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FLORIDA BANDMASTERS ASSOCIATION – 70th year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-05)

DISTRICT NUMBER: IV	MEETING DATE: August 22, 2005
MEETING NUMBER: 1	MEETING LOCATION: Fort Clarke MS

Item 1: Call to Order and Introductory Remarks

Meeting called to order at 7:02 by Mr. McConn, followed by performance by Dr. Ken Broadway and Sherri Broadway.

Mr. McConn gave words of encouragement and reminded us of why we became teachers.

Item 2: Members and Guests Present, Mentor Assignments

Everett McConn- Ft. Clarke Middle
Jamie Pertershiem- Trenton Jr/Sr
Joe Hartley- Q. I. Roberts Middle School
David N. Olsen- Lincoln Middle
Marco Thomas – Hawthorne High
Dirk Schmidt- Lake Butler Middle
Clay Cobb – Eastside High
Sherri Broadway- Kanapaha Middle
Vicki Nolan- Buchholz
Paula Thornton- Buchholz
Debra Traficante- Buchholz
Moises Piewonsky- Buchholz
Lori Pirzer- Oak View Middle
Bill Pirzer- North Marion High
Amy Beres- Mebane Middle
Kathy Lavay- Santa Fe High
Kelly Dorsey- Union County High
Chris Ball- Demoulin
David Dixon- Westwood Middle
Phillip Porter- P. K. Yonge
Stacey Giondlesperger- Bronson Jr/Sr
Joey Giberti- Lake City Middle
Jamie Garrett- Dixie Co. High
Ed Amaya – Ft. White High
Jim Rothgeb- Williston High
Trent Hayes- Baker Co. High
Alvin Johnson- Eastside High

Todd Eckstein- Bell
Will Garrett- Dixie Co. High
Mike Johnson- Bradford High
Mike Reynolds- Bradford Middle
Corey Mulvihill- Newberry High
L. Kushner- Howard Bishop Middle
Joe Adkins- Columbia High
Mary Ann Sickon- Gainesville High

Jim Rothgeb will serve as a mentor to Petersheim

Item 3: Reading of Previous Minutes

Olsen/Cobb motion to dispense with reading of minutes- motion passed.

Item 4: Treasurer's Report

End of Past Year's Statement: \$422.78

Proposed Current Year Budget: \$3,500

Johnson/Dorsey to accept Treasurer's report- motion passed.

Item 5: Music Advocacy Issues-FBA/FSMA

Presentation by Paula Thornton- focus of Jan clinic is technology; Reading law failed although used by many districts to implement extra reading classes; be involved with supporting political candidates; Impact of Lunsford act discussed;

Marion County situation- reading law is squeezing out all electives.

Alachua County situation- many band directors having to teach out of field and/or being pressured to become certified in reading or math

Other counties- Columbia (Modern Red Schoolhouse possible help), Bradford discussed.

FSMA, Music MAESTRO, letters to the Editor, student letters to the Editor, and parent contacts discussed as possible tools for music advocacy.

Item 5: Announcements

FMEA Awards Nomination forms are in the Florida Music Director Magazine.

Item 6: Communications/Distribution of Packets

Included in packet:

FBA Dates

Forms, due dates, and instructions for finding on internet

Etiquette paper by Martha Starke

List of 2005 and 2006 adjudicators for District IV 05-06 MPA's

S & E Show flyer (11/17/05, Ft. Clarke MS, 4-8pm)

Item 7: Unfinished Business

Location of High School Concert MPA- a letter was submitted by Bradford Co. High offering to host, signed by band director and principal.

Thomas/Dorsey- motion to accept BHS proposal- motion passed

Location of Middle School MPA- - a letter was submitted by Bradford Co. High offering to host, signed by band director and principal.

Cobb/Pirzer- motion to accept BHS proposal- motion passed

Item 8: Committee Reports

None

Item 9: New Business

Membership Dues & Enrollment Forms Due September 11 (earlier than last year). Send to FMEA or pay online at www.flmusiced.org. *Students will not be allowed to audition for All-State if band director is not a member of FBA by September 1st.*

FSMA membership by Sept. 15

Classification Forms due October 15 to the District Chairman. Principal and Director Signature Required

- Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate
- Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)
- Middle School: Report Grades 7 and 8 only
- FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.
- Form is on the FBA website: www.flmusiced.org/fba

All State Auditions: (forms are in August Bulletin and on www.flmusiced.org/fba)

Site: Eastside High School

Date: Saturday, September 24

Deadline: September 9 in Chairman's (E McConn) hands. Must include Student Contract for each student.

Fees: \$10

LATE FINES: Not Accepted

Band director must be a member of FMEA/FBA by **September 1** in order to have students audition for all-state.

Directors must be present for students to audition.

Review the changes in the All-State requirements on line (MS Clar. Technical exercise 2nd line 2nd meas.

Upper B should be played flat)

Script included in your packet- Have the students practice hearing the script and practicing in correct order

John Almeida All-State Preparation Clinic, Sat. August 27, at UCF; No charge for director and students

We need one quality Cassette Recorder to cover one of the rooms.

All-state audition demo presented by Dave Olsen, Clay Cobb, and Amy McConn.

Next year's All-State-going to CD format-Terry Moo will record for preliminary cost of \$12 per student. Would make total \$22, or we buy equipment.

Small School Honors Band and 7-8th Grade Honor Band Nomination:

Forms are in August Bulletin and on www.flmusiced.org/fba

Completed forms and fees should be sent to the respective chairman whose name and address are on the form. Due September 28.

Small Schools needs more nominations.

