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## FLORIDA BANDMASTERS ASSOCIATION – 70<sup>th</sup> year DISTRICT MEETING #2 MINUTES FORMAT (ver. 08-05)

<b>DISTRICT NUMBER:</b> <a href="#">XVII</a>	<b>MEETING DATE:</b> <a href="#">November 7, 2005</a>
<b>MEETING NUMBER:</b> <a href="#">2</a>	<b>MEETING LOCATION:</b> <a href="#">Baldwin Middle Senior</a>

### Item 1: Call to Order and Introductory Remarks

The meeting was called to order at 7:04pm. A thank you to the Baldwin parents, First Coast Music and Teal sound for providing the meal.

### Item 2: Members and Guests Present

Mara Rose-Sandalwood, Asa Jernigan-Mandarin middle, Andy Shepard-Yulee middle, Ryan Whalen-Oceanway middle, Don Reynolds-West Nassau, Anna Cristodero Wilson-Englewood, John Wilkerson-Baldwin, Bill Hazlett-Providence, Jim Beck-Terry Parker, Randy Hamm-Fernandina Middle, Phillip Johnson-JEB Stuart, Adam Marcum-Hilliard, Wes Peters-Fletcher Middle, Aaron Trkovsky-Paxon, Jonathan Maerkl-Fletcher High, Ben Adams-Twin Lakes.

### Item 3: Reading of Previous Minutes

Motion: Wilkerson/Ponder-To waive the reading of the minutes. Passed

### Item 4: Treasurer's Report

Marching gate: \$4936.35 Last year: \$5931.70

Balance: \$6161.52 (after all expenditures are out) This is \$3,000 less than at this time last year.

Assessment for this year:\$225 per band entry(concert/jazz) includes recording. Solos \$10, large ensembles \$20, Middle Schools that did not participate at marching MPA will need to add \$100 per band entry. The reason this is more expensive than last year is because of the 5 cent per mile raise for the judges expenses.

### Item 5: Music Advocacy Issues

There will be many FMEA clinics on advocacy. Make sure you attend.

### Item 6: Communications

Ronn Lagg from Florida Music sent an email about payment procedures at Solo and Ensemble night. You will not be able to change your method of payment once the order is written up.

### Item 7: Unfinished Business

Solo and Ensemble MPA:

Jazz- Feb 9 @ Parker

Solo and Ensemble-Middle and High

- Date: Feb 10/11
- Site: Baldwin Middle/Senior
- “Festival” scheduling disk, forms, and assessment check due to chairman by: Jan 9
- Remember that on the 15<sup>th</sup> day past the due date, entry forms will no longer be accepted.

Concert MPA:

High School

- Date: March 3/4
- Site: Mandarin High

Middle School

Date: March 10/11  
Site: Mandarin Middle

### **Item 8: Committee Reports**

All district-Packets with audition material were handed out. Our two clinicians are Everett McConn and Dave Plack. Tryouts will be Jan 12 at Mandarin High at 5pm. Dinner will be provided for directors so you can get there on time. All checks need to be made out the FBA District XVII Honor Band as it is a separate account. Also, all students auditioning need the permission form signed or they will not be allowed to participate. Directors need to attend all rehearsals and the concert. Also, directors, we will be asking our new superintendent to conduct the director’s band, so be at rehearsal early to set a good example. Rehearsals are: Jan 26/27/28 and the concert on the 29.

### **Item 9: New Business**

MPA registration and assessment forms due Jan 9-both high school and middle

Forms and preferences will be scheduled in the order the forms are received.

MPA registration must be turned in on disk and hard copy. Please use the assessment form enclosed, not the one from the disk.

Please make arrangements to attend FMEA in Jan. The information you will receive is immeasurable. If you have never been to Midwest, you really need to take it upon yourself to try it once. You will want to go back every year.

### **Item 10: State MPA Dates and Sites**

North and South-Band-April 24-28

North Site-Ft. Walton Beach

South Site-TBA

Solo and Ensemble-March 27-29

Site-West Port High in Ocala

### **Item 11: Nominations for Adjudicators List**

Paul Arnold for Solo and Ensemble Brass/WW and Concert/Sight Reading

### **Item 12: Suggestions to State Committees**

None

### **Item 13: Proposals to the Executive Board**

(must be in the form of a motion)

None

## **Item 15: For the Good of the Association**

There will be a Florida Music Night at Sandalwood High School on Nov. 21 from 4-7pm. Please make sure if you are paying by purchase order that you have a copy with you otherwise it will not be accepted.

Tuba Christmas is Dec 10 at the Jacksonville Landing. Registration is at 10 am and the cost is \$5. Rehearsal is from 10:30-12:15. The concert is at 2:00.

Teal sound auditions will be on Dec 3 /4 and 10 /11 at Baldwin

Yulee High School is now accepting calls about the band director position

## **Item 16: Next Meeting Date**

Jan 9 at Fletcher High

Eat at 6, Meet at 7

## **Item 17: Adjournment**

Motion : Wilkerson/Ponder to adjourn at 8:13. Passed

## **Name of District Secretary:**

Mara Rose

## **Signature:**