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# FLORIDA BANDMASTERS ASSOCIATION – 70<sup>th</sup> year DISTRICT MEETING #4 MINUTES FORMAT (ver. 08-05)

DISTRICT NUMBER: 6	<b>MEETING DATE: 5/1/2006</b>
MEETING NUMBER: 4	MEETING LOCATION: Deltona MS

## Item 1: Call to Order and Introductory Remarks

The meeting was called to order @ 7:06PM.

#### **Item 2: Members and Guests Present**

(see attached)

John White, new band director at Markham Woods Middle School

## **Item 3: Reading of Previous Minutes**

MOTION: To dispense with the reading of the reading of the previous meeting. (Bottomley/Guthrie) PASSED

# Item 4: Treasurer's Report

Current Account Status: approx. \$ 9,653.84 Proposed Budget for Next Year: \$ 52,120.00

• Discussion: Do we want to increase our assessment in order to hire clerical help for paperwork? OUT OF ORDER (discuss in New Business)

## Item 5: Announcements, etc.:

• S & E medals & MPA plaques are in; please pick up

# Item 6: Music Advocacy Issues with FBA and FSMA

• Nothing to report

#### **Item 7: Unfinished Business**

Complete adjudicator evaluation forms for Solo/Ensemble and Concert MPA's

# **Item 8: Committee Reports**

#### **Item 9: New Business**

- MOTION: To budget money for, per the FBA handbook, a person to do clerical/secretarial work for the district. Bottomley/Scaccia PASSED
- HS MPA March 1-3
- MS MPA April 11-13

- Much discussion occurred on the scheduling of Concert MPA
- MOTION: To research the idea of scheduling MS Concert MPA during the school day. Bottomley/Hollingsworth PASSED
- Letters were accepted to host events next year:
  - Spruce Creek HS to host All-State auditions (Sept. 16, 2006)
  - DeLand HS to host HS Marching MPA (Nov. 4, 2006)
  - Hagerty HS to host HS Solo & Ensemble (Feb. 9-11) and Jazz MPA (Feb. 8)
  - Spruce Creek HS to host MS Solo & Ensemble and Jazz MPA (Feb. 23-24)
  - Winter Springs HS to host HS Concert MPA (March 1-3)
  - Lyman HS to host MS Concert MPA (April 11-14)
- MOTION: To accept Spruce Creek's request to host All-State Auditions. Seth/Pattishall. PASSED
- MOTION: To accept DeLand's request to host HS Marching MPA. PASSED by ACCLAMATION
- MOTION: To accept Hagerty's request to host HS Solo & Ensemble and Jazz MPA. PASSED by ACCLAMATION
- MOTION: To accept Spruce Creek's request to host MS Solo & Ensemble and Jazz MPA. PASSED by ACCLAMATION
- MOTION: To accept Lyman's request to host MS Concert MPA. PASSED by ACCLAMATION

# Item 10: District Adjudicators for Next School Year

## **Item 11: Nominations for State MPA Adjudicators**

• Please submit to PL Malcolm @ Seminoleband@aol.com by Thursday, May 4<sup>th</sup>, 2006.

# Item 12: Nominations for Adjudicators List (secret ballot)

# **Item 13: Suggestions to State Committees**

- (Solo & Ensemble Committee) MOTION: To establish more specific guidelines as to how Solo & Ensemble music that exceeds the time limit should be edited for performance. Sullivan/Pattishall PASSED
- (All-State Committee) MOTION: To establish guidelines for All-State Sight-reading for visually impaired students. Gillard/Scaccia PASSED

# Item 14: Proposals to the Executive Board

(must be in the form of a motion)

• MOTION: To have William Robinson present a clinic at the FMEA Clinic in Tampa. Hedgecoth/Bottomley PASSED

# **Item 15: Correspondence**

## Item 16: For the Good of the Association

Upcoming Concerts: Deland HS, May 2, Stetson University, 7PM

Deltona MS, May 16, Stetson University, 7PM

Indian Trails MS, May 18<sup>th</sup>, Winter Springs HS, 7PM

Summer Convention: July 13-15, 2006

Job Openings Next Year: Seminole HS, Associate Position, Seminole

Indian Trails MS, Seminole

### Deltona MS, Volusia Southwestern MS, Volusia

Teachers of the Year:

Retirements: Frank McKinney, Cara McKinney, Tom Schwirtz

End-of-the-year/retirement celebration on Friday, May 26<sup>th</sup>. Stay tuned for details.

John Seth will be married on June 10<sup>th</sup>.

Brian Sullivan will be married on June 17<sup>th</sup>.

Jeremy Williamson is newly engaged.

Bill Muse is expecting his 2<sup>nd</sup> child.

Ted Shistle is expecting his 1<sup>st</sup> child any minute now.

Congrats to the bands that performed at State Band Festival!!!

# **Item 17: Next Meeting Date**

• August 14<sup>th</sup>, 2006

# Item 18: Adjournment

MOTION: To adjourn...McKinney/McKinney PASSED

# Name of District Secretary:

Josh Langston

# Signature:

Joshua L. Langston