

P.O. Box 1028  
Silver Springs, FL 34489  
Fax (354) 625-7757



(352) 625-9570  
www.flmusiced.org/fba  
DuaneLHendon@cs.com

## FLORIDA BANDMASTERS ASSOCIATION – 70<sup>th</sup> year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-05)

<b>DISTRICT NUMBER: 16</b>	<b>MEETING DATE: August 13, 2005</b>
<b>MEETING NUMBER: 1</b>	<b>MEETING LOCATION: Miami Norland Sr.</b>

### Item 1: Call to Order and Introductory Remarks

Meeting 1 was called to order by District Chairman Anthony E. Simons III

### Item 2: Members and Guests Present, Mentor Assignments

Dennis Llinas	Coral Park HS	Benjamin Lorenzo	G. Holmes Braddock HS
Lowell Thomas	Ferguson HS	Edward Ercilla	Ponce de Leon MS
Alina Matusan-Hirschowitz	Lake-Stevens MS	Jennifer Ragsdale	Shenandoah MS
R. Lee Johanson	Miami Beach HS	Christine Napoles	Mays MS
Oliver Diez	Palmetto Elem.	Alexander Gonzalez	South Miami MS
Tim Birkett	Riviero MS	Fernando Collar	Glades MS
Bobby Jackson Jr.	Miami Central HS	Jason Cochroc	South Dade HS
Jeff Gross	Centennial MS	Berman Lopez	Hialeah MS
Pablo Castaneda	South Miami MS	Danny Mesa	Southwest HS
George Walters	Robert Morgan Ed. Center	Timothy Blaha	Highland Oaks MS
Susie Lalama	Barbara Goleman HS	Darryl Baker	John F Kennedy MS
David Hines	N.Miami HS	Tyrone Oneal	Miami Sunset HS
Evit Allen	Horace Mann MS	Fredrick Ingram	Miami Carol City HS
Erron Johnson	Booker T Washington HS	David Ladd	Jose Marti MS
Ray Modia	Nautilus MS	Jon Hutchison	Ammons MS
William Shepard	Coral Gables HS	Fernando Diez	WR Thomas MS
Manual Camacho	Kenwood K-8	Bruce Thompson	Campbell Drive MS
Francisco Williams	Carol City MS	Bernard Thomas	Jan Mann
Ana Pena	Miami Lakes MS	Nate Bisco	Paul Bell MS
Brian Lewis	Everglades K-8	Shannon Feloss	Southridge HS
Ryan Ellis	Southridge HS	Wilfred Barry	Edison HS
Elissa Vento	Cutler Ridge MS	Paul Smith	Palmetto HS

**Guests :** Duane Hendon, Executive Director, Florida Bandmasters Association  
Bill Pender, All-County Music

### **Item 3: Reading of Previous Minutes**

Motion to dispense with reading of the previous minutes. G.Walters/ T. Oneal **Unanimous**

### **Item 4: Treasurer's Report**

End of Past Year's Statement: N/A

Proposed Current Year Budget: N/A

### **Item 5: Music Advocacy Issues-FBA/FSMA**

Duane Hendon spoke to the membership about several FBA and FSMA issues:

- The 2006 FMEA convention will focus on technology as an important theme
- The 2006 High School All-State Concerts will be back at the TPAC
- Directors were urged to involve parents in advocacy issues
- Duane also expressed that the FMEA & FSMA were looking into a Political Action Committee
- Directors were encouraged to participate in the National Anthem Project (September 14)
- Issues regarding the Jessica Lunsford Act were discussed (finger-printing, chaperones)
- Directors were encouraged to read all Music Director publications
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### **Item 5: Announcements**

FMEA Awards Nomination forms are in the Florida Music Director Magazine.

Anthony Simons encouraged members to make nominations

### **Item 6: Communications/Distribution of Packets**

2005-2006 District 16 calendars were passed out. All deadlines are in the calendar.

