



FLORIDA BANDMASTERS ASSOCIATION – 71st year
DISTRICT MEETING #1 MINUTES
(ver. 08-06)

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| DISTRICT NUMBER: 21 | MEETING DATE: August 14 th , 2006 |
| MEETING NUMBER: 1 | LOCATION: Bartram Trail High School |

Item 1: Call to Order and Introductory Remarks

Educational talk on “I have had success with” and “Does anybody have an idea on how to...”
Thanks to BTHS Boosters and Kenny Chin, Music and Arts Centers, for their donation to help pay for the dinner prior to this meeting.
7:18pm Jason Duckett

Item 2: Members and Guests Present, Mentor Assignments

Rick Fowler, BTHS; Jason Duckett, BTHS; Allyson Breger, Fine Arts Coordinator St. Johns; Don Isabelle, FCMS; Buddy Ball, FPCHS, Dean Cassels, FPCHS; Mara Rys, SPMS; Al Dodds, St Johns; Chris Creswell, OPHS; David McGuffin, RHS; Winford Franklin, CHS; Scott Boyer, WJH; Jim Layton, LJH, Jon Wilkerson, MHS; Steve Knob, MHS; Paul Bovington, GRMS; Mike Eberle, PHS; Courtney Hoker, FIHS; Paul Dobson, SMS; Dave Falardo, GCPJH; Charlie Propper, KHJS; Lori Blessing, MMS; Laura Antoni SAHS; Michael Johnson, NHS/LMS

Item 3: Reading of Previous Minutes

Dodds, Dispense with reading of minutes (Isabelle 2nd)

Item 4: Treasurer’s Report

End of Past Year’s Statement: \$1482.65
Proposed Current Year Budget: \$36,100.00
We will use the Per Unit Assessment again this 2006-2007 school year. Worksheet will be available before the holidays via email.

Item 5: Music Advocacy Issues-FBA/FSMA

Election year – James Perry talked about value of registering to vote and rallying Booster organizations to do the same thing. www.100ideas.org is a website where you can rank ideas on educational issues. Legislatures are looking at this as a guideline to see if ideas are good or not so let your voice be heard! They are also looking for a government relations person from each district/county (parent or teacher) to help support education.
Housing in TAMPA – Hotel reservations for 2007 are no longer in your name (we think). You will need to start reserving on September 1st for the 2007 Convention. Limit is on a number of rooms (5 rooms) you can hold. If students make it, their names must be given to the hotel by December 1st or the rooms will be cancelled AND charge you for the first night. The final date for rooms to be assigned for other people is December 8th. Ticket policy for TAMPA – some more events will be at TPAC again. READ the FLORIDA MUSIC DIRECTOR magazine for the ticket policy and don’t assume there will be tickets when you go!!

Item 6: Announcements

FMEA Awards Nomination forms are in the Florida Music Director Magazine.

Item 7: Communications/Distribution of Packets

Sign in form has spot for school, phone, email and address. PLEASE let us know where you are and HOW to contact you through email. We do most of our business over phone and email when applicable.

Item 8: Unfinished Business

Item 9: Committee Reports

Item 10: New Business

Membership Dues & Enrollment Forms Due September 11 (earlier than last year). Send to FMEA or pay online at www.flmusiced.org. Students will not be allowed to audition for All-State if band director is not a member of FBA by September 1st.

Classification Forms due **October 15** to the District Chairman. Principal and Director Signature Required
Senior High: Report grades 9, 10, 11, 12 or 10, 11, 12 as appropriate
Junior High: Report Grades 7, 8, and 9 (unless you plan to not use any 7th graders in any phase of MPA, then only count 8th and 9th graders)
Middles School: Report Grades 7 and 8 only
FINE: \$50.00 for submitting this form late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.
Form is on the FBA website: www.flmusiced.org/fba

All State Auditions: (forms are in August Bulletin and on www.flmusiced.org/fba)

Site: Bartram Trail High School

Date: Thursday September 14th, 2006

Deadline: August 31st, 2006

Fees: \$20.00 Per student (includes recording fees) Auditions will now be done on CD.

LATE FINES: \$50.00 for submitting forms late (Payable to FBA) \$100.00 on the 8th calendar day after the deadline.

Band director must be a member of FMEA/FBA by September 1 in order to have students audition for all-state.

Small School Honors Band and 7-8th Grade Honor Band Nomination:

Forms are in August Bulletin and on www.flmusiced.org/fba

Completed forms and fees should be sent to the respective chairman whose name and address are on the form.

Marching Band MPA:

Date: Saturday November 4th, 2006

Site: Fleming Island High School (McGuffin motion to accept, 2nd by knob)

Entry Form Due Date (to district chairman): October 5, 2006

No assessment money collected at this time.

Assistance needed from Middle School/Junior High directors

Forms are in the Festival Disk. Let parents and spectators know they pay for admittance and where the money goes.

Admission, no pictures, plaques and order are the same as last year. Can we get a videographer?

Nominations for the Oliver Hobbs Award (see latest "Florida Bandmaster"):

None at this time.

Nominations for the Tom Bishop Award (see latest "Florida Bandmaster"):

Dean Cassels

Buddy (charles) Ball

Item 11: District MPA Dates and Sites

Solo and Ensemble MPA (MS/JH): February 16-17 at Bartram Trail High School

Solo and Ensemble MPA (High School): February 16-17 at Bartram Trail High School

Concert (JH/MS): March 8,9,10 at Flagler Palm Coast High School
Concert (High School): March 8,9,10 at Flagler Palm Coast High School

Item 12: District MPA Adjudicators

List will go out as soon as we have confirmed all adjudicators.

Item 13: Nominations for Adjudicators List (secret ballot)

None at this time.

Item 14: Suggestions to State Committees

Music Committee (before Oct 1st for Concert titles, Dec 1st for S/E):

Clinics Committee: (before Oct 1): More informational clinics for Band Directors. Maybe a “how to” kind of clinic, or “I have had success with...” clinic. We all could use help in areas and the more we can learn the better we are.

Item 15: Proposals to the Executive Board

None at this time.

Item 16: Correspondence

None at this time.

Item 17: For the Good of the Association

Middleburg High School Marching Festival on October 14th.

David McGuffin does European trips and has brochures on his tours over the summer.

Paul Dobson Doc Severinsen will be here in April to do a concert.

Bartram Trail will host the Dallas Brass on January 17th (Wednesday)

Ancient City at St Augustine on October 28th.

Azalea Festival Palatka High School November 11th.

Thursday October 19th Presidents Own Marine Corp Band will be at Flagler Palm Beach High School Auditorium and tickets are available through the ticket office.

Item 18: Next Meeting Date and Place

Thursday November 9th at Ridgeview High School. Clinic with Dean Cassells on tuning with Ridgeview Band. Clinic will start at 6pm, meeting at 7pm. Dinner will follow meeting.

Item 19: Adjournment

8:45pm Ball/Knob

Name of District Secretary:

Rick Fowler, Secretary District 21

Signature: