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## JAZZ MUSIC PERFORMANCE ASSESSMENT (ver. 01-02)

**FBA,**

**DISTRICT 15**

SEND THE COMPLETED FORM TO YOUR ASSOCIATION EXECUTIVE DIRECTOR (FBA, FVA, FOA) AND TO THE FSMA OFFICE NO LATER THAN 10 DAYS FOLLOWING EACH MUSIC PERFORMANCE ASSESSMENT EVENT.

<b>ASSESSMENT DATES: FEB. 12, 2004</b>		<b>ASSESSMENT SITE: FLANAGAN HIGH SCHOOL</b>					
<b>ADJUDICATORS</b>						<b>CERTIFIED (YES/NO)</b>	
	<b>FIRST NAME</b>	<b>LAST NAME</b>					
<b>#1</b>	<b>SHELBY</b>	<b>CHIPMAN</b>				<b>Y</b>	
<b>#2</b>	<b>AL</b>	<b>HAGER</b>				<b>Y</b>	
<b>#3</b>	<b>CHRIS</b>	<b>DORCEY</b>				<b>Y</b>	
<b>#4* (SR)</b>							
<b>* FOR JAZZ PERFORMANCE ASSESSMENTS USE ONLY 3 ADJUDICATORS</b>							
<b>FOR ALL CONCERT ASSESSMENTS SHOW ONE ENTRY PER PERFORMING GROUP</b>							
<b>RATINGS: S=SUPERIOR; E=EXCELLENT; G=GOOD; F=FAIR; P=POOR;</b>							
<b>DNA=DID NOT ARRIVE; DQ=DISQUALIFIED; CO=COMMENTS ONLY</b>							
<b>SCHOOL NAME/PERFORMING GROUP</b>		<b># OF PARTICIPANTS</b>	<b>RATINGS</b>				<b>FINAL</b>
<b>DIRECTOR/COUNTY</b>			<b>JUDGE 1</b>	<b>JUDGE 2</b>	<b>JUDGE 3</b>	<b>JUDGE 4</b>	
<b>1. CHARLES W. FLANAGAN HS #1</b>		18	S	S	S	S	
CHRIS SCHLETTER/TOM SANTINO/BROWARD							
<b>2. CHARLES W. FLANAGAN HS #2</b>		21	G	E	E	E	
CHRIS SCHLETTER/TOM SANTINO							
<b>3. CORAL SPRINGS HS</b>		19	S	S	S	S	
BRETT DAWSON							
<b>4. CYPRESS BAY HS</b>		20	S	S	S	S	
MICHAEL FREIDMAN							
<b>5. EVERGLADES HS #1</b>		18	S	E	S	S	
ALAN O'FARRILL							
<b>6. EVERGLADES HS #2</b>		15	E	E	E	E	
MARLINE O'FARRILL							
<b>7. JP TARAVELLA HS</b>		28	S	S	S	S	
NEIL JENKINS							
<b>8. NORTHEAST HS</b>		8	S	E	S	S	
STEVE SALO							
<b>9. NOVA HS</b>		16	E	E	E	E	
JAMIE ROTH							

<b>10. PINE CREST HS</b>	25	E	E	E		<b>E</b>
DALE WADMAN						
<b>11. PIPER HS</b>	18	CO	CO	CO		<b>CO</b>
RICHARD BRADFORD						
<b>12. PLANTATION HS</b>	20	E	E	E		<b>E</b>
JAMES MARTIN						
<b>13. SOUTH PLANTATION HS</b>	19	S	S	S		<b>S</b>
LEONARD MCCLAIN						
<b>14. STONEMAN DOUGLAS</b>	23	S	S	S		<b>S</b>
JOHN RUSNACK						