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## FLORIDA BANDMASTERS ASSOCIATION – 70<sup>th</sup> year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-05)

|                           |  |
|---------------------------|--|
| <b>DISTRICT NUMBER: 5</b> | <b>MEETING DATE: <a href="#">August 11, 2005</a></b>             |
| <b>MEETING NUMBER: 1</b>  | <b>MEETING LOCATION: <a href="#">Zephyrhills High School</a></b> |

### **Item 1: Call to Order and Introductory Remarks**

Meeting called to order at 7:02 by Mary Harvey. Thank you to Russell Schmidt and the band Parents for providing dinner.

### **Item 2: Members and Guests Present, Mentor Assignments**

Michael Black – Pasco MS  
Match Bradford – JW Mitchell HS  
Bruce Brazinski – D.S. Parrott MS  
Gwen Brazinski – Guest  
Rick Dasher – Sprinstead HS  
Annette Greive- Bayonet Point MS  
Joe Harrin – Hernando HS  
Larry Harvey - Weightman MS  
Fai Fai Ho – Stuart MS  
Bob Jautze – Seven Springs MS  
Tark Katzenmeyer – Lecanto HS  
John Keon – Hudson MS  
Michael Kreuzsch – Crystal River High  
Dawane Ledbetter – Gulf MS  
Kenny Marhis – Land O Lakes HS  
Jonathan McKeown – Ridgewood HS  
Dan Pellito – Central HS  
Bill Rutherford – Gulf HS  
Russel Schmidt – Zephyrhills HS  
Barbie Townsend – Bayonet Point MS – Intern

#### Mentor Assignments:

Dan Pellito – Joe Harrin  
Anthony Jackson – Rick Dasher  
Michael Kreuzsch – Tark Katzenmeyer  
Fai Fai Ho – Russell Schmidt

### **Item 3: Reading of Previous Minutes**

**Motion:** To accept the minutes as emailed and waive the reading of the minutes. Schmidt/ L. Harvey **PASSED**

### **Item 4: Treasurer's Report**

End of Past Year's Statement: \$4547.20

Proposed Current Year Budget: \$24,735.60

**Motion:** Accept Treasurer's report. Brazinski/ Rutherford **PASSED**

### **Item 5: Music Advocacy Issues-FBA/FSMA**

Jonathan McKeown discussed current issues concerning music advocacy.

### **Item 6: Announcements**

FMEA Awards Nomination forms are in the Florida Music Director Magazine.

### **Item 7: Communications/Distribution of Packets**

Packets containing dates, and forms were distributed to each member present.

### **Item 8: Unfinished Business**

A motion is under consideration to determine the best course of action for redistricting due to the huge increase in schools in Pasco County. A redistricting committee was formed to present a motion to the district at the next business meeting.

### **Item 9: Committee Reports**

CD Recording Equipment- Rutherford/ Bradford

### **Item 10: New Business**

Membership Dues & Enrollment Forms Due September 11 (earlier than last year). Send to FMEA or pay online at [www.flmusiced.org](http://www.flmusiced.org). *Students will not be allowed to audition for All-State if band director is not a member of FBA by September 1<sup>st</sup>.*

*FSMA membership by Sept. 15*

Classification Forms due October 15 to the District Chairman. Principal and Director Signature Required

- Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate
- Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7<sup>th</sup> graders in any phase of MPA, then only count 8<sup>th</sup> and 9<sup>th</sup> graders)
- Middle School: Report Grades 7 and 8 only
- FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8<sup>th</sup> calendar day after the deadline.
- Form is on the FBA website: [www.flmusiced.org/fba](http://www.flmusiced.org/fba)

All State Auditions: (forms are in August Bulletin and on [www.flmusiced.org/fba](http://www.flmusiced.org/fba) )

Site: Wesley Chapel High School

Date: Saturday, September 10<sup>th</sup>, 2005

Deadline: August 26<sup>th</sup>, 2005.

Fees: \$10

LATE FINES: \$50 for submitting late forms.

Band director must be a member of FMEA/FBA by **September 1** in order to have students audition for all-state.

Small School Honors Band and 7-8<sup>th</sup> Grade Honor Band Nomination:

Forms are in August Bulletin and on [www.flmusiced.org/fba](http://www.flmusiced.org/fba)

Marching Band MPA:

Date: **November 5<sup>th</sup>, 2005**

Site: **River Ridge MS/HS**

Entry Form Due Date (Mary Harvey): October 14<sup>th</sup>, 2005

No assessment money collected at this time.

Assistance needed from Middle School/Junior High directors

**Motion:** Pasco High to reclassify to CC from B. Schmidt/ Harrin **PASSED**

Nominations for the Oliver Hobbs Award (see latest "Florida Bandmaster"): Nominee will be notified by Mary Harvey

Nominations for the Tom Bishop Award (see latest "Florida Bandmaster"): Nominee will be notified by Mary Harvey

### **Item 11: District MPA Dates and Sites**

Solo and Ensemble MPA (MS/JH): February 9<sup>th</sup> (Jazz), 10<sup>th</sup>, 11<sup>th</sup>, 2006 at Wesley Chapel HS

Solo and Ensemble MPA (High School): February 9<sup>th</sup> (Jazz), 10<sup>th</sup>, 11<sup>th</sup>, 2006 at Wesley Chapel HS

Concert (Middle School): March 31<sup>st</sup> and April 1<sup>st</sup> at Wesley Chapel High School

Concert (High School): March 10, 11, 2006 at Wesley Chapel High School

### **Item 12: District MPA Adjudicators**

Da-Laine Chapman S and E Brass

Carol Allen S and E Brass

Wayne Whitman S and E WW

Tom Fitzgerald S and E All

Brian Dell S and E Percussion

Jason Duckett S and E Brass

Bill Reinecke Marching Music

Ivan Wansley Marching GE

Jane Lucas MS Concert

John Acosta Jazz

Asa Junigan

More to be added later

### **Item 13: Nominations for Adjudicators List (secret ballot)**

Larvey Harvey- Concert and Sight Reading

### **Item 14: Suggestions to State Committees**

Music Committee (before Oct 1<sup>st</sup> for Concert titles, Dec 1<sup>st</sup> for S/E):

Clinics Committee: (before Oct 1):

**Item 15: Proposals to the Executive Board**

Motion to the executive Board: Ledbetter/Harrin **PASSED**

"A rationale be provided from the music committee when any selection is removed from the concert music list"

Rationale: It is often unclear why music that is deemed "quality literature" by many directors is removed from the FBA concert music list. Specific guidance will allow directors to choose better literature and will have a positive impact on student performance and the overall musical education curriculum.

**Item 16: Correspondence**

none

**Item 17: For the Good of the Association**

**Item 18: Next Meeting Date and Place**

Date: November 10<sup>th</sup>, 2005

Time: 6:00pm

Place: Land O' Lakes High School

**Item 19: Adjournment**

Meeting adjourned at 8:50pm

**Name of District Secretary: Jonathan McKeown**

**Signature:**