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FLORIDA BANDMASTERS ASSOCIATION – 70th year DISTRICT MEETING #2 MINUTES FORMAT (ver. 08-05)

DISTRICT NUMBER: 11	MEETING DATE: October 29, 2005
MEETING NUMBER: 2	MEETING LOCATION: Heron Creek Middle School

Item 1: Call to Order and Introductory Remarks

The meeting was called to order at 9:37 am. Refreshments were provided by Cherrydale Farms Inc.

Item 2: Members and Guests Present

Keith Stark – Sarasota Middle
Colleen Glenney – Heron Creek Middle
Daniel Boyd - Haile Middle
Paul Champagne – Bayshore High
Mary Santana – Pine View
Norm Vagn – Riverview High
Marina Pope – Brookside Middle
Kay Dubbert – Murdock Middle
Linda Boone – Manatee High
Jim Bruce – Manatee High
Julie Duryea – Braden River Middle
Ron Porch – Community Christian
Ken Trap – Charlotte High
Josh Blair - Sarasota High

Item 3: Reading of Previous Minutes

The minutes were approved as written.

Item 4: Treasurer's Report

We have a balance of \$4,877.53 (Bruce/Boone)

Item 5: Music Advocacy Issues

The new reading requirements are having a negative impact on schools in our district, especially at schools with large percentage of students on free and reduced lunch.

At least one Sarasota County school band program has been forced to limit fundraising efforts because it might have a negative impact on the proposed referendum. The same school is also not permitted to solicit funds from parents for expenses (i.e. busses).

Keith reminded everyone to use the hotels listed in the Florida Music Educator at clinic in January.

Marching MPA was cancelled due to Hurricane Wilma. Rescheduling is not possible at this time.

Item 6: Communications

Bucholtz HS will bring three bands to perform at our district concert festival.

Item 7: Unfinished Business

Thank you to all who helped with all-state auditions this year.

Solo and Ensemble MPA:

- Date: February 10 – 11, 2006
- Site: Sarasota High School
- Festival registration for District 11 MUST be completed on-line between December 6th and January 10th.
- Hard copy with principal signature and assessment check due to chairman by: January 11, 2006
- \$50 fine (payable to FBA) for submitting late paperwork.
- \$100 fine on the 8th calendar day after the deadline.
- Remember that on the 15th day past the due date (January 25), entry forms will no longer be accepted.

HS Concert MPA:

- Date: February 24 & 25, 2006
- Site: Lakewood Ranch HS

MS Concert MPA:

- Date: April 20 & 21**
- Site: Charlotte HS

** MIDDLE SCHOOL DIRECTORS contact Keith with your earliest start time and latest ending time for this MPA as soon as possible.

Item 8: Committee Reports

All-State recording – No new equipment will need to be purchased in order to make CDs of auditions next year.

Item 9: New Business

A) An informative district clinic “So You Want to Record Your Band Rehearsal” was presented by Greg Nielsen.

B) Request for classification

- Votes were done by secret ballot.
- The results were not available before the end of the meeting.

C) S&E and Jazz Band MPA

- Scheduling for could be a problem this year since we are scheduling things on-line for the first time.
- Keith has requested that local Jazz Bands to be scheduled for MPA on Friday, Feb. 10th.
- In order to help with any possible scheduling problems, Keith will add another S&E adjudicator to our list.

D) Tom Bishop Award - Pamela A. Chaffin of Southeast HS has been nominated by our district for this award.

E) Recording fees collected for marching MPA will be applied to the jazz band and concert MPA fees.

Item 10: State MPA Dates and Sites

State Solo & Ensemble (South) April 10 – 12 at Northeast HS (Ft. Lauderdale)
State Concert Band MPA (South) April 24 – 28 at Vero Beach HS

Item 11: Nominations for Adjudicators List

None

Item 12: Suggestions to State Committees

None

Item 13: Proposals to the Executive Board

None

Item 14: Other

None

Item 15: For the Good of the Association

Congratulations to Ron Couch and his wife on the adoption of their daughter!

Item 16: Next Meeting Date

January 11, 2006	McIntosh MS in Sarasota	7:00 pm
May 6, 2006	Pine View School in Osprey	9:30 am

Item 17: Adjournment

The meeting was adjourned at 11:39 am (Boone/Bruce)

Name of District Secretary:

Signature: