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## CONCERT MUSIC PERFORMANCE ASSESSMENT (ver. 01-02)

**COMPONENT (ENTER FBA, FOA, or FVA):FBA**

**DISTRICT # OR STATE MPA (ENTER NUMBER OR STATE):4**

SEND THE COMPLETED FORM TO YOUR ASSOCIATION EXECUTIVE DIRECTOR (FBA, FVA, FOA) AND TO THE FSMA OFFICE NO LATER THAN 10 DAYS FOLLOWING EACH MUSIC PERFORMANCE ASSESSMENT EVENT.

| ASSESSMENT DATES: March 23-25,2006                              |            | ASSESSMENT SITE: Bradford High School- Starke |         |         |         |                    |       |
|---|------------|---|---------|---------|---------|--------------------|-------|
| ADJUDICATORS  |            |   |         |         |         | CERTIFIED (YES/NO) |       |
|   | FIRST NAME | LAST NAME                                     |         |         |         |                    |       |
| #1  | Jim        | Beck  |         |         |         | Yes                |       |
| #2  | Paul       | Wilson  |         |         |         | Yes                |       |
| #3  | Michael    | Waller  |         |         |         | Yes                |       |
| #4* (SR)  | Asa        | Jernigan                                      |         |         |         | yes                |       |
| * FOR JAZZ PERFORMANCE ASSESSMENTS USE ONLY 3 ADJUDICATORS      |            |   |         |         |         |                    |       |
| FOR ALL CONCERT ASSESSMENTS SHOW ONE ENTRY PER PERFORMING GROUP |            |   |         |         |         |                    |       |
| RATINGS: S=SUPERIOR; E=EXCELLENT; G=GOOD; F=FAIR; P=POOR;       |            |   |         |         |         |                    |       |
| DNA=DID NOT ARRIVE; DQ=DISQUALIFIED; CO=COMMENTS ONLY           |            |   |         |         |         |                    |       |
| SCHOOL NAME/PERFORMING GROUP                                    |            | # OF PARTICIPANTS                             | RATINGS |         |         |                    | FINAL |
| DIRECTOR/COUNTY   |            |   | JUDGE 1 | JUDGE 2 | JUDGE 3 | JUDGE 4            |       |
| 1. Oak View 2   |            | 34  | E       | G       | G       | S                  | E     |
| Lori Pirzer/Alachua   |            |   |         |         |         |                    |       |
| 2. Howard Bishop 2  |            | 59  | F       | G       | G       | S                  | E     |
| Leslie Kushner & Michael Piader/Alachua                         |            |   |         |         |         |                    |       |
| 3. Lake City Middle   |            | 58  | E       | G       | E       | S                  | E     |
| Joe Giberti/Columbia  |            |   |         |         |         |                    |       |
| 4. Lincoln 2  |            | 27  | G       | G       | G       | S                  | E     |
| David Olsen/Alachua   |            |   |         |         |         |                    |       |
| 5. Oak View 1   |            | 39  | E       | S       | S       | S                  | S     |
| Lori Pirzer/Alachua   |            |   |         |         |         |                    |       |
| 6. Howard Bishop 1  |            | 73  | E       | G       | E       | S                  | E     |
| Leslie Kushner & Michael Piader/Alachua                         |            |   |         |         |         |                    |       |
| 7. Fort Clarke  |            | 68  | S       | S       | S       | S                  | S     |
| Everett McConn/Alachua  |            |   |         |         |         |                    |       |
| 8. Lincoln 1  |            | 84  | S       | S       | S       | S                  | S     |
| David Olsen/Alachua   |            |   |         |         |         |                    |       |
|   |            |   |         |         |         |                    |       |

|                         |    |   |   |   |   |   |
|-------------------------|----|---|---|---|---|---|
| <b>9. Bradford</b>      |    |   |   |   |   |   |
| Mike Reynolds/Bradford  | 37 | S | S | S | E | S |
| <b>10. Westwood 2</b>   |    |   |   |   |   |   |
| David Dixon/Alachua     | 33 | G | G | G | G | G |
| <b>11. Kanapaha 2</b>   |    |   |   |   |   |   |
| Sherri Broadway/Alachua | 39 | S | E | S | S | S |
| <b>12. Westwood 1</b>   |    |   |   |   |   |   |
| David Dixon/Alachua     | 37 | E | E | E | E | E |
| <b>13. Kanapaha 1</b>   |    |   |   |   |   |   |
| Sherri Broadway/Alachua | 34 | E | S | E | E | E |
| <b>14. Mebane</b>       |    |   |   |   |   |   |
| Amy Bares/Alachua       | 60 | E | E | E | S | E |
| <b>15. Richardson</b>   |    |   |   |   |   |   |
| Steve Hintzelman        | 52 | E | E | E | E | E |
| <b>16. Baker County</b> |    |   |   |   |   |   |
| Bill McClendon/Baker    | 37 | F | F | F | F | F |
|                         |    |   |   |   |   |   |
|                         |    |   |   |   |   |   |
|                         |    |   |   |   |   |   |
|                         |    |   |   |   |   |   |
|                         |    |   |   |   |   |   |