P.O. Box 1028 Silver Springs, FL 34489 Fax (354) 625-7757



(352) 625-9570 www.flmusiced.org/fba DuaneLHendon@cs.com

# FLORIDA BANDMASTERS ASSOCIATION – 71<sup>st</sup> year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-05)

DISTRICT NUMBER: 1	<b>MEETING DATE:</b> August 16 <sup>th</sup> , 2006
MEETING NUMBER: 1	MEETING LOCATION: Milton High School

### Item 1: Call to Order and Introductory Remarks

Chairman Jody Dunn called the meeting to order at 6:00pm. Thanks to Gray Weaver and the Milton HS Band Parents for the awesome meal and for hosting this meeting. Mr. Lewis Lynn, Principal of Milton HS welcomed the membership with praise and words of encouragement as a former Band parent himself.

### Item 2: Members and Guests Present, Mentor Assignments

The attendance sheet was passed around for all members/guests present to sign. Guests and new directors were introduced. Fill out member information sheet (green); turn it in to Mike before you leave! Mentors were assigned for each county. They are: Tim Willis & Joe Hooten (Escambia), Gray Weaver & David Riggs (Santa Rosa), and Eddie Steadman & Randy Folsom (Okaloosa).

#### Members and Guests present:

Memoers and Odests	present.		
Jody Dunn	Crestview HS	Nick Kozar	Pensacola Christian
Melanie Foote	Liza Jackson Prep.	Tom Ewing	Retired
Amanda Leddy	Pace HS	John Wilk	Retired
Jarod Leddy	Pace HS	Gayla Dodd	King MS
William Shaner	Sims MS	Dennis Reid	Woodham HS
Susan Smithey	Gulf Breeze MS	David Riggs	Avalon MS
Dan Smith	FWBHS	Jordan Wood	Escambia HS
Randy Folsom	FWBHS	Doug Holsworth	Escambia HS
Scott LaBorde	Bruner MS	Pete Krostag	Pine Forest HS
Don Snowden	Pensacola JC	Roselyn Curtis	Milton HS
Eddie Steadman	Ruckel MS	Gray Weaver	Milton HS
Chris Tredway	Lewis MS	Neal McLeod	Gulf Breeze HS
Dan Wooten	Niceville HS	Paul Harris	Meigs MS
Randy Nelson	Choctawhatchee HS	Daniel Akins	Crestview HS
Jason Bennett	Rocky Bayou	Tim Willis	Bailey MS
Bobby Lyles	Pensacola Christian	Chris Martin	Pensacola Christian
Alicia Trevino	Holley-Navarre MS	Travis Coakley	Tate HS
Stacy Rohde	Woodlawn Beach MS	Allison Scallan	Warrington MS
Kim Odom	Bailey MS	Hank Phillips	Pryor MS
Janie Walker	Ransom MS	Connie Pettis	Jay HS
Patricia Maness	Ransom MS	Charles Tucker	Northview HS
Stacy Yarbrough	Navarre HS	Lawrence Young	Washington HS
Nicole O'Neill	Ferry Pass MS	Larry Coleman	Bellview MS

# **Item 3: Reading of Previous Minutes**

The minutes from the April meeting are posted on the FBA website.

### Item 4: Treasurer's Report

End of Past Year's Statement: \$9,998.34

Proposed Current Year Budget: \$45,300.00 (see pink report in packet)

Our previous chairman (Eddie Steadman) left us in great financial condition....our thanks to him! We have a few needs that need to be addressed (i.e. a new FBA laptop).

### Item 5: Music Advocacy Issues-FBA/FSMA

This is an election year. It is important that we are all registered to vote. We need to encourage our Booster organizations to do so as well. Go to <u>www.100ideas.org</u> to rank ideas on educational issues. Legislators are looking at this as a guideline for future legislation, so let your voice be heard! They are also looking for a government relations person from each district/county (parent or teacher) to help support education. Anyone interested should submit name(s) to Mr. Dunn. Another website of interest is <u>www.centerforfineartseducation.org</u>.

### **Item 6: Announcements**

FMEA Awards Nomination forms are in the Florida Music Director Magazine. (www.flmusiced.org)

**Housing in TAMPA** –You will need to start reserving on September 1<sup>st</sup> for the 2007 Convention. There is a limit (5) on the number of rooms you can hold. Selected students' names must be given to the hotel by December 1<sup>st</sup> or the rooms will be cancelled AND charged to you for the first night. The final date for rooms to be assigned for other people is December 8<sup>th</sup>.

