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# FLORIDA BANDMASTERS ASSOCIATION – 71<sup>st</sup> year DISTRICT MEETING #1 MINUTES FORMAT (ver. 08-05)

DISTRICT NUMBER: 14	MEETING DATE: August 11, 2006
MEETING NUMBER: 1	MEETING LOCATION: Dreyfoos School of the Arts

## Item 1: Call to Order and Introductory Remarks

The meeting was called to order at 3:00 p.m. by Chairman Tammy Roggen.

## Item 2: Members and Guests Present, Mentor Assignments

Aaron Snipes - Park Vista H.S., Andrea Duque - Santaluces H.S., Matt Jensen - Woodlands M.S., Mary Oser -Wellington H.S., Harry Spyker – Congress M.S., Mark Freese – The Instrument Clinic, Mona St. Hilaire – Glades Central H.S., Kimberlee Aliapoulios – The King's Academy, Amanda King – Crestwood M.S., Jeneve Jarvis – St. Marks, David Bayardelle – St. Luke/Cardinal Newman, Willie Pyfrom – Odyssey M.S., John Jarvis - Music Man, John Steffen - St. Claire/PBCC, Jennifer Starr - Polo Park M.S., Justin Jacobs - Roosevelt M.S., Aron Friedman – Jeaga M.S., Craig Denny – Loggers' Run M.S., Craig White – Spanish River H.S., Randy Sonntag - Independence M.S., Chris Martindale - Wellington Landings M.S., Anthony Pastore - Wellington Landings M.S., Wayne Miller – DSOA, Cleve Maloon – Bak MSOA, Duane L. Hendon – Executive Director F.B.A., Roby George - F.I.U., Allen Lamp - Lake Worth H.S., Jerri Goffe - Lantana M.S., Nick Patsis -McAuliffe M.S., Paul Destito – Jupiter M.S., Sarah Shearon – Okeeheelee M.S., Andrew Aldoretta – Osceola Creek M.S., Mickey Gautney – Don Estridge M.S., Pete Skowronek – Conniston M.S., Tim Skinner – Seminole Ridge H.S., David Markgraf – Western Pines M.S., James Yaques – P.B. Central H.S., Milton Joselyn – Olympic Heights H.S., Michael Fraley – Boca Raton M.S., Keary Pence – Carver M.S., Louis St-Laurent – Unity M.S., Dave Gibble – PBCC, Paul Magersuppe – Palm Springs M.S., Andrew Campo - Palm Springs M.S., Fred Weng – St. Paul Lutheran, John Aiello – Pine Crest, Ben Skinner – Jupiter H.S., Pedro Hernandez – DSOA, Michelle Gauthier – Music Man, Bruce A. Huber – Benjamin School, Kyle Prescott – FAU, Sean Murray - FAU, George Reed - Forest Hill H.S., J.D. Huffer - Boynton Beach H.S., Michael Egan - Eagles Landing M.S., Stephanie Caputo – P.B. Gardens H.S.

**Mentor Assignments**: Amanda King – Jeneve Jarvis, J.D. Huffer – George Reed, Stephanie Caputo – Wayne Miller & Cleve Maloon, Dave Bayardelle – Craig Denny

Tom Pearson spoke to the members about the new procedures for purchasing. The new county bid is a catalog bid. Vendors bid by manufacturer rather than individual model # allowing directors to order any model they choose. See information in the binder from the morning session for information and forms.

When requesting reimbursement for transportation to MPA you must include a signed TDE. The District will

not reimburse a band booster account. You must pay for your buses out of internal accounts to be reimbursed. Instrument repair and piano tuning requests must be into Tom Pearson by Sept. 30 or your money will be given to another school.

## **Item 3: Reading of Previous Minutes**

Waived reading of last minutes—Motion Sonntag/Lamp - PASSED

## Item 4: Treasurer's Report

\$501.45 currently in account.

## Item 5: Music Advocacy Issues-FBA/FSMA

- a. Go to <a href="www.100ideas.org">www.100ideas.org</a> today—Directors and parents need to complete the arts survey—rate ideas 1-5.
- b. Register to vote: Primary election Sept. 7, General election Nov. 7.
- c. Keep a network of parents, boosters, community leaders to help respond to legislative alerts—main objective this year is to gain an arts requirement for middle school courses.
- d. Local legislative contact—Mike Fraley

#### **Item 5: Announcements**

FMEA Awards Nomination forms are in the Florida Music Director Magazine.

## Item 6: Communications/Distribution of Packets

You should have received the following in your packet.

- Data sheet (pink) Turn this form in to Tammy Roggen right away.
- Agenda (green)
- District 14 calendar (white)
- Event coordinators (blue)
- All-State instrument codes (white)
- All-State participant's contract (white)
- All-State audition scripts (white)
- FBA forms for band directors (cream)
- "How to do it" (yellow)
- Band director's checklist of responsibilities (white)
- 2006-2007 Classification form (white)
- 2006-2007 Medals order form—new person this year—Joann Kinder—DO NOT SEND to Alan Fetterman (white)
- Oliver Hobbs/Tom Bishop awards (white)
- 2006-07 MPA adjudicators (white)
- All-State Preparation clinics—UCF/Sara Stout (white)

### **Item 7: Unfinished Business**

None

# **Item 8: Committee Reports**

None

#### **Item 9: New Business**

Membership Dues & Enrollment Forms Due September 1. Send to FMEA or pay online at <a href="www.flmusiced.org">www.flmusiced.org</a>. Students will not be allowed to audition for All-State if band director is not a member of FBA by September 1<sup>st</sup>. Join FSMA by Sept. 11 or no MPA participation—each school must pay, the district will not pay this vear.

Where to find FBA information: www.flmusiced.org/fba

- a. FBA forms
- use Festival disk from last year for MPA registration
- If you need a new Festival program disk, contact district chairman today!
- Festival disks are \$20—send school check payable to FBA to district chairman ASAP.
- b. Handbook—read MPA rules before each event!! We are editing and streamlining the handbook to make it easier to read. We will vote on this in Jan. Both handbooks will be posted on FBA website.

Where to find District 14 information: www.pbbandcamp.org/fba

- 1. All-State database—deadline for disk/form/check Sept. 1
- 2. All-District Honor Band entry forms
  - deadline for Jazz disk/form/check Oct. 6
  - deadline for Honor Band disk/form/check Mar. 9
- 3. District calendar—review
- 4. Private teacher list—review on district 14 website and email updates/additions to Nick Patsis

Classification Forms due October 15 to the District Chairman. Principal and Director Signature Required

- Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate
- Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7<sup>th</sup> graders in any phase of MPA, then only count 8<sup>th</sup> and 9<sup>th</sup> graders)
- Middle School: Report Grades 7 and 8 only
- FINE: \$50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8<sup>th</sup> calendar day after the deadline.
- Form is on the FBA website: www.flmusiced.org/fba

Classification requests: Send letter with classification form to district chairman.

We vote on requests at Nov. meeting. After that, send to Duane Hendon by Jan. 30.

All State Auditions: (forms are in August Bulletin and on www.flmusiced.org/fba)

Site: Independence Middle School Date: Saturday, September 16

Deadline: Disk, check and form due September 1.

Fees: \$10 per audition. (If student auditions on 2 instruments, pay \$20)

LATE FINES: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8<sup>th</sup> calendar day after the deadline.

Band director must be a member of FMEA/FBA by **September 1** in order to have students audition. Review changes in All-State audition requirements\* (The percussion parts that were downloaded at the end of last school year were correct, the printed book had different titles listed.) Check the FBA website for the latest updates.

**CD recorders (including mikes, etc.) will be collected starting next week** by John Jarvis and Music Man reps and brought to Bill Castillo at Omni MS by Sept. 8. He will test each one and write down instructions for each recorder. Morning of All-State auditions, recorders/monitors will meet early to do a test audition with each one.

Schools with CD recorders—Boca Raton HS (2), Boca Raton MS, Carver MS, DSOA, Independence MS, Lake Worth HS, Lantana MS, Omni MS, Pine Crest MS, St. Andrew's MS, St. Mark's MS, Bak MSOA

Brass/Woodwind auditions will be 15 minutes, Jazz/Percussion auditions will be 20 minutes.

There will be two backup/overflow recording rooms to handle emergency situations (i.e. blank CD's) and to help if a room gets behind schedule.

## Small School Honors Band and 7-8<sup>th</sup> Grade Honor Band Nomination:

Forms are in August Bulletin and on www.flmusiced.org/fba

Completed forms and fees should be sent to the respective chairman whose name and address are on the form by Sept. 27. <u>Do not send this form to Tammy.</u>

#### **Marching Band MPA:**

Date: Saturday, October 28 Site: Santaluces High School

Entry Form Due Date (to Tammy Roggen): Fri., Oct. 6

No assessment money collected at this time.

Assistance needed from Middle School directors.

Admission at gate \$7, \$5 pre-sale tickets—email order to Bill Castillo by Oct. 19 (bring

cash/school check to Marching MPA)

Middle School bands play Star-Spangled Banner (email Bill Castillo if interested)

Make sure all members of your marching band are enrolled at your school!!!

#### **All-District Jazz Band** – Auditions: Nov. 1 at DSOA

Rehearsals: Fri. Nov. 3 from 9-3 p.m., Sat. Nov. 4 from

10-12 p.m. at PBCC

Concert: Sat. Nov. 4 at 2 p.m. at PBCC

\$10 audition fee per student, \$10 admission fee for concert

MS Conductor – Evan Rogovin, MS Coordinator – Cleve Maloon HS2 Conductor – Mark Nelson – HS2 Coordinator – Wayne Miller HS1 Conductor – Jeff Rupert (UCF), HS1 Coordinator – John Aiello

Nominations for the Oliver Hobbs Award (see latest "Florida Bandmaster"): Harry Spyker, Congress M.S.

Nominations for the Tom Bishop Award (see latest "Florida Bandmaster"): Mike Fraley, Boca Raton M.S. Applications for both awards due Nov. 1

FBA needs more representation in awards (online/FL Music Director)—please apply

#### Item 10: District MPA Dates and Sites

**Solo and Ensemble MPA**: February 10-11 at Royal Palm Beach H.S.

**Jazz Band**: February 15-16 at Bak MSOA. Block scheduling for Jazz MPA this year.

Concert (JH/MS): North Site–March 21-22 at Dwyer H.S.

South Site – March 23-24 at Santaluces H.S. (back-up site needed since Santaluces may be in the process of remodeling at this time)

**Concert (High School):** North Site–March 13-14 at Palm Beach Central H.S. (Lake Worth H.S. back-up site) South Site – March 15-16 at Lake Worth High School

#### **All-District Honor Band** – Auditions: April 12 at Omni M.S.

Rehearsals: April 19 from 9-5 p.m., April 20 from 5-6:30 p.m. at Lake Worth H.S.

Concert: April 20 at 7:30 p.m. at Lake Worth H.S.

\$10 audition fee per student, \$10 admission fee for the concert

MS Conductor – Andrew Aldoretta, MS Coordinator – Chris Martindale

HS Conductor - Dr. Laszlo Marosi (UCF), HS Coordinator - Mary Oser

Spotlight on Young Musicians Concerts: May 10-11, Rehearsals: May 8-9

MS Concert Band & HS1 Jazz Band will perform

Jeneve Jarvis is our Kravis Center liaison.

## **Item 11: District MPA Adjudicators**

**Marching:** Paul Boren – Music, Al Hager – Music, John Keon – Perc., Robin McClain – Aux., Alan O'Farrill – M&M, Paul Wilson – GE.

**S&E:** Bob Allen, Carol Allen, Chuck Beutel, Malena Calle, Stephen Cantin, Da-Laine Chapman, Chris Dorsey, Jennifer Frankenstein, Beth Gottlieb, Ward Green, Larry Harvey, Ron Hughes, John Keon, Freddie McClain Jr., Leonard McClain, Robin McClain, Kim Miles, Rick Miles, Paul Morton, Mark Nelson, David Plack, Robert Raabe, Kara Samson, Andrea Tobin, Gloria Vagi, Antonio Womack, Don Zentz

Jazz: Alan O'Farrill, Jamie Roth, J.B. Scott

**HS Concert:** North – Craig Daniels, Tim Douglass, Andrew Kidd, Tina LaFerriere (SR)

South - Cindy Berry, Rob Roadman, Mara Rose, TBA

MS Concert: North – Gary Bottomley, Barbara Fultz, David Fultz, TBA MS Concert: South – Jason Duckett, Mara Rose, Doug Yopp, Mike Waller

## Item 12: Nominations for Adjudicators List (secret ballot)

Dr. Kyle Prescott (FAU) for Concert, S&E Brass – approved

Adjudicator Adjudication seminar: Wed. Jan. 10, 2007, before FMEA Clinic-Conference (Jan. 10-13)

Adjudication recertification: Sat. Sept. 30, 2006, at Indian River Community College

## **Item 13: Suggestions to State Committees**

Music Committee (before Oct 1<sup>st</sup> for Concert titles, Dec 1<sup>st</sup> for S/E): none

Clinics Committee: (before Oct 1): none

Other: none

# Item 14: Proposals to the Executive Board

None

# **Item 15: Correspondence**

Letter from Dreyfoos School of the Arts requesting to host the All-District Jazz auditions.

## Item 16: For the Good of the Association

- THANK YOU to Duane Hendon for attending our meeting!
- THANK YOU to Mary Oser for organizing our conducting clinic with Roby George today!
- THANK YOU Wayne Miller for the use of your band room today!
- Nov. 18 & 19—Hall of Fame Concert at Stetson
- Air Force Band will perform Thurs. Jan. 11 at FMEA
- Sept. 1—Make hotel reservations for FMEA (5 rooms max per teacher), Dec. 1—Give student/chaperone names to hotels and cancel unused rooms, Dec. 8—hotels will charge for rooms not cancelled. MS Bands will be downtown at the new Embassy Suites.
- Sept. 27 FL Music Service will have a music display at Dreyfoos SOTA. On the same day, Bob Sheldon will be rehearing the DSOA Wind Ensemble. Directors are invited to listen.
- Sept. 28—Concert at DSOA featuring Bob Sheldon and his band music.

- return pink data sheet to chairman before you leave today!
- Dave Gibble thanked all who helped with PB County Band Camp and all directors who sent students.
- PBCC Concert Band begins rehearsals on Sept. 25 and directors are invited to play. Contact Dave Gibble at <a href="mailto:gibbled@pbcc.edu">gibbled@pbcc.edu</a>
- Jeneve Jarvis announced a position available at St. Marks for an assistant.
- Kyle Prescott from FAU announced that the Marine Band will hold open rehearsals and a free concert at FAU Oct. 25-28. More info will be sent. March 3 will be the FAU Concert festival for HS Bands. On April 15, the Air Force Band will be at FAU Free Concert.
- Sean Murray from FAU announced that Nov. 11 will be "HS Band Day" at FAU. Contact him at fauband@fau.edu for more details.
- Nick Patsis asked for updates to the private teacher list. Please include what city the instructor lives or teaches in. E-mail them to Nick through the pbbandcamp.org site.
- Oct. 14 is the Park Vista H.S. Band Competition. Contact Aaron Snipes for more info.
- Nov. 4 is the Palm Beach Central HS Band Competition. Contact James Yaques for more info.
- Nov. 11 is the Santaluces H.S. Invitational Band Competition. Contact Evan Rogovin or Andrea Duque for more info.

# **Item 17: Next Meeting Date and Place**

Tues. Nov. 14, 7 p.m. @ Duncan MS

## Item 18: Adjournment

Meeting was adjourned at 5:02 p.m.

## Name of District Secretary:

Bill Castillo

# Signature: