adjudicators.
- All participants agreed that the evening festival is a much better idea – the gate was higher even though FSU homecoming was at the same time!

Adjudicator evaluation forms are on the FBA Website: [www.flmusiced.org/fba](http://www.flmusiced.org/fba)

Everyone should attend the FMEA clinic/conference, even if you don't have students in one of the honor bands.

### **Item 8: Committee Reports**

All-District

MOTION: To move \$2500 from the All-District Band account (Lincoln Band Boosters) to the FBA account to supplement gate profits; This will lower our assessment from \$5.15 to \$4.40. (Antmann/Kaminsky) **PASSED**

- Auditions will be held this Thursday, 11/17/05 at Lincoln High School.
- Schedules have been sent out, see Mike Antmann if you still need yours.
- Auditions will be blind, similar to last year.
- Moving the auditions to a weeknight has created several problems, including a need for many more rooms and judges; The all-district coordinator recommends moving the auditions back to a Saturday. This notion was shared by most directors present.

Clinicians:

MS – Shawn Barrat (Winter Haven HS)

HS – Richard Clary (FSU)

We will contact Mark Henkin about recording the concert this year.

## Item 9: New Business

MOTION: To allow Lake Butler Middle School to perform in our district for the Middle School Concert MPA. (Perego/German) **PASSED**

**Solo/Ensemble MPA:** February 10-11, 2006 FSU School of Music

Middle School Concert MPA: March 9-10, 2006 Opperman Music Hall

High School Concert MPA: March 10-11, 2006: Leon High School Auditorium

**Recording:** The majority of directors were satisfied with the company that did the recording last year, and would like to use them again.

### Scheduling:

Last year, scheduling the middle school bands was a nightmare, mostly because I tried to make everyone happy and it ended up making some people upset. Please help me out by indicating what day you want each of your bands to play when you register them on-line, and I will try to honor those requests in the priority of who turns their stuff in first. Bands will be scheduled each day in the order of classification, then based on the number of performers in the band within each classification. If you have special circumstances, indicate those on your forms, and I will try (but not guarantee) to accommodate them on a first-come-first-served basis. The earlier you get your forms to me, the more likely it will be possible to accommodate any special requests.

### Registration for Solo/Ensemble and Concert Festival will be done on-line.

No "Festival" program, and NO DISKS. You will get an e-mail with a link to the registration web page as soon as Oscar has it ready to go.

Theoretically, this should be much easier than using the Festival program, but it is still a system that is being developed and the bugs are being worked out. If the web pages are slow, please be patient.

**Registration Forms and a Check for the Assessment Amount are due January 14. (NOTE: turning them in at the district meeting will not be an option this year because the meeting is later this year. You must mail these forms and the check early enough so they arrive in my mailbox by January 14)** Standard FBA policy is \$50.00 late fee, and if it's more than 7 days late, the fee is \$100. If it's more than 15 days late, it will not be accepted.

### Adjudicators:

We are still looking for 2 Middle School Adjudicators and 1 Jazz adjudicator. Please contact Josh with recommendations.

#### MS Concert

Title	First	Last
Mrs.	Andrea	Tobin
Mr.	James	Dodd

#### HS Concert

Title	First	Last
Mr.	Tom	Fitzpatrick

<b><i>Title</i></b>	<b><i>First</i></b>	<b><i>Last</i></b>
Mr.	Ward	Green
Mr.	Michael	LeClerc
Mr.	Jose	Lopez Jr.

#### **SE2006**

<b><i>Title</i></b>	<b><i>First</i></b>	<b><i>Last</i></b>
Mr.	Stephen	Rivero
Dr.	James	Brown
Mr.	James	Dodd
Mr.	Randy	Folsom
Mr.	Michael	Ginesin
Mrs.	Beth	Gottlieb
Mrs.	Barbara	Kaminsky
Miss	Sharon	Lebsack
Mr.	Louis	Lyda
Mr.	Fred	Schmidt
Ms.	Kathryn	Scott
Mr.	Chris	Sharp
Mrs.	Sue	Nicholson
Mrs.	Renee	Meizius
Mr.	R.	Langford (jazz)
Mr	Erich	Rivero (jazz)
Ms.	Missie	Ellis
Ms.	Jodi	Wunsch
Mr.	James	Layton

#### **Item 10: State MPA Dates and Sites**

North State S&E: March 27, 28, 29, 2006 West Port High School in Ocala

South State S&E: **April 10, 11, 12, 2006 Northeast High School in Ft. Lauderdale (updated)**

North State Band: April 24, 25, 26, 27, 28, 2006 Ft. Walton Beach High School in Ft. Walton Beach

South State Band: April 24, 25, 26, 27, 28, 2006 Vero Beach High School, Vero Beach

#### **Item 11: Nominations for Adjudicators List**

NONE

#### **Item 12: Suggestions to State Committees**

All State sight-reading music should be in the key of one of the required major scales.

Real pianos should be used at state Solo & Ensemble MPA

An effort needs to be made to get non-FBA band programs to join!!

#### **Item 13: Proposals to the Executive Board**

none

## **Item 14: Other**

### **Nominations for District Officers:**

**Chairman** – Josh Bula (Leon HS), Mike Antmann (Swift Creek MS)

**Secretary** – Mike Antmann (Swift Creek MS)

## **Item 15: For the Good of the Association**

Thank you to Lee Cook for making the arrangements with Chaparral!

Congratulations and good luck to Lincoln HS (Alex Kaminsky) on their upcoming Midwest performance!

Congratulations and good luck to Leon HS (Josh Bula) and Swift Creek MS (Mike Antmann) on their upcoming CBDNA/NBA performances!

Mike German: The noticeable camaraderie among band directors in our district is great!

## **Item 16: Next Meeting Date**

January 20, 2006 – 10am – Chiles HS (during All-District weekend)

## **Item 17: Adjournment**

**MOTION** to adjourn. (Scott/Leimer) **PASSED**

Meeting adjourned at 8:15.

## **Name of District Secretary:**

Michael Antmann

## **Signature:**

*Michael Antmann*