**Ticket policy for TAMPA** – Some events will be at TPAC again. READ the FLORIDA MUSIC DIRECTOR magazine for the ticket policy.

# Item 7: Communications/Distribution of Packets

- 1-Meeting Agenda (white)
- 2-Membership Information Form (green) due to Mike Philley tonight!
- 3-District Calendar (yellow)
- 4-Proposed Budget (pink)
- 5-Checklist of Professional Responsibilities (red)
- 6-All-State Instructions (bright green)

7-Forms Available Online at <u>www.flmusiced.org/fba</u> (bright yellow) -- Jody Dunn gave a brief demonstration on how to access the site to type and print all forms.

Miscellaneous Information (white)

Members were encouraged to post the District Calendar and Checklist of Professional Responsibilities in a prominent place. These documents will help make your year better and help you avoid fines for missing deadlines. CHECK THE FBA WEBSITE WEEKLY!

# **Item 8: Unfinished Business**

Highlights from the July board meeting. Proposals to the Executive board (more online at <u>www.flmusiced.org/fba</u>)

## **Item 9: Committee Reports**

There are no committee reports at this time.

### Item 10: New Business

FSMA Membership Dues & Enrollment Forms (for new schools) Due September 11. Send to FSMA or pay online at www.flmusiced.org. As of today, no Santa Rosa County Schools and only Pensacola Christian Academy and West Florida Home Education in Escambia County are registered. All Okaloosa County Schools are registered except Liza Jackson and Rocky Bayou. Escambia and Santa Rosa county directors indicated that the proper paperwork had been submitted to FSMA by their school districts. The mentors in those districts will follow-up to ensure that all schools are members.

Classification Forms due October 15 to the District Chairman. Principal and Director Signature Required

- Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate
- Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7<sup>th</sup> graders in any phase of MPA, • then only count  $8^{th}$  and  $9^{th}$  graders)
- Middles School: Report Grades 7 and 8 only •
- FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8<sup>th</sup> calendar day after the ٠ deadline. (October 23<sup>rd</sup>)
- Form is on the FBA website: www.flmusiced.org/fba •

All State Auditions: (forms are in August Bulletin and on www.flmusiced.org/fba)

Site:	Pace High School	
Deter	Santamban 16th 2006	

September 16<sup>th</sup>, 2006 Date: September 1<sup>st</sup>, 2006

Deadline:

\$10.00 per audition Fees:

\$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8<sup>th</sup> calendar day after FINES: the deadline. (September 9<sup>th</sup>)

Entries should be sent to Jody Dunn:

dunnjw@mail.okaloosa.k12.fl.us (still must sent hard copies w/check)

Jody Dunn – Crestview HS (1250 N. Ferdon Blvd. Crestview, FL 32536)

#### Band director must be a member of FMEA/FBA by September 1 in order to have students audition for all-state.

Directors must follow the script exactly as it is written. Directors also were strongly urged to screen students very carefully. This audition is for the best and the brightest of our students...not for students who simply would "benefit from the experience".

Much discussion took place regarding new procedures for recording the auditions on CD. Directors were encouraged to familiarize themselves with whatever recording equipment they own or to purchase one of the packages listed on the FBA website if need be. Other issues discussed included the length of the auditions (possibly 12-15 minute time slots), corrections to the list of requirements (posted on the website), inappropriate discussions during the 2 minutes while the disc(s) are finalized, and generally inappropriate comments to the students (i.e. "That was a great audtion, I'm sure we'll see you in Tampa")

Small School Honors Band and 7-8<sup>th</sup> Grade Honor Band Nomination:

Forms are in August Bulletin and on www.flmusiced.org/fba

Completed forms and fees should be sent to the respective chairman whose name and address are on the form. Eddie Steadman is the representative for the 7-8<sup>th</sup> Grade Honor Band.

Marching Band MPA: Date: October 14<sup>th</sup>, 2006 Site: Tate High School Entry Form Due (to district chairman): September 20<sup>th</sup>, 2006 <u>Any special requests must be written and are due at this time or before.</u> I WILL ONLY DO 1 (ONE) VERSION OF THE SCHEDULE!!!

