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JAZZ BAND MUSIC PERFORMANCE ASSESSMENT (ver. 01-02)

COMPONENT: FBA

DISTRICT # 03

SEND THE COMPLETED FORM TO YOUR ASSOCIATION EXECUTIVE DIRECTOR (FBA, FVA, FOA) AND TO THE FSMA OFFICE NO LATER THAN 10 DAYS FOLLOWING EACH MUSIC PERFORMANCE ASSESSMENT EVENT.

ASSESSMENT DATES: 2/11/06		ASSESSMENT SITE: Opperman Music Hall at FSU					
ADJUDICATORS					CERTIFIED (YES/NO)		
	FIRST NAME	LAST NAME					
#1	Michael	Ginesin			Yes		
#2	Gary	Langford			Yes		
#3	Erich	Rivero			Yes		
#4* (SR)							
* FOR JAZZ PERFORMANCE ASSESSMENTS USE ONLY 3 ADJUDICATORS							
FOR ALL CONCERT ASSESSMENTS SHOW ONE ENTRY PER PERFORMING GROUP							
RATINGS: S=SUPERIOR; E=EXCELLENT; G=GOOD; F=FAIR; P=POOR;							
DNA=DID NOT ARRIVE; DQ=DISQUALIFIED; CO=COMMENTS ONLY							
SCHOOL NAME/PERFORMING GROUP		# OF PARTICIPANTS	RATINGS				FINAL
DIRECTOR/COUNTY			JUDGE 1	JUDGE 2	JUDGE 3	JUDGE 4	
Fairview Middle School		27	E	S	S	S	
Carmen Williams / Leon							
Lawton Chiles High School		19	S	S	S	S	
Mike German / Leon							
Lincoln High School		24	S	S	S	S	
Mike Antmann & Alex Kaminsky / Leon							
Wakulla High School		17	E	E	E	E	
Becky Carlan / Wakulla							
Taylor County Middle School		12	CO	CO	CO	CO	
Lee Cook / Taylor							