



**FLORIDA BANDMASTERS ASSOCIATION – 71<sup>st</sup> year**  
**DISTRICT MEETING #1 MINUTES**  
(ver. 08-06)

<b>DISTRICT NUMBER: 19</b>	<b>MEETING DATE: Saturday, August 19, 2006</b>
<b>MEETING NUMBER: 1</b>	<b>LOCATION: Eustis Middle School</b>

**Item 1: Call to Order and Introductory Remarks**

Meeting called to order at 10:02am, by chairman Jerry Ricke

**Item 2: Members and Guests Present, Mentor**

**Assignments**

TROY SHIMKUS – MDHS  
RYAN WRIGHT – ERHS  
BAB ALLEN – RETIRED  
JEREMY LANGFORD – LHS  
MARLA LANGFORD-OPMS  
MARK BAILEY-UHS  
JACK POST WHS/WMS  
ALONZO BRADDEN-  
RETIRED  
JACK HART-ERHS  
CORY LOWREY-SSMS  
CASSIDY GLEATON –  
TRINITY CATHOLIC

ELIZABETH SHORT-VHA  
RUSSELL BRUN DMS  
DOGG YOPP – ASTATULA  
ELEM  
RAY DONATO-EHS  
LYNN STOCKER-GMS  
STAN LAWSON-UMS  
BRANDON TOLMACH-CMS  
GLENN MAERKL-HMS  
JASON DOBSON-DHS  
MICHAEL MARTIN-LWMS  
BYRAN HATCHER CH&BS  
ALLEN VENEZIO-THS

CLIFF REVELL-WHMS  
JOHN LESCHAK-LWHS  
L.C. CONEY-RETIRED  
MATT BRUZZI-CMS  
KIM LIESER-MDMS  
KEVIN BLACKSTOCK VMS  
GABRIEL FIELDER – LHS  
FRANCISCO GARCIA-SLHS  
TINA LAFERRIERE-TMS  
NICK REARDON- BHS  
JAMI NICHOLS-BMS

**Item 3: Reading of Previous Minutes**

MOTION: to accept minutes as posted and included in handout. Fielder/Bradden PASSED

**Item 4: Treasurer's Report**

End of Past Year's Statement: \$6388.68  
Proposed Current Year Budget: \$28,938  
Current balance: \$500.00

**Item 5: Music Advocacy Issues-FBA/FSMA**

Appointed Gabriel Fielder Advocacy Committee Chair  
Appointed Troy Shimkus Government Relations Committee Chair  
Discussed current issues: 100ideas.org site, election year, rallying booster organizations to vote

**Item 6: Announcements**

FMEA Awards Nomination forms are in the Florida Music Director Magazine.  
All State housing dates changed: open on Sept. 1, limit 5 rooms, must be assigned to students by Dec. 1, final assignment date Dec. 8.  
Festival Discs: If needed, pay \$20 to District 19  
All site hosts, pick up insurance forms and site host agreements

## **Item 7: Communications/Distribution of Packets**

Calendar and other items picked up at beginning of meeting.  
All forms available on FBA website ([www.flmusiced.org/fba](http://www.flmusiced.org/fba))

## **Item 8: Unfinished Business**

None

## **Item 9: Committee Reports**

All District Band: Still need high school clinician. All paperwork needs to be turned in before auditions, no paperwork accepted on day of audition. We are looking at recording companies based on reports of problems in past two years.

## **Item 10: New Business**

Membership Dues & Enrollment Forms Due September 11 (earlier than last year). Send to FMEA or pay online at [www.flmusiced.org](http://www.flmusiced.org). Students will not be allowed to audition for All-State if band director is not a member of FBA by September 1st.

Classification Forms due October 15 to the District Chairman. Principal and Director Signature Required  
Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate  
Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)  
Middle School: Report Grades 7 and 8 only  
FINE: 50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.  
Form is on the FBA website: [www.flmusiced.org/fba](http://www.flmusiced.org/fba)

All State Auditions: (forms are in August Bulletin and on [www.flmusiced.org/fba](http://www.flmusiced.org/fba) )

Site: MOUNT DORA MIDDLE SCHOOL

Date: SEPTEMBER 16

Deadline: September 1 due to chair

Fees: TBA Based on recording fees

LATE FINES: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.

Band director must be a member of FMEA/FBA by September 1 in order to have students audition for all-state.

Small School Honors Band and 7-8th Grade Honor Band Nomination:

Forms are in August Bulletin and on [www.flmusiced.org/fba](http://www.flmusiced.org/fba)

Completed forms and fees should be sent to the respective chairman whose name and address are on the form.

Marching Band MPA:

Date: NOVEMBER 4

Site: LEESBURG HIGH SCHOOL

Entry Form Due Date (to district chairman): OCTOBER 9

No assessment money collected at this time.

Assistance needed from Middle School/Junior High directors, \$150 fine for not assisting. Letter signed by you and principal designating parent appointee will be accepted.

Nominations for the Oliver Hobbs Award (see latest "Florida Bandmaster"): Jack Hart

Nominations for the Tom Bishop Award (see latest "Florida Bandmaster"): NONE, a 75% consensus could not be reached.

Ryan Wright volunteers to chair a technology committee to deal with technology issues that come up

## **Item 11: District MPA Dates and Sites**

Solo and Ensemble MPA (MS/JH): Feb 16-17, 2007 – Tavares High / Jazz-LSCC- Feb 15, 2007

Solo and Ensemble MPA (High School): Feb 16-17, 2007 – Tavares High

Concert (JH/MS): March 9-10, 2007 – West Port High School

Concert (High School): March 17, 2007 – East Ridge High School

## **Item 12: District MPA Adjudicators**

Marching MPA: Gerald Poe Dr. Shelby Chipman Dr. Shaylor James Dave Fultze Erich Rivero Rene Meizius

Middle School MPA: Dr. Shelby Chipman Kathy LaVay Jim Labon James Hacker

High School MPA: Jim Bishop Jim Labon Asa Jernigan

## **Item 13: Nominations for Adjudicators List (secret ballot)**

NONE

## **Item 14: Suggestions to State Committees**

Music Committee (before Oct 1st for Concert titles, Dec 1st for S/E): NONE

Clinics Committee: (before Oct 1): NONE

Other: NONE

## **Item 15: Proposals to the Executive Board**

NONE

## **Item 16: Correspondence**

NONE

## **Item 17: For the Good of the Association**

Marching Competitions:

Leesburg High School: September 30

West Port High School: October 21

Other Competitions and Events:

Marion County Summer Camp: [ocalasummertimecamp.com](http://ocalasummertimecamp.com)

Limited return on instrument returns from McLaughlin due to rental meetings

Percussion Festival at East Ridge High School on March 31

FFCC Winterguard competition at Dunnellon High on March 24

Requests:

Private Teacher list (Cassidy)

Advanced copy of all agendas for meetings

Scotty Vance needs comments on State MPA held at West Port

Good accompanist in Mount Dora Area, ask LC for information

From Chair:

All deadlines will be enforced without prejudice. Students and groups will not be allowed to perform if paperwork or assessment fees are missing or incorrect.

## **Item 18: Next Meeting Date and Place**

Monday, November 20, Tavares High School

## **Item 19: Adjournment**

MOTION: To adjourn Langford/Tolmach PASSED

**Name of District Secretary:**

Troy Shimkus

**Signature:**

A handwritten signature in cursive script that reads "Troy Shimkus". The signature is written in black ink and is positioned below the printed name.