Use last year's festival disk for all of your MPA entry forms. If you need one you may order it for \$20 from Curtis Wilson at festivalscheduler@comcast.net , next year will all be done online

Reclassification request- Must be voted on by the district. If you do not have the appropriate paper work tonight we can hear your request and then approve or deny pending the receipt of the letter. If it involves use of middle school students, both directors and principals of both schools must sign the letter.

Bradford High School request permission to reclassify for marching season only- motion: Kushner/Olsen- motion passed

Dixie County High School request permission to reclassify- motion: Dorsey/Broadway-motion

Newberry High School request permission to reclassify for marching season only- motion: Johnson/Thomas- motion passed

Union County High School request permission to reclassify for marching MPA only-motion: Kushner/Cobb- motion passed.

Santa Fe High School request permission to reclassify for marching MPA only-motion: L. Pirzer/Adkins- motion passed

Williston High School request permission to reclassify – motion: Kushner/Bares- motion passed

Classification Forms- High School forms are due to the District Chairman (Everett McConn) by September 26th in spite of what the form says. Principal and director signature required. Middle school forms due Oct. 15

- See FBA website for forms. It is a type and print form.
- Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate
- Junior High: Report grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)
- Middle school: Report grades 7 and 8 only
- FINE: 50.00 for submitting this form late (payable to FBA) \$100.00 on the 8th calendar day after the deadline.
- Form is on the FBA website: www.flmusic.org/fba

Marching Band MPA:

Date: October 22

Site: Columbia High

Entry Form Due Date (Everett McConn): September 26th (We'll take them at All-State auditions)

No assessment money collected at this time.

Assistance needed from Middle School/Junior High directors, those not assisting will pay higher assessments for S & E and concert MPA's

Remember to exit field with taps not cadence Maximum show length 10 min. 2 min to leave the field.

Chairman's watch is the official time. Directors need to synchronize their watches with FBA official upon arrival.

Lining field hashes at beginning and dinner

Terry Moo- Video Proposal- Terry may not be able to provide services as originally accepted by the District, but he will provide what services he is able. If there is a difference in the price Mr. McConn will let you know.

45 minute warm up

Wrist band request include in your entry form

Carl R. Manna of Branford Jr./Sr. High School request to do MPA's in District IV with the stipulation that he pays our assessment-motion: Kushner/Johnson-motion defeated

Carl R. Manna of Branford Jr./Sr. High School request to do MPA's in District IV out of District- motion:Johnson/Eckstine-motion passed

Ms. Lavay will follow-up with Califf Photography to see if they will do Marching MPA Pictures.

S & E accompanist codes- Print just the number sign in the first name of accompanist followed by the number in the last name of accompanist.

- #1- Kath Plympton
- #2- Diane Combs
- #3- Carol McCoy
- #4- Polly McConn
- #5- Mary Ellen Johnson
- #6- Susan Millan
- #7- Bill Powell

Nominations for the Oliver Hobbs Award (see latest “Florida Bandmaster”): John Henry

Nominations for the Tom Bishop Award (see latest “Florida Bandmaster”): none. No candidate had the required 75% of tonight’s attendees to qualify.

Benevolence contact: Kathy Lavay

S & E list update. E-mail any errors in the list to Karen Crocco at croccok@palmbeach.k12.fl.us

Item 10: District MPA Dates and Sites

Solo and Ensemble MPA (MS/JH): October 24th at Columbia High School
Solo and Ensemble MPA (High School): February 3 and 4, 2006, Mebane MS
Concert (High School): March 2 – 4, Bradford County High School
Concert (JH/MS): March 23 – 25, Bradford County High

Item 11: District MPA Adjudicators

See Handout

Item 12: Nominations for Adjudicators List (secret ballot)

none

Item 13: Suggestions to State Committees

Music Committee (before Oct 1st for Concert titles, Dec 1st for S/E):

Clinics Committee: (before Oct 1):

Other:

Item 14: Proposals to the Executive Board

Lavay/Bares

Motion: The deadline for concert music special permission be moved to November 1st.

Rationale: Directors are busy with many activities during the fall and need more time to properly assess the abilities of their students for concert season.

Bares/Lavay

Motion: Remove from Handbook: page 5, EXCEPTION #3 “the same band director must teach in all school affected. [NOTE: All schools affected must be served by only one band director.]”

Rationale: Many directors team teach between the middle school and high school programs. This dual responsibility should be sufficient.

Bares/Sickon

Motion: Remove from Handbook: page 5 “A class “C” or “CC” school may use 7th, 8th, and 9th grade students from a separate junior high or middle school in the same town under the following provisions”. Replace with: “any school may use 7th, 8th, or 9th grade students from a separate jr. high/middle school feeder under the following provisions”.

Rationale: Times have changed and programs from all levels of classification are facing enrollment and remediation issues that the use of jr. high/middle school students can alleviate.

Bares/Lavay

Motion: That the executive board provide a rationale as to why a proposal to the executive board was defeated.

Rationale: The membership needs to understand why a proposal was defeated.

Item 15: Correspondence

Terry Moo

Opus bid to record

Item 16: For the Good of the Association

S & E show at Ft. Clarke MS

Musictheory.net check it out.

John Henry Scholarship fund Cobb/Dorsey to donate \$100 motion passed

Mike Williams resigned for personal reasons. He and family are in good health. Show of support is encouraged.

The Marching Band Armband Request and Solo & Ensemble Request forms are now available on our district website - www.fbadist4.org

They are in excel format. Also, if you have any links that you would like to share with the district, please email them to Lori Pirzer.

Item 17: Next Meeting Date and Place

Monday, November 7,

6:30pm social, 7:00pm meeting

Oakview MS in Newberry

Item 18: Adjournment

Meeting adjourned at 10:05pm

Name of District Secretary: Joe Hartley

Signature: