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FLORIDA BANDMASTERS ASSOCIATION – 70th year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-05)

DISTRICT NUMBER: XVII	MEETING DATE: Aug 22, 2005
MEETING NUMBER: 1	MEETING LOCATION: Terry Parker High School

Item 1: Call to Order and Introductory Remarks

Meeting was called to order at 7:00 PM. A thank you to Shelli Long and Music and Arts for hosting our dinner.

Item 2: Members and Guests Present, Mentor Assignments

Asa Jernigan, Mara Rose, Lee Ponder, Mark Cole, Tom Haller, Paul Arnold, Ryan Whalen, Russ Shampine, Philip Johnson, Wes Peters, Andy Sheppard, Paul Weikle, Chuck Duran, Richard Wright, Bill Hazlett, Terri Booth, Randy Hamm, Max Cordell, Kent Staples, David Ahmed, Ernie Lombardi, Jonathan Maerkl, Ace Martin, John Wilkerson, Karen Murray, Don Reynolds, Jim Beck, Johnnie Robinson, Chris Banks, Carol McQueen, Ben Adams, James Perry

Item 3: Reading of Previous Minutes

Motion: Ponder/Wilkerson: To waive the reading of the minutes. Passed

Item 4: Treasurer's Report

End of Past Year's Statement: \$1,000

Proposed Current Year Balance: \$6303.44

Item 5: Music Advocacy Issues-FBA/FSMA

Watch out for administrators saying the intensive reading program is mandated from the state. It is not. It failed in the voting process. It is a request from the DOE which means they can choose not to follow the suggestion.

FMEA will be based around technology use in the classroom, curriculum, reading, math and the FCAT. Please plan to attend.

Please remember to select a band parent for the County wide Alliance. Send your information to Ernie Lombardi at Wolfson High. Phone number is 739-5625 x154 or email it to Ernлом122156@comcast.net.

Item 5: Announcements

FMEA Awards Nomination forms are in the Florida Music Director Magazine.

Don Reynolds was nominated for the Oliver Hobbs award and Asa Jernigan was nominated for the Tom Bishop award.

Item 6: Communications/Distribution of Packets

There are no more packets. Everything is on line from now on.

We received two letters from recording companies to record MPA. Voting was unanimous to go with Digital recording studio.

Item 7: Unfinished Business

none

Item 8: Committee Reports

All District honor band will be held at Mandarin High School. The High School Clinician is Dave Plack and the middle school clinician is Everett McConn.

Auditions will be January 12 and the rehearsals will be Jan 26,27,28 same time as last year. The concert will be on Jan 29. Materials will be available at the next meeting.

Item 9: New Business

Membership Dues & Enrollment Forms Due September 1 (earlier than last year). Send to FMEA or pay online at www.flmusiced.org. *Students will not be allowed to audition for All-State if band director is not a member of FBA by September 1st.*

Classification Forms due October 15 to the District Chairman. Principal and Director Signature Required

- Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate
- Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)
- Middles School: Report Grades 7 and 8 only
- FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.
- Form is on the FBA website: www.flmusiced.org/fba

All State Auditions: (forms are in August Bulletin and on www.flmusiced.org/fba)

Site:Mandarin Middle School

Date:September 17

Deadline: September 2

Late forms will NOT be accepted.

Band director must be a member of FMEA/FBA by **September 1** in order to have students audition for all-state.

Small School Honors Band and 7-8th Grade Honor Band Nomination:

Forms are in August Bulletin and on www.flmusiced.org/fba

Completed forms and fees should be sent to the respective chairman whose name and address are on the form.

Marching Band MPA:

Date:Nov 5

Site:Terry Parker High School

Entry Form Due Date (to district chairman):October 5

No assessment money collected at this time.

Middle School/Junior High directors must help out in order to receive the funding from the gate in their assessments.

Scheduling will be done from smallest to largest with the exception of Baldwin who has requested to go last.

Nominations for the Oliver Hobbs Award (see latest "Florida Bandmaster"):

Don Reynolds

Nominations for the Tom Bishop Award (see latest "Florida Bandmaster"):

Asa Jernigan

Item 10: District MPA Dates and Sites

Solo and Ensemble MPA (M/HS):Feb 10/11 @ Baldwin M/Sr.

Jazz MPA: Feb 9 @ Terry Parker

Concert (JH/MS):3/10-11 @ Mandarin Middle

Concert (High School):3/3-4 @ Mandarin High

Item 11: District MPA Adjudicators

Marching:

Music: Mike Mitchell, Alex Kaminsky; Marching: John McGallagher; GE: Tina Laferriere; Guard: Penny Janowsky; Percussion: Diane Suris

HS Concert- Stage:Steve Kelly, LC Coney, Alex Kaminsky & Sight Reading: Jane Lucas. Conducting Critique: Bentley Shellahamer.

MS Concert- Stage: Dirk Schmidt, Bob Allen, Al Hagar & Sight Reading: Dennis Line. Conducting Critique: Bruce Brazinski.

Item 12: Nominations for Adjudicators List (secret ballot)

none

Item 13: Suggestions to State Committees

Music Committee (before Oct 1st for Concert titles, Dec 1st for S/E):

none

Clinics Committee: (before Oct 1):

none

Other:

Item 14: Proposals to the Executive Board

none

Item 15: Correspondence

Requests for classification from the following schools:

Terry Parker: BB

Wolfson: B

Forrest: B

Englewood: Marching for comments only with the option to go for ratings

Baldwing Middle : MD

Item 16: For the Good of the Association

Please remember to support the National Anthem Project on Sept. 14.

Concerts for the high school all state bands will be in the TPAC. Tickets will be \$10 for everyone other than badge holders.

Please use the hotels that are hosting the events, if not our cost will go up.

Special music requests are due by Dec 1.

Item 17: Next Meeting Date and Place

Nov 7 @ Baldwin. Eat at 6, Meet at 7.

Item 18: Adjournment

8:50 PM

Name of District Secretary:

Mara Rose

Signature: