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## FLORIDA BANDMASTERS ASSOCIATION – 70<sup>th</sup> year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-05)

<b>DISTRICT NUMBER:</b> 21	<b>MEETING DATE:</b> August 15, 2005
<b>MEETING NUMBER:</b> 1	<b>MEETING LOCATION:</b> Fleming Island HS

### **Item 1: Call to Order and Introductory Remarks**

Jason Duckett, Chairman

Thank you to Fleming Island Parents and Bert Creswell for Hosting

### **Item 2: Members and Guests Present, Mentor Assignments- new directors!**

Welcome to Duane Hendon, FBA Executive Director

Charlie Propper, Keystone Heights

Chris Creswell, Orange Park HS

### **Item 3: Reading of Previous Minutes**

Not Available – 1<sup>st</sup> Meeting

District Secretary – Rick taking notes, will nominate later in meeting

### **Item 4: Treasurer's Report**

No previous statements. FBA gave us \$3000.00 to run this year. We must pay it back at end of year.

The budget was taken from the previous S&E participation in District 4,6,17.

### **Item 5: Music Advocacy Issues-FBA/FSMA**

Duane – 2006 Convention is focusing on technology with TI:ME.

Continued sessions with reading/math goals using music curriculum

SR HS Concerts for Conference are at TPAC. Must have Ticket, badge is NOT enough for TPAC concerts. (These are still free if you order them by TH or FRI of that Conference.) After that they are \$10.00 each at TPAC.

Reading Requirements (EXTREME) Did Not Pass.....Look out for the Legislative Alerts and take action when possible. (Have parents do it if you are not able)

Class Size Requirements – Up till this year it was figured by District, now it is individual campuses.

Governor Candidates will be interviewed soon and the strongest are invited to Conference. FSMA cannot support 1 candidate. PAC will be formed and we may be asked to contribute to a specific candidate at a later date. (WE as a membership) We will only look for people who support fine arts.

FMEA/FSMA is now under CAPWIZ which is a new email way to get in touch through the zip code with sample letters you can attach, edit, etc.

National Anthem Project – September 14<sup>th</sup>, 2005 is anniversary of our National Anthem. MENC is asking everyone to sing/perform with every school at 9:00am on that date proclaiming this National Anthem Day. (Madeline informed us that is was an Act of Congress on March 3<sup>rd</sup>, 1931.

Jessica Langford Act – Legislature has passed a bill where anyone in contact with students individually needs to be fingerprinted and background checked. Make sure you know how this is done in your district. FSMA is investigating on how to help, but not sure how ACT will be handled in accordance with us.

Keep doing your jobs the best you can (with money, resources, students, etc)  
There is LOTS of experience in this district. Make sure you ask if you need help. Those who have been doing it for awhile, please help out the new people. Best of luck to the new district  
FSMA – You MUST belong to participate. This is a SCHOOL FEE. ( Paid for by the School, county, boosters, etc.) Should NOT come out of YOUR money (personal or school) To become an FBA member, you must belong to FMEA, MENC, and FBA (September 1<sup>st</sup> is deadline for those who want to audition for All State. Make sure you sign up for what you need (FVA, FOA, FBA, etc)

### **Item 5: Announcements**

FMEA Awards Nomination forms are in the Florida Music Director Magazine.

### **Item 6: Communications/Distribution of Packets**

Nothing at this time.

### **Item 7: Unfinished Business**

Secretary- Rick Fowler nominated by Huffman/DeJoseph. No other nominations, floor closed. Rick Fowler voted with no reservations.

Assessments in District 21 – Discussion is open for Per Unit or Per Person.

Creswell Motion to go Per Unit. Seconded by Ball. (Flat rate for concert band, solo, ensemble) Not sure what it will be until Marching Gate is received. MOTION PASSED (21 to 1)

### **Item 8: Committee Reports**

Nothing at this time

### **Item 9: New Business**

Membership Dues & Enrollment Forms Due September 11 (earlier than last year). Send to FMEA or pay online at [www.flmusiced.org](http://www.flmusiced.org). *Students will not be allowed to audition for All-State if band director is not a member of FBA by September 1<sup>st</sup>.*

Classification Forms due October 15 to the District Chairman. Principal and Director Signature Required

- Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate
- Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7<sup>th</sup> graders in any phase of MPA, then only count 8<sup>th</sup> and 9<sup>th</sup> graders)
- Middles School: Report Grades 7 and 8 only
- FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8<sup>th</sup> calendar day after the deadline.
- Form is on the FBA website: [www.flmusiced.org/fba](http://www.flmusiced.org/fba)

All State Auditions: (forms are in August Bulletin and on [www.flmusiced.org/fba](http://www.flmusiced.org/fba) )

Site: St Augustine HS

Date: Thursday September 15

Deadline: Thursday September 1st

Fees: \$15.00

LATE FINES: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8<sup>th</sup> calendar day after the deadline.

Band director must be a member of FMEA/FBA by **September 1** in order to have students audition for all-state.

Small School Honors Band and 7-8<sup>th</sup> Grade Honor Band Nomination:

Forms are in August Bulletin and on [www.flmusiced.org/fba](http://www.flmusiced.org/fba)

Completed forms and fees should be sent to the respective chairman whose name and address are on the form.

Marching Band MPA:

Date: Saturday November 5

Site: Fleming Island HS

Entry Form Due Date (to district chairman): October 5

Gate: \$6.00 ADULT      \$4.00 STUDENT      Under 5: FREE

Time: EVENING (Start TBA) will go from SMALL to LARGE for performance order

No assessment money collected at this time.

Assistance needed from Middle School/Junior High directors. We spoke about having a MASS BAND for National Anthem. Gerry DeJoseph said he would head that up if anyone was interested. We will have chaperone tags for those middle schools who will be participating.

Nominations for the Oliver Hobbs Award: BERT CRESWELL

Nominations for the Tom Bishop Award: DEAN CASSELS

### **Item 10: District MPA Dates and Sites**

Marching MPA: Nov 5 FLEMING ISLAND

Solo and Ensemble MPA (MS/JH): Feb 3-4

Solo and Ensemble MPA (High School): Feb 3-4

Concert (JH/MS): March 17-18

Concert (High School): March 10-11

### **Item 11: District MPA Adjudicators**

Comprehensive list will be here in November

Suggestions can be submitted to Jason Duckett

### **Item 12: Nominations for Adjudicators List (secret ballot)**

None at this time.

### **Item 13: Suggestions to State Committees**

Music Committee (before Oct 1<sup>st</sup> for Concert titles, Dec 1<sup>st</sup> for S/E):

Clinics Committee: (before Oct 1):

Other:

### **Item 14: Proposals to the Executive Board**

None at this time.

### **Item 15: Correspondence**

None at this time.

### **Item 16: For the Good of the Association**

Creswell – Monday evening August 22<sup>nd</sup>. Dr. Tim Lautzenheiser will be at Fleming Island for grade 9-12 students. Register at [www.attitudeconcepts.com](http://www.attitudeconcepts.com) 4pm to 7pm \$20.00 per person

Ancient City – UCF will be an exhibition band at Ancient City

Palatka November 12<sup>th</sup>

Good to have Al Dodds with us tonight.

March 25<sup>th</sup> Kristy Smith is getting married

### **Item 17: Next Meeting Date and Place Monday November 14 at \_\_\_\_\_**

Monday November 14<sup>th</sup>, 2005. 6 p.m. dinner 7 p.m. meeting. At Switzerland Pt. Middle School

### **Item 18: Adjournment**

Creswell/All

### **Name of District Secretary:**

Rick Fowler

### **Signature:**