



FLORIDA BANDMASTERS ASSOCIATION – 70th year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-05)

DISTRICT NUMBER: 6	MEETING DATE: August 15, 2005
MEETING NUMBER: 1	MEETING LOCATION: Sanford Marina

Item 1: Call to Order and Introductory Remarks

- A. Thanks to Kaleidoscope Adventures and Music and Arts Center for sponsoring dinner. Representatives from both businesses addressed the membership.
- B. Welcome to new members
- C. PL Malcolm will be conducting the meeting tonight since Charles Watford (elected chair) has moved to another district. Kelly Porter will fulfill secretary duties for the evening as well.

Item 2: Members and Guests Present, Mentor Assignments

- A. Sign-in cards were distributed and collected
- B. New teachers signed-in on an additional form and was given the opportunity to be paired with a mentor teacher

David Allen - Millwee MS; Gary Bottomley - Teague MS; Cynthia Berry - Lake Brantley HS; Dustin Burgess - Galaxy MS; Krissy Butrico - Heritage MS; Kristin Clark - Pine Ridge HS; Kerry Couch - South Seminole MS; Andrea Duque - Oviedo HS; Dwyron Gillard - Mainland HS; Brad Gillet - Atlantic HS; Larry Greenwalt - Deltona HS; Bill Guthrie - Creekside MS; Amy Hagopian - Cambell MS; David Hedgecoth - Rock Lake MS; David Hollingsworth - Holly Hill MS; Erik Johnson - Sanford MS; Josh Langston - Millennium MS; Todd Leighton - Lake Howell HS; Benjamin Lieser - Southwestern MS; Andrew Kidd - Spruce Creek HS; PL Malcolm - Seminole HS; J. Adam McIntyre - Winter Springs HS; Cara McKinney - Deltona MS; Frank McKinney - Indian Trails MS; Nancy Micklos - Lake Brantley HS; Bill Muse - Lyman HS; Monty Musgrave - Music Supervisor, Volusia; Terry Pattishall - Lake Mary HS; Kelly Porter - Seminole HS; Mike Rice - Hagerty HS; Jim Ryerson - Covenant Arts Academy; Dennis Scacia - Seabreeze HS; John Seth - Spruce Creek HS; Sonya Shearer - Warner Christian Academy; Ted Shistle - Deland HS; Gary Ulrich - Tuskawilla MS; Brian Sullivan - New Smyrna Beach; Michael Williams - Silver Sands MS; Mark Baron – Private Instructor; Brad Ulrich, Trumpet Professor, WCU; Mr. Clark guest of Kristin Clark;

Item 3: Reading of Previous Minutes

Previous minutes were accepted and no questions or concerns were presented

Item 4: Treasurer's Report

Last year's ending balance: \$14,245.03

Current Balance: \$500.00

Proposed Current Year Budget: \$53,000.00

- A. After September 1 the current balance will change.
- B. MOTION: Accept budget (McKinney/Kidd) MOTION PASSED
- C. Cindy Berry mentioned that an accurate proposed budget was already established at the end of last year. Elected chair will check on the exact figure.

Item 5: Music Advocacy Issues-FBA/FSMA

- A. FMEA MAESTRO- Members are encouraged to promote this organization to parents and boosters
- B. FSMA encourages members to respond to Legislative Alerts. Don't use your school email when writing to representatives.
- C. Check your director packet for informative handouts on how an idea becomes a law, and what FSMA does for you.
- D. Cindy Berry, member of the Strategic Planning Committee, spoke to the membership in detail about the purpose and function of FSMA. The Committee conducted a survey about director's understanding of FSMA and it is presented in the current issue of THE FLORIDA MUSIC DIRECTOR.
- E. FMEA Awards Nomination forms are in THE FLORIDA MUSIC DIRECTOR

Item 6: Communications/Distribution of Packets

- A. Fill out member information sheets for district and return tonight. If members are not present, send information to PL Malcolm, Seminole HS.
- B. There has been discussion about a district website. MOTION: Bill Guthrie will create and maintain the District VI website (Langston/Hollingsworth) MOTION PASSED There was some discussion about funding.

Item 7: Unfinished Business

None

Item 8: Committee Reports

There was some discussion about creating a festival committee for the purpose of planning and setting up recording procedures. MOTION: Table this issue till sites and dates are established (Porter/Allen) MOTION PASSED

Item 9: New Business

- A. Membership Dues & Enrollment Forms Due September 1st (earlier than last year). Send to FMEA or pay online at www.flmusiced.org. *Students will not be allowed to audition for All-State if band director is not a member of FBA by September 1st.*
- B. Classification Forms due October 14 to the District Chairman. October 21st is the final deadline for this form with appropriate fine. Principal and Director Signature Required
 - Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate
 - Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)
 - Middles School: Report Grades 7 and 8 only
 - FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.
 - Form is on the FBA website: www.flmusiced.org/fba
- C. All State Auditions: (forms are in August Bulletin and on www.flmusiced.org/fba)
 - Site: Deltona Middle School
 - Date: September 17, 2005
 - Deadline: Forms are due September 1, 2005 to the district chair (postmarked by August 29, 2005)
 - Fees: \$15.00 per audition (if a student auditions on two instrument the cost is \$30.00). Directors must submit ONE check with their forms. DO NOT send cash or multiple checks.
 - LATE FINES: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.
 - Band director must be a member of FMEA/FBA by **September 1** in order to have students audition for all-state.