### **Item 7: Unfinished Business**

None

### **Item 8: Committee Reports**

None

### **Item 9: New Business**

Membership Dues & Enrollment Forms Due September 1 (earlier than last year). Send to FMEA or pay online at [www.flmusiced.org](http://www.flmusiced.org). *Students will not be allowed to audition for All-State if band director is not a member of FBA by September 1<sup>st</sup>.*

Classification Forms due October 15 to the District Chairman. Principal and Director Signature Required

- Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate
- Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7<sup>th</sup> graders in any phase of MPA, then only count 8<sup>th</sup> and 9<sup>th</sup> graders)
- Middle School: Report Grades 7 and 8 only
- FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8<sup>th</sup> calendar day after the deadline.
- Form is on the FBA website: [www.flmusiced.org/fba](http://www.flmusiced.org/fba)
- All Classifications will be decided on the District level

All State Auditions: (forms are in August Bulletin and on [www.flmusiced.org/fba](http://www.flmusiced.org/fba) )

Site: Barbara Goleman Senior High

Date: September 10, 2005

Deadline: August 29, 2005 is absolute deadline for all All-State applications

Fees:

LATE FINES: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8<sup>th</sup> calendar day after the deadline.

Band director must be a member of FMEA/FBA by **September 1** in order to have students audition for all-state.

Small School Honors Band and 7-8<sup>th</sup> Grade Honor Band Nomination:

Forms are in August Bulletin and on [www.flmusiced.org/fba](http://www.flmusiced.org/fba)

Completed forms and fees should be sent to the respective chairman whose name and address are on the form.

Marching Band MPA:

Date: October 29, 2005

Site: North Miami Stadium (F.I.U. North)

Entry Form Due Date (to district chairman):

No assessment money collected at this time.

Assistance needed from Middle School/Junior High directors

Nominations for the Oliver Hobbs Award (see latest "Florida Bandmaster"):

Nominations for the Tom Bishop Award (see latest "Florida Bandmaster"):

Tickets for Marching MPA will be \$5.00. Directors are urged to sell as many tickets as they can.

### **Item 10: District MPA Dates and Sites**

Solo and Ensemble MPA (MS/JH): TBA

March 24-25, 2006

Solo and Ensemble MPA (High School): TBA

January 27-28, 2006

Concert (JH/MS): TBA

April 4-6, 2006

Concert (High School): TBA

February 16-18, 2006

MS/HS Jazz MPA: TBA

January 27-28, 2006

\* Directors interesting in hosting any MPA should submit a letter from the school Principal to District Chairman

### **Item 11: District MPA Adjudicators**

District members expressed to have these judges invited to adjudicate in our District: Dr. Shaylor James (Percussion), Larry Shane (Marching MPA), Chris Dorsey (Jazz Band)

### **Item 12: Nominations for Adjudicators List (secret ballot)**

Jakari Hughes (Private Instructor) was nominated and approved under the Auxiliary caption

Latonya Touchstone (Private Instructor) was nominated and approved under the Auxiliary caption

Kawachi Clemens (North Carolina Central University) was nominated and approved under Percussion caption

Sam Lussier was nominated and approved under Jazz caption

John Normandin (MS Band Director) was nominated and approved under Jazz caption

**Item 13: Suggestions to State Committees**

Music Committee (before Oct 1<sup>st</sup> for Concert titles, Dec 1<sup>st</sup> for S/E):

Clinics Committee: (before Oct 1):

Other:

**Item 14: Proposals to the Executive Board**

None

**Item 15: Correspondence**

None

**Item 16: For the Good of the Association**

Directors were asked to update old email addressees to District Secretary

Fredrick Ingram thanked directors for their support during is State Teacher of the Year campaign

Palmetto Middle School as an opening for a band director

Anthony Simons asked directors to keep up with dates and deadlines

George Walters thanked the board for there hard work

**Item 17: Next Meeting Date and Place**

TBA

**Item 18: Adjournment**

Anthony Simons

**Name of District Secretary:**

Darryl L Baker

**Signature:**

*Darryl L Baker*