Ticket prices: \$7-premium; \$6-general;-\$2-group (MS students w/Director); Free-under 6 and over 65 No assessment money collected at this time. Assistance needed from Middle School/Junior High directors

Nominations for the Oliver Hobbs Award (www.flmusiced.org/fba/forms): Randy Folsom

Nominations for the Tom Bishop Award (<u>www.flmusiced.org/fba/forms</u>): Pete Krostag

### Item 11: District MPA Dates and Sites

Solo and Ensemble MPA (High School):	February 16 <sup>th</sup> , 2007 @ Gulf Breeze HS
Solo and Ensemble MPA (MS/JH):	February 17 <sup>th</sup> , 2007 @ Gulf Breeze HS
Jazz MPA:	February 23 <sup>rd</sup> , 2007 @ Crestview HS
Concert (High School):	March 9-10, 2007 @ Fort Walton Beach HS
Concert (JH/MS):	March 15, 2007 @ TBA (West)
	March 22-23, 2007 @ Fort Walton Beach HS (East)

\*\* All three school districts (Escambia, Santa Rosa, and Okaloosa) have different dates for Spring Break which necessitated having separate dates/sites for Middle School Concert MPA. Every effort will be made to secure the same adjudicators if possible. Tim Willis suggested that we think "out-of-the box" next year when scheduling to try to avoid these conflicts and others with FCAT testing and other school-wide events.

Motion: Harris/Steadman – Keep dates for East site March 22-23, 2007 @ Ft. Walton Beach HS (Passed)

Motion: Willis/O'Neill – Set date for West site as March 15, 2007 @ TBA (Passed)

### Item 12: District MPA Adjudicators

Dr. Patrick Dunnigan – Music; P.L. Malcolm – Music; Terri Pattishall – General Effect Tony Pike – Marching and Maneuvering; Penny Janowski – Auxiliary

Suggestions for Concert and S&E (none were given at this time)

## Item 13: Nominations for Adjudicators List (secret ballot)

The following directors were nominated: Scott LaBorde (Bruner MS), Neal McCleod (Gulf Breeze HS), Chris Tredway (Lewis MS), David Riggs (Avalon MS), and Paul Harris (Meigs MS).

Susan Smithey has been approved to begin her internship in Concert, Sight Reading and S&E Woodwinds. \*An adjudication seminar will be held Wednesday, January 10<sup>th</sup>, 2007 prior to the FMEA Conference. Others who have been nominated in past years but have yet to finish the process or submit the necessary documents to begin were urged to get that done as soon as possible. It is no longer the responsibility of the person who did the nominating to do so.

## **Item 14: Suggestions to State Committees**

Music Committee (before Oct 1<sup>st</sup> for Concert titles, Dec 1<sup>st</sup> for S/E): None at this time.

Clinics Committee: (before Oct 1): Letter from George Naff and Rod Harkins

## Item 15: Proposals to the Executive Board

None

### Item 16: Correspondence

None.

# Item 17: For the Good of the Association

\* Don Snowden (PJC) thanked the high school directors for sending outstanding students to PJC this Fall. He also alerted everyone that students who qualify for the Bright Futures scholarship(s) can attend PJC for free (thanks to our state legislature) and earn money for books through a band/music scholarship.

\* Don Snowden also informed everyone that the Pensacola Civic Band will host the ACB (Association of Concert Bands) convention at the Hilton Garden Inn on Pensacola Beach February 28 – March 3, 2007. Community bands from across the southeast will perform.

\* Jody Dunn invited all to participate and attend the West Florida Classic Marching Contest, October 21<sup>st</sup> @ Crestview HS

\* Randy Nelson invited all to participate and attend the Emerald Coast Classic, October 28<sup>th</sup> @ Choctawhatchee HS. They will run a Festival (ratings only) in the afternoon and Competition in the evening. Bands may enter one or both events.

\* Travis Coakley invited all to participate and attend the Gulfcoast Showcase of Champions, November 4<sup>th</sup> @ Tate HS.

## Item 18: Next Meeting Date and Place

November 1<sup>st</sup>, 2006 @ Crestview High School

## Item 19: Adjournment

Motion (Willis/Coakley) **PASSED** Meeting adjourned at 7:35pm

Respectfully Submitted,

Mike Philley District 1 Secretary