Small School Honors Band and 7-8th Grade Honor Band Nomination:

Forms are in August Bulletin and on www.flmusiced.org/fba
Completed forms and fees should be sent to the respective chairman whose name and address are on the form.

All-Sate Jazz Band Auditions:

See Requirements on the website. There is a new Lead Trumpet audition

Schedule for auditions: all directors are needed to monitor rooms for auditions. Everyone will be assigned a time to tape in a room. Please keep any comments made to a student's auditioning to a general/generic minimum. Middle school students will be scheduled in the morning to accommodate high school students' late night football games. Please include and special requests with your applications (though they can not be guaranteed). Last year many tapes had audition numbers cut off because those who were recording did not let the leader run through. Please be careful about this and allow sufficient time for the leader tape to run through before beginning.

Please screen your students: A copy of the script is in the director's packet. Have your students practice hearing the script and playing the audition in the correct sequence.

D. Marching Band MPA:

Date: November 5, 2005

Site: Spec Martin Stadium

Entry Form Due Date (to district chairman): October 14, 2005 (postmarked October 12th)

No assessment money collected at this time.

LATE FINE: \$50.00 for submitting late (Payable to FBA)

\$100.00 on the 8th calendar day after the deadline

Assistance is needed from Middle School/Junior High directors. Tickets will be sold at the event. There was some discussion about pricing, however it will remain the same this year. All directors need to promote this event. This is our biggest chance to draw a large audience to see our bands. This also lowers are assessment.

Marching band directors, please do not exceed the time limit for your show at football games so both visiting and home bands can perform.

Directors must get their program information to Ted Schistel by October 21st. Pictures, membership, staff, logos etc. are acceptable on one page if possible (two is fine). Send it by email if possible.

E. Nominations for the Oliver Hobbs Award (see latest "Florida Bandmaster"): Gary Bottomley

Nominations for the Tom Bishop Award (see latest "Florida Bandmaster"): Cara McKinney

F. Election of District Officers: Chairman: PL Malcolm (McKinney/Bottomley),

Secretary: Josh Langston (Allen/Guthrie)

MOTION: chairman will have ability to choose a treasurer if needed (Hollingsworth/Allen) MOTION PASSED

Treasurer: Kelly Porter

G. David Allen will serve as our district contact member for the benevolence committee

H. FBA exists to serve you and strengthen your band program. Get involved in our activities and VOLUNTEER!

I. Be sure to turn in all forms on time. This will save you from paying fines and will save your district chairman many headaches.

J. Use the festival disk from last year for all your MPA entry forms. If you don't have a disk you can order one for \$20 from Curtis Wilson at festivalscheduler@comcast.net. Next year forms will be done online (MPA online).

K.Requests for reclassification should be in writing and brought to the 2nd district meeting. Check your FBA handbook before initiating this process.

L.Email any errors in the S&E list to Karen Crocco. The committee is updating and correcting the list.
croccok@palmbeach.k12.fl.us

M.January convention: 9/10 Band, 11/12 Orchestra, and 11/12 Band concerts will be held at TPAC this year. Must have a paper ticket to be admitted. Read your FLORIDA MUSIC DIRECTOR for more information in the near future.

Item 10: District MPA Dates and Sites

Solo and Ensemble MPA (High School): Feb. 10-11, 2006 - (possibly Millennium MS)

Solo and Ensemble MPA (MS/JH): Feb 17-18, 2006 - Spruce Creek HS

Concert (High School): March 2-4, 2006 - (possibly Seabreeze HS)

Concert (JH/MS): April 6-8, 2006 - Lake Mary HS

Item 11: District MPA Adjudicators

Volunteers are needed to help seek out adjudicators for our district events

Item 12: Nominations for Adjudicators List (secret ballot)

None

Item 13: Suggestions to State Committees

None

Item 14: Proposals to the Executive Board

Point of Information: there was discussion about three sites for State MPA.

What happened to this? (Cindy Berry)

Item 15: Correspondence

None

Item 16: For the Good of the Association

1.FBA Hall of Fame: November 12-13 at Stetson University honoring Dr. Bobby Adams

2. Seminole county football games have been moved up to 7:00 p.m. this year

3. Lakeside Jazz Festival will be April 7-8, 2006

4. Seminole County middle school directors will reschedule their meeting for tonight. David Hedgecoth will contact everyone

Item 17: Next Meeting Date and Place

November 7, 2005 at Lake Mary HS 7:00 p.m.

Item 18: Adjournment

9:44 p.m. Rice/Pattishall

Name of District Secretary:

Kelly Porter for PL Malcolm

Signature: