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## JAZZ BAND MUSIC PERFORMANCE ASSESSMENT (ver. 01-02)

**COMPONENT (ENTER FBA, FOA, or FVA): FBA**

**DISTRICT # OR STATE MPA (ENTER NUMBER OR STATE):12**

SEND THE COMPLETED FORM TO YOUR ASSOCIATION EXECUTIVE DIRECTOR (FBA, FVA, FOA) AND TO THE FSMA OFFICE NO LATER THAN 10 DAYS FOLLOWING EACH MUSIC PERFORMANCE ASSESSMENT EVENT.

|                          |                   |                         |                               |          |
|--------------------------|-------------------|-------------------------|-------------------------------|----------|
| <b>ASSESSMENT DATES:</b> |                   | <b>ASSESSMENT SITE:</b> |                               |          |
| <b>ADJUDICATORS</b>      |                   |                         | <b>CERTIFIED<br/>(YES/NO)</b> |          |
|                          | <b>FIRST NAME</b> | <b>LAST NAME</b>        |                               |          |
| <b>#1</b>                | <b>LOPEZ</b>      | <b>JOSE</b>             |                               | <b>Y</b> |
| <b>#2</b>                | <b>DORSEY</b>     | <b>CHRISTOPHER</b>      |                               | <b>N</b> |
| <b>#3</b>                | <b>CARTER</b>     | <b>ROY</b>              |                               | <b>N</b> |
| <b>#4* (SR)</b>          |                   |                         |                               |          |

**\* FOR JAZZ PERFORMANCE ASSESSMENTS USE ONLY 3 ADJUDICATORS**

**FOR ALL CONCERT ASSESSMENTS SHOW ONE ENTRY PER PERFORMING GROUP**

**RATINGS: S=SUPERIOR; E=EXCELLENT; G=GOOD; F=FAIR; P=POOR;**

**DNA=DID NOT ARRIVE; DQ=DISQUALIFIED; CO=COMMENTS ONLY**

| SCHOOL NAME/PERFORMING GROUP<br>DIRECTOR/COUNTY | # OF<br>PARTICIPANTS | RATINGS |         |         |         |            |
|---|----------------------|---------|---------|---------|---------|------------|
|   |                      | JUDGE 1 | JUDGE 2 | JUDGE 3 | JUDGE 4 | FINAL      |
| <b>1. SOUTHWEST MIDDLE SCHOOL</b><br>JEFF CAYER | 22                   | S       | S       | S       |         | <b>S</b>   |
| <b>2. HARRISON SOTA</b><br>ROB LAMBERT          | 22                   | E       | S       | S       |         | <b>S</b>   |
| <b>3. LAKE REGION HIGH SCHOOL</b><br>DON WEST   | 23                   | S       | E       | E       |         | <b>E</b>   |
| <b>4. ROCHELLE SOTA</b>                         | 17                   |         |         |         |         | <b>DNA</b> |
| <b>5.</b>                                       |                      |         |         |         |         |            |
| <b>6.</b>                                       |                      |         |         |         |         |            |
| <b>7.</b>                                       |                      |         |         |         |         |            |
| <b>8.</b>                                       |                      |         |         |         |         |            |