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## FLORIDA BANDMASTERS ASSOCIATION – 70<sup>th</sup> year DISTRICT MEETING #3 MINUTES FORMAT (ver. 08-05)

<b>DISTRICT NUMBER:</b> <a href="#">XVII</a>	<b>MEETING DATE:</b> <a href="#">January 9</a>
<b>MEETING NUMBER:</b> <a href="#">3</a>	<b>MEETING LOCATION:</b> <a href="#">Fletcher High School</a>

### **Item 1: Call to Order and Introductory Remarks**

Meeting was called to order at 7:08. Thanks was given to Fletcher for hosting the meeting as well as to Music and Arts for donating the food.

### **Item 2: Members and Guests Present**

We were introduced to Courtney Coker, FSU intern spending the semester at Sandalwood High School. Asa Jernigan-Mandarin Middle, Mara Rose Rys-Sandalwood, Wes Peter-Fletcher Middle, Holly King-Music and Arts, Jim Beck-Parker, Randy Hamm-Fernandina M.S., Ryan Whalen-Oceanway Middle, Lee Ponder-Mandarin High, Kent Staples-forrest High, Richard Wright-Kernan Middle, Bill Hazlett-Providence, Dahoud Amed-Kirby Smith, Phillip Johnson-Jeb Stuart, Karen Murray-Ft. Caroline, Don Reynolds-W. Nassau, Adam Marcum-Hillard, Anna Cristodero-Wilson-Englewood, Chuck Duran-duPont, Andy Shepard-Yulee, Ace Martin-DA, John Wilkerson-Baldwin, Ben Adams-Twin Lakes, Jon Maerkl-Fletcher, Johnnie Robinson-Fernandina High, Ernie Lombardi-wolfson, Aaron Trkovsky-Paxon, Max Cordell-Trinity.

### **Item 3: Reading of Previous Minutes**

Ponder/Wilkerson: Motion to waive the reading of the minutes. Passed

### **Item 4: Treasurer's Report**

There is approx. \$3,000 in the account after all the bills have been paid.

### **Item 5: Music Advocacy Issues**

Make sure you read your emails from FMEA before you delete them. There is a lot coming in the way of information.

### **Item 6: Communications**

There will be two middle schools coming to MPA from the Interlochen area due to there spring break.

### **Item 7: Unfinished Business**

A poll was taken about the issue of sight reading at State MPA. The overwhelming decision was to keep things as they were.

High school directors and experienced middle school directors-please take the time to help your newer counterparts.

## **Item 8: Committee Reports**

All District Honor Band-

Tryouts-Thurs 1/12 @ Mandarin H.S.

Rehearsals-1/26 @ 6-9,1/27 @ 6-9, 1/28 @ 1-5

Concert-1/29 @ 3

## **Item 9: New Business**

S&E MPA Entry forms and disks collected January 9. Late fees \$50 until the 8<sup>th</sup> day, \$100 after that day. No disks will be accepted on the 15<sup>th</sup> day late.

S&E Information:

Jazz Band: 2/9 @ Terry Parker

Solo and Ensemble 2/10&11 Baldwin for high school and middle school

Concert MPA

High School

Dates: 3/3,3/4

Site: Mandarin High

Other Info:

Middle School

3/10,3/11

Site: mandarin middle

## **Item 10: State MPA Dates and Sites**

North S&E-3/27-29 @ Westport H.S. Ocala

North Concert 4/24-28 @ Ft. Walton Beach High

South Concert @ Vero Beach High School

## **Item 11: Election of Officers (if applicable)**

Chairman-Mara Rose, Secretary-John Wayne Wilkerson

## **Item 12: District MPA Dates for Next Year**

Marching-Nov. 4

S & E – Feb. 15-17

HS Concert-3/2,3/3

MS Concert-3/9,3/10

## **Item 13: Nominations for Adjudicators List (secret ballot)**

None

## **Item 14: Nominations for All-State Clinicians**

None

## **Item 15: Suggestions to State Committees**

None

## **Item 16: Proposals to the Executive Board**

(must be in the form of a motion)

None

## **Item 16: Other**

### **Item 17: For the Good of the Association**

Congratulations to Carol McQueen and Ace Martin for presenting clinics at FMEA.

Crystal Staples is available to do clarinet work. 716-0928

Relaxation parties after MPAs-3/5 at Lee and Dale Ponders, 3/12 at Asa and Laurie Jernigans. Everyone is welcome to attend.

Music Substitute-Jason Geiger 254-9255

Summer Convention-7/13-15

M.S. Pre-Festival- 2/23 @ Mandarin Middle

H.S. Pre-Festival-2/13 @ Mandarin High

### **Item 18: Next Meeting Date**

April 10 @ Wolfson

### **Item 19: Adjournment**

Motion Wilkerson/Wilson-to adjourn @ 8:15. Passed

**Name of District Secretary:**

**Signature:**