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CONCERT MUSIC PERFORMANCE ASSESSMENT (ver. 01-02)

COMPONENT (ENTER FBA, FOA, or FVA): FBA JAZZ BAND

DISTRICT # OR STATE MPA (ENTER NUMBER OR STATE): 12

SEND THE COMPLETED FORM TO YOUR ASSOCIATION EXECUTIVE DIRECTOR (FBA, FVA, FOA) AND TO THE FSMA OFFICE NO LATER THAN 10 DAYS FOLLOWING EACH MUSIC PERFORMANCE ASSESSMENT EVENT.

| | | | |
|---|-------------------|-------------------------|-------------------------------|
| ASSESSMENT DATES: | | ASSESSMENT SITE: | |
| ADJUDICATORS | | | CERTIFIED (YES/NO) |
| | FIRST NAME | LAST NAME | |
| #1 | Mark | Spreen | Yes |
| #2 | PL | Malcolm | Yes |
| #3 | Gary | Bottonley | Yes |
| #4* (SR) | | | |
| * FOR JAZZ PERFORMANCE ASSESSMENTS USE ONLY 3 ADJUDICATORS | | | |
| FOR ALL CONCERT ASSESSMENTS SHOW ONE ENTRY PER PERFORMING GROUP | | | |
| RATINGS: S=SUPERIOR; E=EXCELLENT; G=GOOD; F=FAIR; P=POOR; | | | |
| DNA=DID NOT ARRIVE; DQ=DISQUALIFIED; CO=COMMENTS ONLY | | | |

| SCHOOL NAME/PERFORMING GROUP DIRECTOR/COUNTY | # OF PARTICIPANTS | RATINGS | | | | |
|---|-------------------|---------|---------|---------|---------|-------|
| | | JUDGE 1 | JUDGE 2 | JUDGE 3 | JUDGE 4 | FINAL |
| 1. Bartow HS Jon Eckman/Polk | 21 | E | E | E | | E |
| 2. Harrison SOTA I Rob Lambert/Polk | 18 | S | S | S | | S |
| 3. Harrison SOTA II Rob Lambert/Polk | 17 | S | S | S | | S |
| 4. Lakeland HS Jeff Cayer/Polk | 18 | S | S | S | | S |
| 5. Lake region HS Don West/Polk | 20 | S | S | S | | S |
| 6. McKeel Academy HS Randy Manzi/Polk | 18 | S | S | S | | S |
| 7. Mulberry HS Kevin Levine/Polk | 17 | CO | CO | CO | | CO |
| 8. Sleepy Hill MS Brad Wharton/Polk | 18 | S | S | S | | S |
| 9. Southwest MS Jeff Cayer/Polk | 19 | E | S | S | | S |
| 10. Winter Haven HS | 20 | S | S | S | | S |

| | | | | | | |
|------------------|--|--|--|--|--|--|
| Shawn Baret/Polk | | | | | | |
|------------------|--|--|--|--|--|--|